

| CURRENT OWNER  |  | TOPO             | UTILITIES      | STRT / ROAD             | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|------------------|----------------|-------------------------|----------|--------------------|------|----------|----------|--|
| BROWN, MICHAEL W & DOREEN<br><br>144 CAMMETT RD<br><br>MARSTONS MIL MA 02648 |  | 1 Level          | 6 Septic       | 1 Paved                 |          | Description        | Code | Assessed | Assessed |  |
|  |  |                  | 4 Gas          |                         |          | RESIDNTL           | 1010 | 232,200  | 232,200  |  |
|  |  |                  | 2 Public Water |                         |          | RES LAND           | 1010 | 158,800  | 158,800  |  |
| <b>SUPPLEMENTAL DATA</b>   |  |                  |                |                         |          | Total              |      | 391,000  | 391,000  |  |
| Alt Prcl ID  |  | Split Zonin      |                | Plan Ref.               |          |                    |      |          |          |  |
| BID Parcel   |  | ResExpt Q        |                | Land Ct# 29500-A (SH 2) |          |                    |      |          |          |  |
| #DL 1  |  | INFO: LOT 17     |                | #SR                     |          |                    |      |          |          |  |
| #DL 2  |  |                  |                | Life Estate             |          |                    |      |          |          |  |
| GIS ID   |  | F_955256_2702416 |                | PP STATU                |          |                    |      |          |          |  |
|  |  |                  |                | Assoc Pid#              |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP              |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC     | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |
|----------------------------------|--|-------------|-----------|------------|-----|-----------|--------|--------------------------------|-------|------|----------|-------|------|----------|
| BROWN, MICHAEL W & DOREEN        |  | C104984     | 0         | 01-16-1986 | Q   | V         | 19,000 | U                              | Year  | Code | Assessed | Year  | Code | Assessed |
| WILLIAMS, HAROLD H & MENDES, JOH |  | C25341      | 0         | 08-02-1960 | U   |           | 0      |                                | 2023  | 1010 | 205,900  | 2022  | 1010 | 174,900  |
|                                  |  |             |           |            |     |           |        |                                |       | 1010 | 144,400  |       | 1010 | 106,900  |
|                                  |  |             |           |            |     |           |        |                                |       |      |          |       | 1010 | 5,900    |
|                                  |  |             |           |            |     |           |        |                                | Total |      | 350,300  | Total |      | 281,800  |
|                                  |  |             |           |            |     |           |        |                                | Total |      |          | Total |      | 257,800  |

| EXEMPTIONS |      |                          | OTHER ASSESSMENTS |      |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |
|------------|------|--------------------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|
| Year       | Code | Description              | Amount            | Code | Description | Number | Amount | Comm Int  |  |  |  |  |  |
| 2024       | N5C  | NO RESIDENTIAL EXEMPTION |                   |      |             |        |        |   |  |  |  |  |  |
| Total      |      |                          | 0.00              |      |             |        |        |   |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   | APPRAISED VALUE SUMMARY              |        |  |  |  |
|------------------------|-----------|---|--------------------------------------|--------|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing                              | Batch  |  |  |  |
| 0105                   |           |   |                                      | MARSTM |  |  |  |
| <b>NOTES</b>           |           |   | Appraised Bldg. Value (Card) 207,700 |        |  |  |  |
|                        |           |   | Appraised Xf (B) Value (Bldg) 18,600 |        |  |  |  |
|                        |           |   | Appraised Ob (B) Value (Bldg) 5,900  |        |  |  |  |
|                        |           |   | Appraised Land Value (Bldg) 158,800  |        |  |  |  |
|                        |           |   | Special Land Value 0                 |        |  |  |  |
|                        |           |   | Total Appraised Parcel Value 391,000 |        |  |  |  |
|                        |           |   | Valuation Method C                   |        |  |  |  |
|                        |           |   | Total Appraised Parcel Value 391,000 |        |  |  |  |

