

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|--|--|------------------|----------------|-------------|----------|--------------------|------|----------|----------|--|---------|
| ROWLAND, SUSIE 230 ASBURY ST SOUTH HAMILT MA 01982 | | | | 1 Level | 2 Public Water | | | Description | Code | Assessed | Assessed | | |
| | | | | | 4 Gas | 1 Paved | | RESIDNTL | 1090 | 680,500 | 680,500 | | |
| | | | | | 6 Septic | | | RES LAND | 1090 | 236,200 | 236,200 | | |
| SUPPLEMENTAL DATA | | | | | | | | Total | | | | 916,700 | 916,700 |
| Alt Prcl ID | | | | Plan Ref. 302/20 | | | | | | | | | |
| Split Zonin | | | | Land Ct# | | | | | | | | | |
| BID Parcel | | | | #SR | | | | | | | | | |
| ResExpt Q | | | | Life Estate | | | | | | | | | |
| #DL 1 | | | | PP STATU | | | | | | | | | |
| #DL 2 | | | | | | | | | | | | | |
| GIS ID F_957330_2699710 | | | | Assoc Pid# | | | | | | | | | |

| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|----------------------------|--|--|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|---------|-------|----------|-------|---------|----------|------|------|----------|
| ROWLAND, SUSIE | | | | 34343 | 068 | 03-11-2020 | U | I | 0 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| ROWLAND, EDWARD S & SUSIE | | | | 11050 | 0239 | 11-07-1997 | Q | I | 305,000 | 00 | 2023 | 1090 | 593,500 | 2022 | 1090 | 501,100 | 2021 | 1090 | 384,500 |
| PERRY, FRANKLIN & GRETCHEN | | | | 2313 | 0188 | 03-19-1976 | U | | 0 | | | 1090 | 236,700 | | 1090 | 177,400 | | 1090 | 30,900 |
| Total | | | | | | | | | | | 830,200 | Total | 678,500 | Total | 592,800 | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
|------------------------|-----------|-------------|--------|-------------------|-------------|--------|--------|---|-------------------------------|--|--|---------|---------|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | | |
| Nbhd | Nbhd Name | | | B | Tracing | | | Batch | Appraised Bldg. Value (Card) | | | | 628,400 | | | | | | | |
| 0106 | | | | | MARSTM | | | | Appraised Xf (B) Value (Bldg) | | | | 21,200 | | | | | | | |
| NOTES | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | 30,900 | | | | | | | | |
| | | | | | | | | Appraised Land Value (Bldg) | | | | 236,200 | | | | | | | | |
| | | | | | | | | Special Land Value | | | | 0 | | | | | | | | |
| | | | | | | | | Total Appraised Parcel Value | | | | 916,700 | | | | | | | | |
| | | | | | | | | Valuation Method | | | | C | | | | | | | | |
| | | | | | | | | Total Appraised Parcel Value | | | | 916,700 | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|--------------------------|--|------------------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| 201504612 | 07-21-2015 | NS | New Siding | 2,000 | 06-30-2016 | 100 | 06-30-2016 | RE-SIDE FRONT ONLY | | 01-25-2023 | DB | 02 | | 03 | Cycl Insp Comp |
| 200806819 | 12-09-2008 | NR | New Roof | 1,800 | 06-30-2009 | 100 | 06-30-2009 | NR REROOF STRP OLD SHI | | 06-02-2020 | DM | | | FR | Field Review |
| 78795 | 08-24-2004 | RA | Remodel-Additi | 33,504 | 06-14-2005 | 100 | 01-01-2005 | RA 10X21 KIT ADDN, REMOD | | 10-06-2014 | SR | 02 | | 03 | Cycl Insp Comp |
| 44859 | 03-20-2000 | DW | Dwelling | 91,000 | 01-25-2001 | 100 | 01-01-2000 | | | 07-28-2014 | JR | 03 | | 16 | In Office Review |
| 32689 | 08-12-1998 | BR | Barn | 12,125 | 07-01-1999 | 100 | 06-30-2000 | BR POLE BARN 16 X 30 | | | | | | | |
| 14363 | 04-08-1996 | NR | New Roof | 4,000 | 08-18-1997 | 100 | 01-01-1997 | Reroof | | | | | | | |
| B18252 | 03-01-1976 | AD | Addition | 0 | 01-15-1977 | 100 | 06-30-1977 | OS ADD'N | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1090 | Multi Hses M-01 | RF | 3 | 1.000 | AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | 1.0000 | 202,795.6 | 202,800 |
| Total Card Land Units | | | | | 1.00 | AC | Parcel Total Land Area | | | | | 3.04 | Total Land Value | | | | 202,800 |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | | | | | | | |
|--|------------|-----------------|-------------------|------------------|-------------|-------------------------------------|---|--------------------------------|--------------------------------|--|-------|-----------|------------------|--------------------|------------|------------|--------|
| ROWLAND, SUSIE 230 ASBURY ST SOUTH HAMILT MA 01982 | | 1 Level | 2 Public Water | | | Description RESIDNTL RES LAND | Code 1090 1090 | Assessed 680,500 236,200 | Assessed 680,500 236,200 | | | | | | | | |
| | | | 4 Gas | 1 Paved | | | | | | | | | | | | | |
| | | | 6 Septic | | | | | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | 916,700 | 916,700 | | | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 302/20 | | | | | | | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | | | | | | | | |
| #DL 1 | | #DL 2 | | Life Estate | | | | | | | | | | | | | |
| GIS ID F_957330_2699710 | | Assoc Pid# | | PP STATU | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| ROWLAND, SUSIE | | 34343 068 | 03-11-2020 | U | I | 0 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| ROWLAND, EDWARD S & SUSIE | | 11050 0239 | 11-07-1997 | Q | I | 305,000 | 00 | 2023 | 1090 | 593,500 | 2022 | 1090 | 501,100 | 2021 | 1090 | 384,500 | |
| PERRY, FRANKLIN & GRETCHEN | | 2313 0188 | 03-19-1976 | U | | 0 | | | 1090 | 236,700 | | 1090 | 177,400 | | 1090 | 30,900 | |
| | | Total | | | | | | Total | | 830,200 | Total | | 678,500 | Total | | 592,800 | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | Total | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | | |
| 0106 | | | | | | | | MARSTM | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
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| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 2 | 1090 | Multi Hses M-01 | RF | 3 | 2.040 AC | 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0106 | 1.150 | | 1.0000 | 16,387.5 | 33,400 | |
| Total Card Land Units | | | | | 2.04 | AC | Parcel Total Land Area | | | | | 3.04 | Total Land Value | | | | 33,400 |

