

| CURRENT OWNER           |  |  |  | TOPO                     | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |           |           | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |  |
|-------------------------|--|--|--|--------------------------|-----------|-------------|----------|--------------------|------|-----------|-----------|--|--|
| 28 BAY VIEWROAD LLC     |  |  |  |                          |           |             |          | Description        | Code | Assessed  | Assessed  |  |  |
| 11358 LOST TREE WAY     |  |  |  |                          |           |             |          | RESIDNTL           | 1010 | 669,000   | 669,000   |  |  |
| NORTH PALM B FL 33408   |  |  |  | <b>SUPPLEMENTAL DATA</b> |           |             |          | RES LAND           | 1010 | 1,078,800 | 1,078,800 |  |  |
| Alt Prcl ID             |  |  |  | Plan Ref. 157/121        |           |             |          |                    |      |           |           |  |  |
| Split Zonin             |  |  |  | Land Ct#                 |           |             |          |                    |      |           |           |  |  |
| BID Parcel              |  |  |  | #SR                      |           |             |          |                    |      |           |           |  |  |
| ResExpt Q               |  |  |  | Life Estate              |           |             |          |                    |      |           |           |  |  |
| #DL 1 LOT 2             |  |  |  | PP STATU A:Active        |           |             |          |                    |      |           |           |  |  |
| #DL 2                   |  |  |  | Assoc Pid#               |           |             |          |                    |      |           |           |  |  |
| GIS ID F_955671_2689545 |  |  |  |                          |           |             |          | Total              |      | 1,747,800 | 1,747,800 |  |  |

| RECORD OF OWNERSHIP             |  |  |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC        | PREVIOUS ASSESSMENTS (HISTORY) |       |      |           |       |      |           |       |  |           |
|---------------------------------|--|--|--|-------------|-----------|------------|-----|-----------|-----------|--------------------------------|-------|------|-----------|-------|------|-----------|-------|--|-----------|
| 28 BAY VIEWROAD LLC             |  |  |  | 33586       | 0024      | 12-18-2020 | U   | I         | 100       | 1F                             | Year  | Code | Assessed  | Year  | Code | Assessed  |       |  |           |
| MINSHALL, PETER C & SUZANNE S   |  |  |  | 29035       | 0062      | 07-24-2015 | U   | I         | 1,550,000 | 1T                             | 2023  | 1010 | 570,500   | 2022  | 1010 | 492,700   |       |  |           |
| HASKELL, RICHARD J PERS REP     |  |  |  | 28610       | 0145      | 01-02-2015 | U   | I         | 1         | 1A                             |       | 1010 | 980,700   |       | 1010 | 794,600   |       |  |           |
| HASKELL, RICHARD J PERS REP     |  |  |  | 28610       | 0142      | 01-02-2015 | U   | I         | 1         | 1A                             |       |      |           |       | 1010 | 23,300    |       |  |           |
| HASKELL, CHARLES C & JEAN C TRS |  |  |  | 12763       | 0293      | 01-04-2000 | U   | I         | 1         | 1A                             | Total |      | 1,551,200 | Total |      | 1,287,300 | Total |  | 1,248,600 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |  |  |
| 0115                   |           |   | OSTVIL  |                         |  |  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |  |  |  |           |
|-------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|-----------|
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  |  |  |  | 619,200   |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) |  |  |  | 26,500    |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) |  |  |  | 23,300    |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   |  |  |  | 1,078,800 |
|       |  |  |  |  |  |  |  |  |  |  |  | Special Land Value            |  |  |  | 0         |
|       |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  | 1,747,800 |
|       |  |  |  |  |  |  |  |  |  |  |  | Valuation Method              |  |  |  | C         |
|       |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  | 1,747,800 |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |                               | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments                      | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| 16-414                 | 03-21-2016 | 809  | Deck        | 15,000 | 07-06-2016 | 100    | 06-30-2016 | Build Deck as shown on plans. | 06-05-2020             | WD |      |    | FR | Field Review          |
| 201508513              | 12-24-2015 | AD   | Addition    | 22,000 | 07-06-2016 | 100    | 06-30-2016 | ENLARGE MASTER BATH, R        | 10-25-2016             | KM | 02   |    | 03 | Cycl Insp Comp        |
| 201507021              | 10-22-2015 | RE   | Remodel     | 9,000  | 07-06-2016 | 100    | 06-30-2016 | MAKE LIVING ROOM AREA C       | 07-25-2016             | SR | 01   |    | 02 | Bldg Permit Completed |
| 201506291              | 10-22-2015 | RE   | Remodel     | 50,000 | 07-06-2016 | 100    | 06-30-2016 | REFIT KIT TWO FULL (EXISTI    | 01-29-2015             | AL | 03   |    | 16 | In Office Review      |
| 201506292              | 09-24-2015 | NW   | New Windows | 17,000 | 06-30-2016 | 100    | 06-30-2016 | REPLACEMENT WINDOWS           | 03-16-2006             | PT | 02   |    | 01 | Meas/Est              |
|                        |            |      |             |        |            |        |            |                               | 04-26-2005             | PM | 03   |    | 16 | In Office Review      |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |           |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-----------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |           |
| 1                           | 1010     | Single Fam M-0 | RF-1 | 3  | 0.670      | AC         | 176,344.00             | 1.42670 | 1.0000     | 5     | 1.00  | 0115      | 6.400            |                    | 1.0000     | 1,610,179  | 1,078,800 |
| Total Card Land Units       |          |                |      |    | 0.67       | AC         | Parcel Total Land Area |         |            |       |       | 0.67      | Total Land Value |                    |            | 1,078,800  |           |

