

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|-------------|----------------|----------------------------|-----------------|--------------------|------|-----------|-----------|--|-----------|
| GREENE BERNARD E JR & CAMPIO 380 COMMONWEALTH AVE #4 BOSTON MA 02215 | | 1 Level | 2 Public Water | 1 Paved | 7 Waterfront | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | 1 Excel View | RESIDNTL | 1010 | 1,718,300 | 1,718,300 | | |
| | | | 6 Septic | | 9 Rear Location | RES LAND | 1010 | 3,558,600 | 3,558,600 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 5,276,900 | 5,276,900 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# 13104-I & E (SH 1 | | | | | | | |
| #DL 1 LOTS 17 & 26 | | #DL 2 | | Life Estate | | | | | | | |
| GIS ID F_956546_2697738 | | Assoc Pid# | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|---------------------|------|-------------|-----------|------|------------|-----------|------|--------------------------------|------|------|----------|--|--|
| Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed | Year | Code | Assessed | | |
| 2023 | 1010 | 1,488,200 | 2022 | 1010 | 1,294,000 | 2021 | 1010 | 983,900 | | | | | |
| | 1010 | 2,899,700 | | | 2,579,600 | | | 2,579,600 | | | 90,800 | | |
| Total | | 4,387,900 | Total | | 3,873,600 | Total | | 3,654,300 | | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | |
| Total | | | 0.00 | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|--------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| 0118 | | | | MARSTM |

| NOTES | | | |
|---|--|--|--|
| <p>Appraised Bldg. Value (Card) 1,446,700</p> <p>Appraised Xf (B) Value (Bldg) 180,800</p> <p>Appraised Ob (B) Value (Bldg) 90,800</p> <p>Appraised Land Value (Bldg) 3,558,600</p> <p>Special Land Value 0</p> <p>Total Appraised Parcel Value 5,276,900</p> <p>Valuation Method C</p> <p>Total Appraised Parcel Value 5,276,900</p> | | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|---------|------------|--------|------------|-----------------------|------------------------|----|------|----|----|-------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 90918 | 03-21-2006 | FB | Finish Basemen | 23,100 | 06-29-2007 | 100 | 06-30-2007 | FIN BMT-POOLRM&PANTRY | 01-25-2022 | BM | 22 | | 22 | Change of Address |
| 81811 | 01-19-2005 | AD | Addition | 48,000 | 06-29-2007 | 100 | 06-30-2007 | ADD BDRM.BTH,CLOSETS | 06-02-2020 | DM | | | FR | Field Review |
| 81629 | 01-06-2005 | AD | Addition | 100,000 | 06-29-2007 | 100 | 06-30-2007 | ADD SUNRM, EXT KIT | 05-25-2018 | RB | 03 | | 16 | In Office Review |
| 80579 | 11-15-2004 | AD | Addition | 89,600 | 06-29-2007 | 100 | 06-30-2007 | DORMERS O/GAR | 05-23-2018 | KM | 02 | | 03 | Cycl Insp Comp |
| B26369 | 05-01-1984 | SP | Swimming Pool | 0 | 03-15-1985 | 100 | 12-31-1985 | OS POOL | 05-24-2016 | JR | 03 | | 20 | Sale Review |
| | | | | | | | | | 04-02-2015 | JR | 03 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 11-13-2006 | NF | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 1.000 | AC 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0121 | 17.000 | | 1.0000 | 2,997,848 | 2,997,800 |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.500 | AC 2,375.00 | 1.00000 | 1.0000 | 0 | 1.00 | WTL1 | 1.000 | WETLAND | 1.0000 | 2,375 | 1,200 |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 2.310 | AC 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0121 | 17.000 | | 1.0000 | 242,250 | 559,600 |
| Total Card Land Units | | | | | 3.81 | AC | Parcel Total Land Area | | | | | 3.81 | Total Land Value | | | 3,558,600 |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|--|--|------------------|----------------|----------------------------|-----------------|--------------------|------|-----------|-----------|
| GREENE BERNARD E JR & CAMPIO 380 COMMONWEALTH AVE #4 BOSTON MA 02215 | | 1 Level | 2 Public Water | 1 Paved | 7 Waterfront | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | 1 Excel View | RESIDNTL | 1010 | 1,718,300 | 1,718,300 |
| | | | 6 Septic | | 9 Rear Location | RES LAND | 1010 | 3,558,600 | 3,558,600 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# 13104-I & E (SH 1 | | | | | |
| #DL 1 | | LOTS 17 & 26 | | #SR | | | | | |
| #DL 2 | | | | Life Estate | | | | | |
| GIS ID | | F_956546_2697738 | | PP STATU | | | | | |
| | | | | Assoc Pid# | | | | | |
| | | | | | | Total | | 5,276,900 | 5,276,900 |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|---------------------|--|-------------|-----------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|-----------|
| | | | | | | | | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | 2023 | 1010 | 1,488,200 | 2022 | 1010 | 1,294,000 |
| | | | | | | | | | 1010 | 2,899,700 | | 1010 | 2,579,600 |
| | | | | | | | | | | | 2021 | 1010 | 983,900 |
| | | | | | | | | | | | | 1010 | 2,579,600 |
| | | | | | | | | | | | | 1010 | 90,800 |
| | | | | | | | | Total | | 4,387,900 | Total | | 3,873,600 |
| | | | | | | | | | | | Total | | 3,654,300 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| | | | | | | | | |
| Total | | | | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|--------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| 0118 | | | | MARSTM |

