

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|---|--|------------------|--------------|------------|--------|-------------|-------|----------|--|--------------------|------|----------|----------|
| NIVEN-BLOWERS, CLARE 59 JOSIAH'S PATH WEST BARNSTA MA 02668 | | 3 | Below Street | 4 | Gas | 1 | Paved | | | Description | Code | Assessed | Assessed |
| | | | | 5 | Well | | | | | RESIDENTL | 1010 | 376,100 | 376,100 |
| | | | | 6 | Septic | | | | | RES LAND | 1010 | 176,300 | 176,300 |
| SUPPLEMENTAL DATA | | | | | | | | | | Total | | 552,400 | 552,400 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | Land Ct# | | 489/51 | | | | | |
| BID Parcel | | ResExpt Q | | YES: | | Life Estate | | PP STATU | | | | | |
| #DL 1 | | LOT 57 | | | | | | | | | | | |
| #DL 2 | | | | | | | | | | | | | |
| GIS ID | | F_955110_2721636 | | Assoc Pid# | | | | | | | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|------------------------------------|--|-------------|------|------------|--|-----|---|---------|--|-----------|--|-------|------|--------------------------------|-------|------|----------|-------|------|----------|
| NIVEN-BLOWERS, CLARE | | 8738 | 0060 | 08-15-1993 | | Q | I | 110,000 | | U | | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| NICKULAS, DONALD W | | 8544 | 0128 | 04-15-1993 | | U | V | 55,000 | | P | | 2023 | 1010 | 334,200 | 2022 | 1010 | 281,600 | 2021 | 1010 | 237,600 |
| PRINCI, MICHAEL J & OCONNELL, PAUL | | 6843 | 0055 | 08-15-1989 | | U | V | 1 | | A | | | 1010 | 160,300 | | 1010 | 118,800 | | 1010 | 118,800 |
| | | | | | | | | | | | | Total | | 494,500 | Total | | 400,400 | Total | | 362,600 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| 2017 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | WBARN5 |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 330,500 |
| Appraised Xf (B) Value (Bldg) | 39,400 |
| Appraised Ob (B) Value (Bldg) | 6,200 |
| Appraised Land Value (Bldg) | 176,300 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 552,400 |
| Valuation Method | C |
| Total Appraised Parcel Value | 552,400 |

| NOTES | | | | | | | |
|-------|--|--|--|--|--|--|--|
| | | | | | | | |

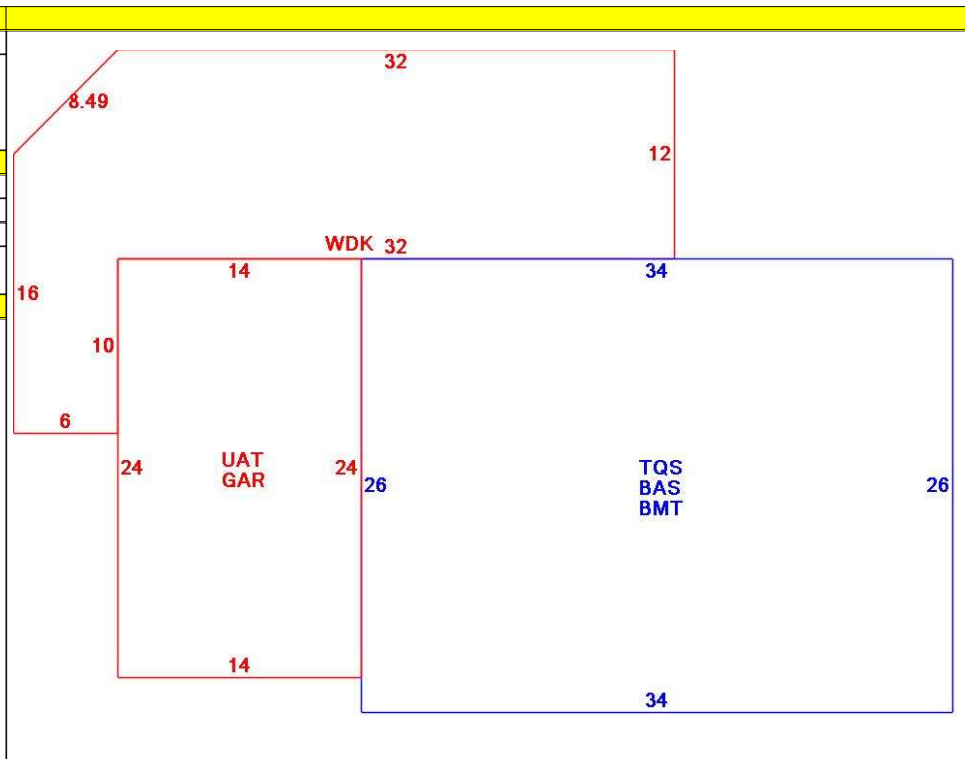
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|--------------------------------|--|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| EXPR-21-1 | 12-10-2021 | 835 | Sid/Wind/Roof/ | 1,600 | | 100 | | Weatherization | | 05-19-2020 | DM | | | FR | Field Review |
| 16-1489 | 06-13-2016 | 822 | Insulation | 1,200 | 06-30-2016 | 100 | 06-30-2016 | 3 Working hours Air Ceiling Ba | | 07-05-2017 | KM | 01 | | 03 | Cycl Insp Comp |
| 200801330 | 04-11-2008 | RE | Remodel | 20,000 | 08-26-2008 | 100 | 06-30-2009 | FIN.2nd FLOOR | | 04-04-2017 | GC | 03 | | 16 | In Office Review |
| B35915 | 06-01-1993 | DW | Dwelling | 70,000 | 01-15-1994 | 100 | 12-31-1994 | WB 11/2 S | | 04-04-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | | 05-28-2009 | TP | 03 | | 02 | Bldg Permit Completed |
| | | | | | | | | | | 08-26-2008 | MK | 02 | | 52 | New Construction |
| | | | | | | | | | | 03-08-2006 | PT | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 5 | 1.000 | AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 176,344 | |
| Total Card Land Units | | | | | 1.00 | AC | Parcel Total Land Area | | | | | 1.00 | Total Land Value | | | | 176,300 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.5 | 1 1/2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 4 | 4 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 375,519 |
| Year Built | 1994 |
| Effective Year Built | 2003 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 12 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 88 |
| RCNLD | 330,500 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC | Wood Decking | L | 498 | 20.00 | 2002 | | 66 | | 0.00 | 6,200 |
| GAR | Attached Gara | B | 336 | 40.00 | 2005 | | 88 | | 0.00 | 12,700 |
| BMT | Basement-Unfi | B | 884 | 26.01 | 2005 | | 88 | | 0.00 | 21,400 |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 2005 | | 88 | | 0.00 | 5,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 884 | 884 | 884 | 251.52 | 222,344 |
| BMT | Basement Area | 0 | 884 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 336 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 575 | 884 | 575 | 163.60 | 144,624 |
| UAT | Attic, Unfinished | 0 | 336 | 34 | 25.45 | 8,552 |
| WDK | Wood Deck | 0 | 498 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,459 | 3,822 | 1,493 | | 375,520 |

