

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|--|------|-----------|---|----------|--------------------|------|----------|----------|---------------------------------|
| UHLMAN, WARREN T | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| 300 LOVELL'S LANE | | | | | | RESIDNTL | 1010 | 509,700 | 509,700 | |
| MARSTONS MIL MA 02648 | | | | | | RES LAND | 1010 | 184,600 | 184,600 | VISION |
| SUPPLEMENTAL DATA | | | | | | Total | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 #DL 2 GIS ID F_952593_2702829 | | | | Plan Ref. Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-------------------------------|--|-------------|-----------|------------|-----|-----------|----|--------------------------------|-------|------|----------|-------|------|----------|-------|---------|
| UHLMAN, WARREN T | | 26306 | 0232 | 05-04-2012 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | | |
| UHLMAN, WARREN T & PATRICIA L | | 2498 | 0338 | 04-26-1977 | U | | 0 | | 2023 | 1010 | 447,500 | 2022 | 1010 | 389,700 | | |
| | | | | | | | | | | 1010 | 168,600 | 2021 | 1010 | 127,100 | | |
| | | | | | | | | | | | | | 1010 | 34,500 | | |
| | | | | | | | | | Total | | 616,100 | Total | | 516,800 | Total | 452,100 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
|------------------------|------|-----------------------|--------|-------------------|-------------|---------|--------|---|--|--|--|-------------------------------|--|--|--|---------|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | |
| 2013 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | |
| | | | Total | | | | 0.00 | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | | |
| 0105 | | | | | | | | MARSTM | | | | | | | | | |
| NOTES | | | | | | | | | | | | Appraised Bldg. Value (Card) | | | | 424,900 | |
| | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | 50,300 | |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | 34,500 | |
| | | | | | | | | | | | | Appraised Land Value (Bldg) | | | | 184,600 | |
| | | | | | | | | | | | | Special Land Value | | | | 0 | |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | | 694,300 | |
| | | | | | | | | | | | | Valuation Method | | | | C | |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | | 694,300 | |

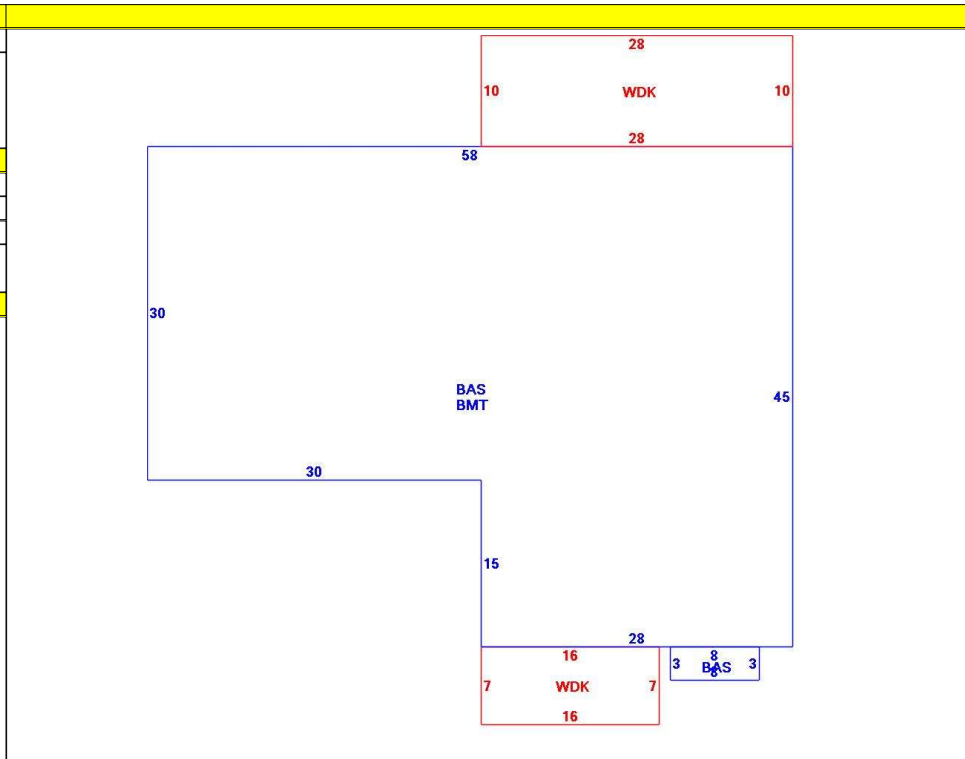
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-----------|------------------------|----|------|----|----|--------------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 33409 | 09-18-1998 | AD | Addition | 25,000 | 01-08-2002 | 100 | 06-30-2002 | 30 X 30 | 05-13-2020 | LS | | | FR | Field Review | |
| B36195 | 09-01-1993 | AD | Addition | 3,000 | 01-15-1994 | 100 | 06-30-1994 | MM ADDIT' | 06-03-2019 | SR | 02 | | 03 | Cycl Insp Comp | |
| B21309 | 05-01-1979 | SH | Shed | 0 | 01-15-1980 | 100 | 06-30-1980 | MM SHED | 03-14-2013 | GC | 03 | | 16 | In Office Review | |
| | | | | | | | | | 10-05-2011 | DR | 03 | | 16 | In Office Review | |
| | | | | | | | | | 12-08-2005 | PT | 02 | | 01 | Meas/Est | |
| | | | | | | | | | 01-08-2002 | MF | 02 | | 06 | Measur/Remodling in Prog | |
| | | | | | | | | | 03-15-1994 | ME | 02 | | 01 | Meas/Est | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 1.000 | AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 176,344 |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.580 | AC | 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0105 | 1.000 | | 1.0000 | 8,300 |
| Total Card Land Units | | | | | 1.58 | AC | Parcel Total Land Area | | | | | 1.58 | Total Land Value | | | 184,600 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 09 | Pine/Soft Wood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 3 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| UsrflD 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 02 | Conc. Block | | | |
| Rms Prts | | | | | |
| Bath Split | 30 | 3 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Ownr | 0.0 |
| | | | B | S |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 551,853 |
| Year Built | 1969 |
| Effective Year Built | 1990 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 23 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 77 |
| RCNLD | 424,900 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1992 | | 77 | | 0.00 | 3,900 |
| BRN1 | Barn - 1 Story | L | 1,240 | 29.38 | 1990 | | 71 | 00 | 1.00 | 25,900 |
| BFA | Bsmt Fin-Avg | B | 490 | 17.36 | 1992 | | 77 | | 0.00 | 6,500 |
| FPO | Ext FP Openin | B | 1 | 2000.00 | 1992 | | 77 | | 0.00 | 1,500 |
| BGAR | Bsmt Garage | B | 1 | 2326.00 | 1992 | | 77 | | 0.00 | 1,800 |
| WDC | Wood Decking | L | 392 | 20.00 | 1995 | | 52 | | 0.00 | 3,900 |
| BMT | Basement-Unfi | B | 2,160 | 26.01 | 1992 | | 77 | | 0.00 | 36,600 |
| FNCC | CORRAL FEN | L | 454 | 11.44 | 1994 | | 50 | C | 1.00 | 2,600 |
| FNC9 | Fence Gate 10 | L | 3 | 810.42 | 1994 | | 50 | | 0.00 | 1,200 |
| SHED | Shed | L | 96 | 18.00 | 1994 | | 50 | | 0.00 | 900 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 2,184 | 2,184 | 2,184 | 252.68 | 551,853 |
| BMT | Basement Area | 0 | 2,160 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 392 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 2,184 | 4,736 | 2,184 | | 551,853 |

