

| CURRENT OWNER                                                            |            | TOPO                                                                                               | UTILITIES         | STRT / ROAD                                                           | LOCATION    | CURRENT ASSESSMENT |                                                                     |                                |            |                                |       | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                  |                    |                            |            |
|--------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------|-------------|--------------------|---------------------------------------------------------------------|--------------------------------|------------|--------------------------------|-------|------------------------------------------------------|------------------|--------------------|----------------------------|------------|
| BARNSTABLE, TOWN OF (CEM)<br><br>367 MAIN STREET<br><br>HYANNIS MA 02601 |            |                                                                                                    |                   |                                                                       |             | Description        | Code                                                                | Assessed                       | Assessed   |                                |       |                                                      |                  |                    |                            |            |
|                                                                          |            |                                                                                                    |                   |                                                                       |             | EXEMPT             | 9300                                                                | 9,700                          | 9,700      |                                |       |                                                      |                  |                    |                            |            |
|                                                                          |            | <b>SUPPLEMENTAL DATA</b>                                                                           |                   |                                                                       |             | EXM LAND           | 9300                                                                | 326,700                        | 326,700    |                                |       |                                                      |                  |                    |                            |            |
|                                                                          |            | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS ID F_954481_2703855 |                   | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |             | Total              |                                                                     | 336,400                        | 336,400    |                                |       |                                                      |                  |                    |                            |            |
| RECORD OF OWNERSHIP                                                      |            | BK-VOL/PAGE                                                                                        | SALE DATE         | Q/U                                                                   | V/I         | SALE PRIC          | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                                |       |                                                      |                  |                    |                            |            |
| BARNSTABLE, TOWN OF (CEM)                                                |            | 1434 0237                                                                                          | 04-15-1969        | U                                                                     |             | 0                  |                                                                     | Year                           | Code       | Assessed                       | Year  | Code                                                 | Assessed         | Year               | Code                       | Assessed   |
|                                                                          |            |                                                                                                    |                   |                                                                       |             |                    |                                                                     | 2023                           | 9300       | 9,700                          | 2022  | 9300                                                 | 9,700            | 2021               | 9300                       | 220,000    |
|                                                                          |            |                                                                                                    |                   |                                                                       |             |                    |                                                                     |                                | 9300       | 297,000                        |       | 9300                                                 | 220,000          |                    | 9300                       | 9,700      |
|                                                                          |            |                                                                                                    |                   |                                                                       |             |                    |                                                                     | Total                          |            | 306,700                        | Total |                                                      | 229,700          | Total              |                            | 229,700    |
| EXEMPTIONS                                                               |            |                                                                                                    | OTHER ASSESSMENTS |                                                                       |             |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |                                |       |                                                      |                  |                    |                            |            |
| Year                                                                     | Code       | Description                                                                                        | Amount            | Code                                                                  | Description | Number             | Amount                                                              | Comm Int                       |            |                                |       |                                                      |                  |                    |                            |            |
|                                                                          |            |                                                                                                    |                   |                                                                       |             |                    |                                                                     |                                |            |                                |       |                                                      |                  |                    |                            |            |
| Total                                                                    |            |                                                                                                    | 0.00              |                                                                       |             |                    |                                                                     |                                |            |                                |       |                                                      |                  |                    |                            |            |
| ASSESSING NEIGHBORHOOD                                                   |            |                                                                                                    |                   |                                                                       |             |                    |                                                                     |                                |            | <b>APPRAISED VALUE SUMMARY</b> |       |                                                      |                  |                    |                            |            |
| Nbhd                                                                     | Nbhd Name  |                                                                                                    | B                 | Tracing                                                               |             | Batch              |                                                                     |                                |            |                                |       |                                                      |                  |                    |                            |            |
| 0105                                                                     |            |                                                                                                    |                   |                                                                       |             | MARSTM             |                                                                     |                                |            |                                |       |                                                      |                  |                    |                            |            |
| NOTES                                                                    |            |                                                                                                    |                   |                                                                       |             |                    |                                                                     |                                |            |                                |       |                                                      |                  |                    |                            |            |
|                                                                          |            |                                                                                                    |                   |                                                                       |             |                    |                                                                     |                                |            |                                |       |                                                      |                  |                    |                            |            |
|                                                                          |            |                                                                                                    |                   |                                                                       |             |                    |                                                                     |                                |            |                                |       |                                                      |                  |                    |                            |            |
|                                                                          |            |                                                                                                    |                   |                                                                       |             |                    |                                                                     |                                |            |                                |       |                                                      |                  |                    |                            |            |
|                                                                          |            |                                                                                                    |                   |                                                                       |             |                    |                                                                     |                                |            |                                |       |                                                      |                  |                    |                            |            |
|                                                                          |            |                                                                                                    |                   |                                                                       |             |                    |                                                                     |                                |            |                                |       |                                                      |                  |                    |                            |            |