| NOTES | | | |
|-------|--|--|--|
| | | | |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card) | 1,446,700 |
| Appraised Xf (B) Value (Bldg) | 180,800 |
| Appraised Ob (B) Value (Bldg) | 90,800 |
| Appraised Land Value (Bldg) | 3,558,600 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 5,276,900 |
| Valuation Method | C |
| Total Appraised Parcel Value | 5,276,900 |

| BUILDING PERMIT RECORD | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|------------------------|----------|------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-------------|------|----|------------------------|------------|----------|---------|------------|------------------|-------|-----------|-------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------|---------------|------------|------------|-----------|---------------------------------|------|-------------|------------|-------------|--|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style | 01 | Ranch | | | | | | | | | |
| Model | 01 | Residential | | | | | | | | | |
| Grade: | B+ | Custom Plus | | | | | | | | | |
| Stories | 1.5 | 1 1/2 Stories | | | | | | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | | CONDO DATA | | | | | |
| Exterior Wall 2 | 11 | Clapboard | | | | Parcel Id | | C | Owne | 0.0 | |
| Roof Structure | 03 | Gable/Hip | | | | | | B | S | | |
| Roof Cover | 10 | Wood Shingle | | | | Adjust Type | Code | Description | Factor% | | |
| Interior Wall 1 | 03 | Plastered | | | | Condo Flr | | | | | |
| Interior Wall 2 | | | | | | Condo Unit | | | | | |
| Interior Floor 1 | 14 | Carpet | | | | COST / MARKET VALUATION | | | | | |
| Interior Floor 2 | 12 | Hardwood | | | | Building Value New | | | | | |
| Heat Fuel | 02 | Oil | | | | Year Built | | | | | |
| Heat Type | 04 | Hot Air | | | | Effective Year Built | | | | | |
| AC Type | 03 | Central | | | | Depreciation Code | | | | | |
| Bedrooms | 04 | 4 Bedrooms | | | | Remodel Rating | | | | | |
| Full Baths | 3 | | | | | Year Remodeled | | | | | |
| Half Baths | 1 | | | | | Depreciation % | | | | | |
| Extra Fixtures | | | | | | Functional Obsol | | | | | |
| Total Rooms | 9 | 9 Rooms | | | | External Obsol | | | | | |
| Bath Style | | | | | | Trend Factor | | | | | |
| Kitchen Style | | | | | | Condition | | | | | |
| Occupancy | | | | | | Condition % | | | | | |
| Usrflid 105 | | | | | | Percent Good | | | | | |
| Accessory Apt | | | | | | RCNLD | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | | Dep % Ovr | | | | | |
| Rms Prts | | | | | | Dep Ovr Comment | | | | | |
| Bath Split | 31 | 3 Full-1 Half | | | | Misc Imp Ovr | | | | | |
| | | | | | | Misc Imp Ovr Comment | | | | | |
| | | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value | |
| SHD2 | Shed w/Elec | L | 96 | 26.00 | 2017 | | 96 | | 0.00 | 2,400 | |
| SPC1 | Pool Cover-Au | L | 1,040 | 17.53 | 2017 | | 96 | | 0.00 | 17,500 | |
| SPH4 | Pool Heater 10 | L | 1 | 5454.00 | 2017 | | 96 | | 0.00 | 5,200 | |
| PRG1 | Pergola-Avg | L | 18 | 18.00 | 2006 | | 74 | C | 1.00 | 200 | |
| FOP | Open Porch-ro | B | 8 | 55.00 | 2009 | | 91 | | 0.00 | 800 | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | | | | | |
| | | | | | | | | | | | |
| Ttl Gross Liv / Lease Area | | | | | | | | | | | |