

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--|--|------|-----------|--|----------|-----------------------|------|----------|----------|---------------------------------|
| FLICK, DONALD W | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| P.O. BOX 933 | | | | | | RESIDNTL | 1010 | 441,600 | 441,600 | |
| OSTERVILLE MA 02655 | | | | | | RES LAND | 1010 | 155,500 | 155,500 | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 99 #DL 2 GIS ID F_955902_2701730 | | | | Plan Ref. Land Ct# 29500-C (SH 2) #SR Life Estate PP STATU Assoc Pid# | | Total 597,100 597,100 | | | | |

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|---------------------------|--|-------------|-----------|------------|-----|-----------|--------|--------------------------------|-------|-------|----------|-------|------|----------|
| FLICK, DONALD W | | C207788 | 0 | 10-29-2015 | U | V | 68,000 | 1 | Year | Code | Assessed | Year | Code | Assessed |
| HILL, ODESSA D ESTATE OF | | D108358 | 0 | 02-25-2008 | U | V | 0 | 1A | 2023 | 1010 | 389,600 | 2022 | 1010 | 345,200 |
| HILL, ODESSA D | | C115013 | 0 | 08-02-1988 | U | V | 1 | A | | 1010 | 141,400 | | 1010 | 104,700 |
| HILL, CASPER W & ODESSA D | | C38078 | 0 | 07-07-1966 | U | | 0 | | Total | | 531,000 | Total | | 449,900 |
| | | | | | | | | | | Total | 395,400 | | | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2021 | 5C | RESIDENTIAL EXEMPTION | | | | | | |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | MARSTM |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 353,000 |
| Appraised Xf (B) Value (Bldg) | 83,500 |
| Appraised Ob (B) Value (Bldg) | 5,100 |
| Appraised Land Value (Bldg) | 155,500 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 597,100 |
| Valuation Method | C |
| Total Appraised Parcel Value | 597,100 |

NOTES

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|---------|------------|--------|------------|------------------------|------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 201506410 | 10-26-2015 | DW | Dwelling | 125,000 | 06-01-2017 | 100 | 06-30-2018 | CONSTRUCT A 2 BEDROOM | 03-10-2021 | PK | 03 | | 16 | In Office Review |
| | | | | | | | | | 05-13-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 04-04-2018 | SR | 02 | | 02 | Bldg Permit Completed |
| | | | | | | | | | 08-28-2017 | MD | 22 | | 22 | Change of Address |
| | | | | | | | | | 06-15-2017 | SR | 01 | | 13 | CALL BACK |
| | | | | | | | | | 05-12-2006 | PT | 04 | | 46 | Vacant Lot |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.450 | AC | 176,344.00 | 1.95982 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 345,598.9 | 155,500 |

| | | | | | | | | | | | | | | | | |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|---------|
| Total Card Land Units | | | | | 0.45 | AC | Parcel Total Land Area | | | | | 0.45 | Total Land Value | | | 155,500 |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|---------|

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 01 | 1 Bedroom | | | |
| Full Baths | 1 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 4 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | | |
|--------------------------|--|---------|
| Building Value New | | 367,711 |
| Year Built | | 2016 |
| Effective Year Built | | 2014 |
| Depreciation Code | | A |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 4 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | |
| Percent Good | | 96 |
| RCNLD | | 353,000 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| WDC | Wood Deck w/ | L | 304 | 18.00 | 2016 | | 94 | | 0.00 | 5,100 |
| BMT | Basement-Unfi | B | 1,056 | 26.01 | 2018 | | 96 | | 0.00 | 26,400 |
| FOP | Open Porch-ro | B | 140 | 55.00 | 2018 | | 96 | | 0.00 | 6,700 |
| GAR | Attached Gara | B | 384 | 40.00 | 2018 | | 96 | | 0.00 | 15,000 |
| BFA1 | Bsmt Fin-Goo | B | 1,056 | 32.56 | 2018 | | 96 | | 0.00 | 33,000 |
| FPLG | Gas Fireplace- | B | 1 | 2500.00 | 2018 | | 96 | | 0.00 | 2,400 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 1,056 | 1,056 | 1,056 | 336.12 | 354,938 |
| BMT | Basement Area | 0 | 1,056 | 0 | 0.00 | 0 |
| FOP | Open Porch | 0 | 140 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 384 | 0 | 0.00 | 0 |
| UAT | Attic, Unfinished | 0 | 384 | 38 | 33.26 | 12,772 |
| WDK | Wood Deck | 0 | 304 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,056 | 3,324 | 1,094 | | 367,710 |

