

| CURRENT OWNER   |  | TOPO             | UTILITIES        | STRT / ROAD   | LOCATION | CURRENT ASSESSMENT    |      |          |          |
|---|--|------------------|------------------|---|----------|-----------------------|------|----------|----------|
| CHILDS, MARCIA E & SHAWN W<br><br>260 CAMMETT ROAD<br><br>MARSTONS MIL MA 02648                         |  | 3   Below Street | 6   Septic       | 1   Paved   |          | Description           | Code | Assessed | Assessed |
|   |  |                  | 4   Gas          |   |          | RESIDENTL             | 1010 | 324,200  | 324,200  |
|   |  |                  | 2   Public Water |   |          | RES LAND              | 1010 | 162,900  | 162,900  |
| <b>SUPPLEMENTAL DATA</b>  |  |                  |                  |   |          |                       |      |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1<br>#DL 2<br>GIS ID F_955020_2701312 |  |                  |                  | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          | Total 487,100 487,100 |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP        |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |       |          |       |         |
|----------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|-------|----------|-------|---------|
| CHILDS, MARCIA E & SHAWN W |  | 14461 0262  | 11-19-2001 | U   | I   | 0         | 1A | Year                           | Code | Assessed | Year | Code  | Assessed |       |         |
| CHILDS, MARCIA E           |  | 8991 0025   | 01-06-1994 | U   | I   | 10,000    | 1  | 2023                           | 1010 | 279,700  | 2022 | 1010  | 242,200  |       |         |
| CHILDS, WILLIAM S & MARCIA |  | 1216 0181   | 09-09-1963 | U   |     | 0         |    |                                | 1010 | 148,100  | 2021 | 1010  | 109,700  |       |         |
|                            |  |             |            |     |     |           |    |                                |      |          |      | 1010  | 4,500    |       |         |
| Total                      |  |             |            |     |     |           |    |                                |      | 427,800  |      | Total | 351,900  | Total | 309,800 |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount |
| 2023       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |
| Total      |      |                       | 0.00   |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0105                   |           |   | MARSTM  |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 279,800 |
| Appraised Xf (B) Value (Bldg) | 39,900  |
| Appraised Ob (B) Value (Bldg) | 4,500   |
| Appraised Land Value (Bldg)   | 162,900 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 487,100 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 487,100 |