|                                                                          |            |                                                                                                    |                   |                                                                       |             |                    |                                                                     |                                |            |                                |       |                                                      |                  |                    |                            |            |
|                                                                          |            |                                                                                                    |                   |                                                                       |             |                    |                                                                     |                                |            |                                |       |                                                      |                  |                    |                            |            |
| BUILDING PERMIT RECORD                                                   |            |                                                                                                    |                   |                                                                       |             |                    |                                                                     |                                |            | VISIT / CHANGE HISTORY         |       |                                                      |                  |                    |                            |            |
| Permit Id                                                                | Issue Date | Type                                                                                               | Description       | Amount                                                                | Insp Date   | % Comp             | Date Comp                                                           | Comments                       |            | Date                           | Id    | Type                                                 | Is               | Cd                 | Purpost/Result             |            |
|                                                                          |            |                                                                                                    |                   |                                                                       |             |                    |                                                                     |                                |            | 05-14-2020                     | GM    | 04                                                   |                  | FR                 | Field Review               |            |
|                                                                          |            |                                                                                                    |                   |                                                                       |             |                    |                                                                     |                                |            | 12-09-2005                     | PT    | 01                                                   |                  | 00                 | Meas/Listed-Interior Acces |            |
|                                                                          |            |                                                                                                    |                   |                                                                       |             |                    |                                                                     |                                |            | 07-07-2004                     | PT    | 01                                                   |                  | 00                 | Meas/Listed-Interior Acces |            |
| LAND LINE VALUATION SECTION                                              |            |                                                                                                    |                   |                                                                       |             |                    |                                                                     |                                |            |                                |       |                                                      |                  |                    |                            |            |
| B                                                                        | Use Code   | Description                                                                                        | Zone              | LA                                                                    | Land Units  | Unit Price         | Size Adj                                                            | AC Disc                        | Site Index | Cond.                          | Nbhd. | Nbhd. Adj                                            | Notes            | Location Adjustmen | Adj Unit P                 | Land Value |
| 1                                                                        | 9300       | Municipal Vacant                                                                                   | RF                | 3                                                                     | 5.750 AC    | 176,344.00         | 0.33913                                                             | 0.9500                         | 5          | 1.00                           | 0105  | 1.000                                                | ACREAGE          |                    | 1.0000                     | 56,818.04  |
| Total Card Land Units                                                    |            |                                                                                                    |                   |                                                                       | 5.75        | AC                 | Parcel Total Land Area                                              |                                |            |                                |       | 5.75                                                 | Total Land Value |                    |                            | 326,700    |

| CONSTRUCTION DETAIL            |      |              | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|--------------------------------|------|--------------|---------------------------------|------|-------------|
| Element                        | Cd   | Description  | Element                         | Cd   | Description |
| Style                          | 94   | Outbuildings |                                 |      |             |
| Model                          | 00   | Vacant       |                                 |      |             |
| Grade:                         |      |              |                                 |      |             |
| Stories                        |      |              |                                 |      |             |
| Exterior Wall 1                |      |              |                                 |      |             |
| Exterior Wall 2                |      |              |                                 |      |             |
| Roof Structure                 |      |              |                                 |      |             |
| Roof Cover                     |      |              |                                 |      |             |
| Interior Wall 1                |      |              |                                 |      |             |
| Interior Wall 2                |      |              |                                 |      |             |
| Interior Floor 1               |      |              |                                 |      |             |
| Interior Floor 2               |      |              |                                 |      |             |
| Heat Fuel                      |      |              |                                 |      |             |
| Heat Type                      |      |              |                                 |      |             |
| AC Type                        |      |              |                                 |      |             |
| Bedrooms                       |      |              |                                 |      |             |
| Full Baths                     |      |              |                                 |      |             |
| Half Baths                     |      |              |                                 |      |             |
| Extra Fixtures                 |      |              |                                 |      |             |
| Total Rooms                    |      |              |                                 |      |             |
| Bath Style                     |      |              |                                 |      |             |
| Kitchen Style                  |      |              |                                 |      |             |
| Occupancy                      |      |              |                                 |      |             |
| Usrflid 105                    |      |              |                                 |      |             |
| Accessory Apt                  |      |              |                                 |      |             |
| Foundation Alt                 |      |              |                                 |      |             |
| Rms Prts                       |      |              |                                 |      |             |
| Bath Split                     |      |              |                                 |      |             |
| <b>CONDO DATA</b>              |      |              |                                 |      |             |
| Parcel Id                      |      | C            |                                 | Owne | 0.0         |
|                                |      |              | B                               | S    |             |
| Adjust Type                    | Code | Description  | Factor%                         |      |             |
| Condo Flr                      |      |              |                                 |      |             |
| Condo Unit                     |      |              |                                 |      |             |
| <b>COST / MARKET VALUATION</b> |      |              |                                 |      |             |
| Building Value New             |      |              |                                 | 0    |             |
| Year Built                     |      |              |                                 | 0    |             |
| Effective Year Built           |      |              |                                 | 0    |             |
| Depreciation Code              |      |              |                                 |      |             |
| Remodel Rating                 |      |              |                                 |      |             |
| Year Remodeled                 |      |              |                                 |      |             |
| Depreciation %                 |      |              |                                 |      |             |
| Functional Obsol               |      |              |                                 | 0    |             |
| External Obsol                 |      |              |                                 | 0    |             |
| Trend Factor                   |      |              |                                 | 1    |             |
| Condition                      |      |              |                                 |      |             |
| Condition %                    |      |              |                                 | 0    |             |
| Percent Good                   |      |              |                                 |      |             |
| RCNLD                          |      |              |                                 | 0    |             |
| Dep % Ovr                      |      |              |                                 |      |             |
| Dep Ovr Comment                |      |              |                                 |      |             |
| Misc Imp Ovr                   |      |              |                                 |      |             |
| Misc Imp Ovr Comment           |      |              |                                 |      |             |
| Cost to Cure Ovr               |      |              |                                 |      |             |
| Cost to Cure Ovr Comment       |      |              |                                 |      |             |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description  | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|--------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FGR2 | Garage- Avg- | L   | 240   | 50.00      | 2000   |          | 81   | 00    | 1.00       | 9,700       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
|                            |             |             |            |          |           |                |
| Ttl Gross Liv / Lease Area |             | 0           | 0          | 0        |           | 0              |

