

| CURRENT OWNER  |  | TOPO    | UTILITIES   | STRT / ROAD | LOCATION | CURRENT ASSESSMENT    |      |          |          |
|--|--|---------|---|-------------|----------|-----------------------|------|----------|----------|
| CREBO, ANNA C<br><br>48 GALLEON WAY<br><br>OSTERVILLE MA 02655   |  | 1 Level | 2 Public Water  | 1 Paved     |          | Description           | Code | Assessed | Assessed |
|  |  |         | 4 Gas   |             |          | RESIDNTL              | 1010 | 404,600  | 404,600  |
|  |  |         | 6 Septic  |             |          | RES LAND              | 1010 | 170,400  | 170,400  |
| <b>SUPPLEMENTAL DATA</b>   |  |         |   |             |          |                       |      |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 31<br>#DL 2<br>GIS ID F_958013_2700406 |  |         | Plan Ref.<br>Land Ct# 38071-A<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |             |          | Total 575,000 575,000 |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP     |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|-------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| CREBO, ANNA C           |  | C188889 0   | 06-26-2009 | U   | I   | 100       | 1A | Year                           | Code | Assessed | Year  | Code | Assessed |
| CREBO, WAYNE M & ANNA C |  | C93179 0    | 08-16-1983 | Q   | I   | 63,500    | U  | 2023                           | 1010 | 353,700  | 2022  | 1010 | 306,800  |
|                         |  |             |            |     |     |           |    |                                | 1010 | 154,900  |       | 1010 | 114,800  |
|                         |  |             |            |     |     |           |    |                                |      |          | 2021  | 1010 | 2,500    |
|                         |  |             |            |     |     |           |    | Total                          |      | 508,600  | Total |      | 421,600  |
|                         |  |             |            |     |     |           |    | Total                          |      |          | Total |      | 366,000  |

| EXEMPTIONS             |           |                       | OTHER ASSESSMENTS |         |             |        |        |          |
|------------------------|-----------|-----------------------|-------------------|---------|-------------|--------|--------|----------|
| Year                   | Code      | Description           | Amount            | Code    | Description | Number | Amount | Comm Int |
| 2024                   | 5C        | RESIDENTIAL EXEMPTION |                   |         |             |        |        |          |
| Total                  |           |                       | 0.00              |         |             |        |        |          |
| ASSESSING NEIGHBORHOOD |           |                       |                   |         |             |        |        |          |
| Nbhd                   | Nbhd Name |                       | B                 | Tracing |             | Batch  |        |          |
| 0105                   |           |                       |                   |         |             | MARSTM |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| APPRAISED VALUE SUMMARY       |         |  |  |
|-------------------------------|---------|--|--|
| Appraised Bldg. Value (Card)  | 345,600 |  |  |
| Appraised Xf (B) Value (Bldg) | 56,500  |  |  |
| Appraised Ob (B) Value (Bldg) | 2,500   |  |  |
| Appraised Land Value (Bldg)   | 170,400 |  |  |
| Special Land Value            | 0       |  |  |
| Total Appraised Parcel Value  | 575,000 |  |  |
| Valuation Method              | C       |  |  |
| Total Appraised Parcel Value  | 575,000 |  |  |

| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |  | VISIT / CHANGE HISTORY |    |      |    |    |                  |                            |
|------------------------|------------|------|----------------|--------|------------|--------|------------|--|------------------------|----|------|----|----|------------------|----------------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                                       | Date                   | Id | Type | Is | Cd | Purpost/Result   |                            |
| EXPR-22-7              | 05-12-2022 | 835  | Sid/Wind/Roof/ | 13,500 |            | 100    |            | Strip and re-roof approximately weatherization | 11-07-2023             | JO | 03   |    | 16 | In Office Review |                            |
| 16-197                 | 02-17-2016 | 822  | Insulation     | 3,100  | 06-30-2016 | 100    | 06-30-2016 |  | 06-02-2020             | DM |      |    |    | FR               | Field Review               |
| B37086                 | 10-01-1994 | AD   | Addition       | 25,000 | 01-15-1995 | 100    | 12-31-1995 |  | 07-26-2016             | KM | 02   |    |    | 03               | Cycl Insp Comp             |
| B24646                 | 12-01-1982 | DW   | Dwelling       | 0      | 01-15-1983 | 100    | 12-31-1983 |  | 04-26-2006             | PT | 02   |    |    | 01               | Meas/Est                   |
|                        |            |      |                |        |            |        |            | MM 1 STOR                                      | 11-12-1998             | DD | 01   |    |    | 00               | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.710 AC   | 176,344.00 | 1.36104                | 1.0000  | 5          | 1.00  | 0105  | 1.000     |                  | 1.0000             | 240,004.1  | 170,400    |         |
| Total Card Land Units       |          |                |      |    | 0.71       | AC         | Parcel Total Land Area |         |            |       |       | 0.71      | Total Land Value |                    |            |            | 170,400 |