| NOTES |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |

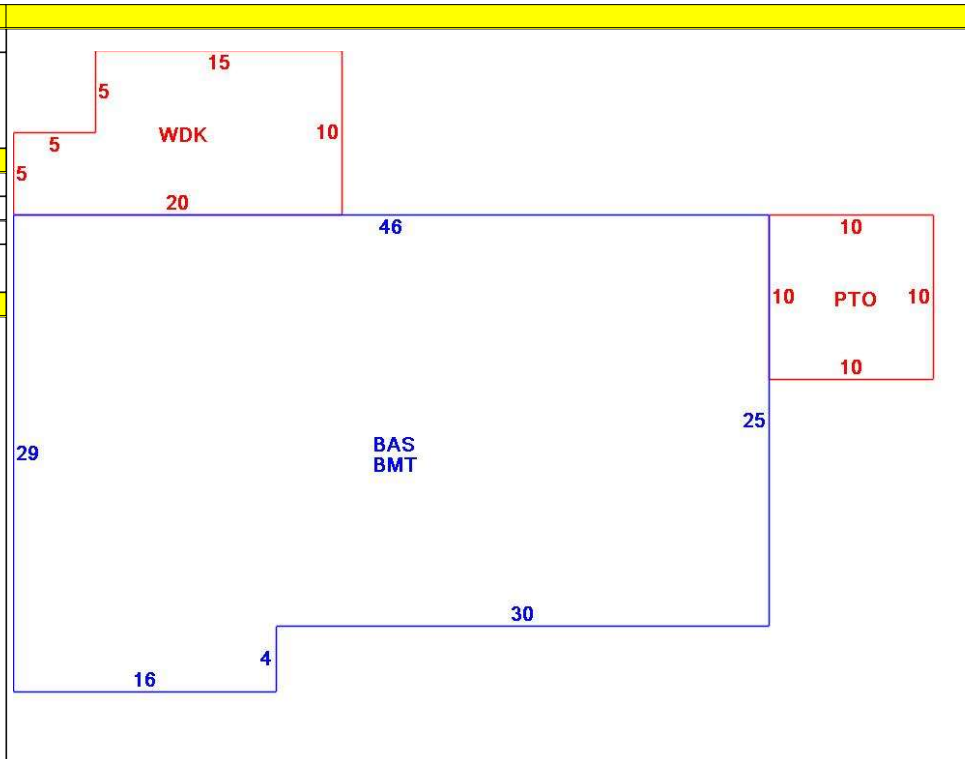
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |                             | VISIT / CHANGE HISTORY |    |      |    |    |                   |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-----------------------------|------------------------|----|------|----|----|-------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                    | Date                   | Id | Type | Is | Cd | Purpost/Result    |
| 18-2553                | 08-13-2018 | 835  | Sid/Wind/Roof/ | 5,000  | 06-30-2019 | 100    | 06-30-2019 | Remove and Replace shingles | 11-09-2023             | EG | 03   |    | 16 | In Office Review  |
| 201000631              | 03-23-2010 | RE   | Remodel        | 55,000 | 08-16-2010 | 100    | 06-30-2011 | FAM APT FOR SON             | 10-11-2023             | EG | 03   |    | 16 | In Office Review  |
| 201000590              | 03-23-2010 | RW   | Repair Work    | 55,000 | 08-16-2010 | 100    | 06-30-2011 | FIRE DMG,REMODEL            | 08-28-2023             | EG | 03   |    | 16 | In Office Review  |
| 200905662              | 11-17-2009 | RW   | Repair Work    | 0      | 08-16-2010 | 100    | 06-30-2011 | BMT FIRE DMG                | 10-24-2022             | LH | 03   |    | 22 | Change of Address |
| 72342                  | 10-20-2003 | RE   | Remodel        | 50,000 | 05-03-2004 | 100    | 01-01-2004 | KIT LIVRM DINRM BTH         | 10-21-2022             | EG | 03   |    | 16 | In Office Review  |
|                        |            |      |                |        |            |        |            |                             | 10-21-2022             | EG | 03   |    | 16 | In Office Review  |
|                        |            |      |                |        |            |        |            |                             | 11-01-2021             | JD | 03   |    | 16 | In Office Review  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.570 AC   | 176,344.00 | 1.62049                | 1.0000  | 5          | 1.00  | 0105  | 1.000     |                  | 1.0000             | 285,765.4  | 162,900    |
| Total Card Land Units       |          |                |      |    | 0.57       | AC         | Parcel Total Land Area |         |            |       |       | 0.57      | Total Land Value |                    |            | 162,900    |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    | 14 | Carpet         |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 04 | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 02 | Conc. Block    |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 363,435 |
| Year Built               | 1966    |
| Effective Year Built     | 1989    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 23      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 77      |
| RCNLD                    | 279,800 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1991   |          | 77   |       | 0.00       | 3,900       |
| BFA  | Bsmt Fin-Avg    | B   | 956   | 17.36      | 1991   |          | 77   |       | 0.00       | 12,800      |
| WDC  | Wood Decking    | L   | 175   | 20.00      | 1994   |          | 50   |       | 0.00       | 2,200       |
| BMT  | Basement-Unfi   | B   | 1,214 | 26.01      | 1991   |          | 77   |       | 0.00       | 23,200      |
| PAT1   | Patio- Average  | L   | 100   | 5.89       | 1995   |          | 76   |       | 0.00       | 500         |
| SHED   | Shed            | L   | 120   | 18.00      | 1995   |          | 52   |       | 0.00       | 1,100       |
| SHED   | Shed            | L   | 80    | 18.00      | 1995   |          | 52   |       | 0.00       | 700         |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 1,214       | 1,214      | 1,214    | 299.37    | 363,435        |
| BMT                               | Basement Area | 0           | 1,214      | 0        | 0.00      | 0              |
| PTO                               | Patio         | 0           | 100        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck     | 0           | 175        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,214       | 2,703      | 1,214    |           | 363,435        |