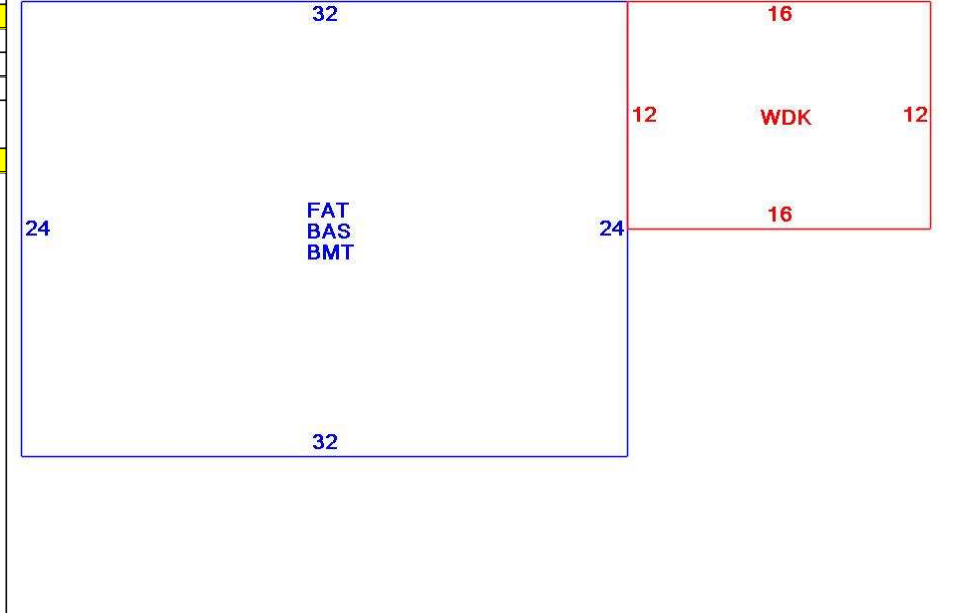
| BUILDING PERMIT RECORD |            |      |              |        |            |        |            |           | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|--------------|--------|------------|--------|------------|-----------|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description  | Amount | Insp Date  | % Comp | Date Comp  | Comments  | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| 82897                  | 03-23-2005 | OB   | Out Building | 5,500  | 04-12-2006 | 100    | 01-01-2005 | SHED      | 05-13-2020             | LS |      |    | FR | Field Review          |
| 75973                  | 04-13-2004 | WD   | Wood Deck    | 2,500  | 09-23-2004 | 100    | 01-01-2005 |           | 03-15-2018             | RB | 02   |    | 15 | Abatement Review      |
| B29109                 | 03-01-1986 | DW   | Dwelling     | 41,000 | 01-15-1987 | 100    | 12-31-1987 | MM 11/2 S | 12-13-2017             | KM | 05   |    | 03 | Cycl Insp Comp        |
|                        |            |      |              |        |            |        |            |           | 01-22-2014             | JR | 03   |    | 16 | In Office Review      |
|                        |            |      |              |        |            |        |            |           | 05-11-2006             | PT | 02   |    | 01 | Meas/Est              |
|                        |            |      |              |        |            |        |            |           | 04-12-2006             | MF | 02   |    | 12 | Outbuilding Insp Only |
|                        |            |      |              |        |            |        |            |           | 09-23-2004             | MF | 02   |    | 02 | Bldg Permit Completed |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.520      | AC         | 176,344.00             | 1.73169 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 305,374.9  | 158,800 |
| Total Card Land Units       |          |                |      |    | 0.52       | AC         | Parcel Total Land Area |         |            |       |       | 0.52      | Total Land Value |                    |            | 158,800    |         |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.15 | 1 Story w/FAT  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11   | Clapboard      |                                 |    |             |
| RooF Structure      | 03   | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 05   | Hot Water      |                                 |    |             |
| AC Type             | 01   | None           |                                 |    |             |
| Bedrooms            | 03   | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 5    | 5 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 10   | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 247,293 |
| Year Built               | 1986    |
| Effective Year Built     | 1999    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 16      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 84      |
| RCNLD                    | 207,700 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHED   | Shed          | L   | 240   | 18.00      | 2005   |          | 72   |       | 0.00       | 3,100       |
| WDC  | Wood Decking  | L   | 192   | 20.00      | 1999   |          | 60   |       | 0.00       | 2,800       |
| BMT  | Basement-Unfi | B   | 768   | 26.01      | 2001   |          | 84   |       | 0.00       | 18,600      |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 768         | 768        | 768      | 280.06    | 215,086        |
| BMT                               | Basement Area   | 0           | 768        | 0        | 0.00      | 0              |
| FAT                               | Attic, Finished | 115         | 768        | 115      | 41.94     | 32,207         |
| WDK                               | Wood Deck       | 0           | 192        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 883         | 2,496      | 883      |           | 247,293        |

