

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|----------------|----------------|-------------------------|----------|--------------------|------|----------|----------|
| BOWMAN, WALTER R PO BOX 196 MARSTONS MIL MA 02648 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 219,100 | 219,100 |
| | | | 6 Septic | | | RES LAND | 1010 | 158,800 | 158,800 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# 29500-A (SH 2) | | | | | |
| #DL 1 LOT9 | | #DL 2 | | #SR | | | | | |
| GIS ID F_955339_2702185 | | Assoc Pid# | | Life Estate | | | | | |
| | | | | PP STATU | | | | | |
| | | | | | | Total | | 377,900 | 377,900 |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|--|---------|
| BOWMAN, WALTER R | C170215 | 0 | 08-18-2003 | U | I | 100 | 1A | Year | Code | Assessed | Year | Code | Assessed | | | |
| BOWMAN, WALTER & PINA-SANTIAGO, | C160714 | 0 | 02-22-2001 | U | I | 100 | 1A | 2023 | 1010 | 187,500 | 2022 | 1010 | 162,700 | | | |
| PINA-SANTIAGO, BONNIE | C105320 | 0 | 02-15-1986 | Q | V | 18,000 | U | | 1010 | 144,400 | | 1010 | 106,900 | | | |
| WILLIAMS, HAROLD H & MENDES, JOH | C25341 | 0 | 08-02-1960 | U | | 0 | | | | | | 1010 | 1,600 | | | |
| | | | | | | | | Total | | 331,900 | Total | | 269,600 | Total | | 239,100 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2011 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | MARSTM |

APPRAISED VALUE SUMMARY

| | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 198,900 |
| Appraised Xf (B) Value (Bldg) | 18,600 |
| Appraised Ob (B) Value (Bldg) | 1,600 |
| Appraised Land Value (Bldg) | 158,800 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 377,900 |
| Valuation Method | C |
| Total Appraised Parcel Value | 377,900 |

| NOTES | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|
| | | | | | | | | |

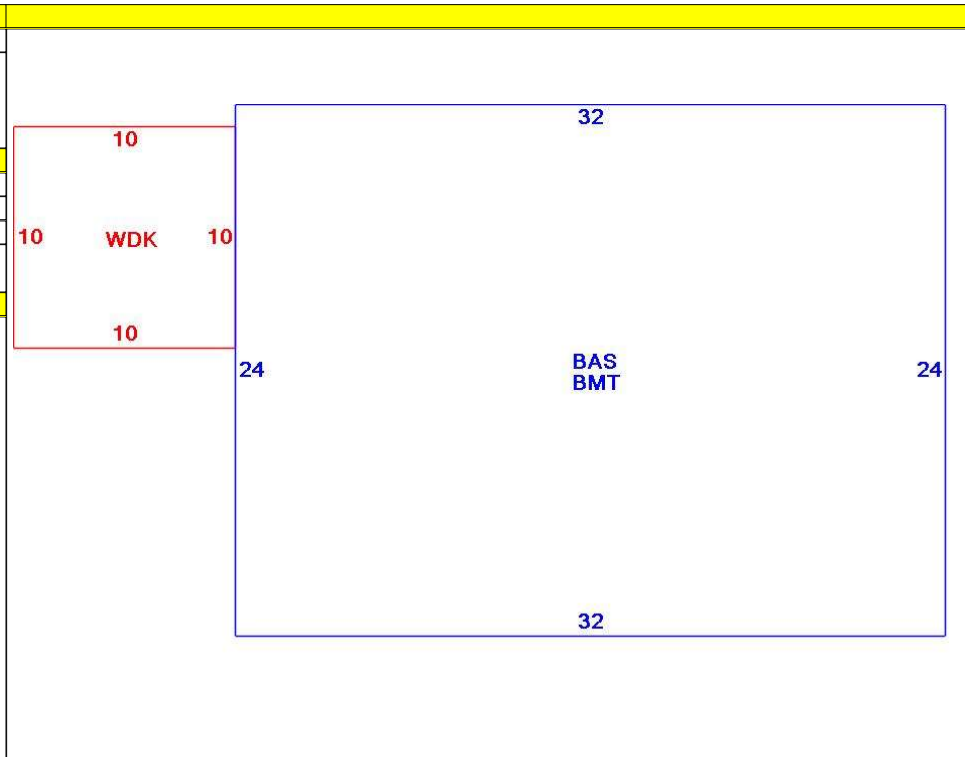
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-----------|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| B29216 | 04-01-1986 | DW | Dwelling | 35,000 | 01-15-1987 | 100 | 12-31-1987 | MM 1 STOR | 05-13-2020 | LS | | | FR | Field Review |
| B29107 | 03-01-1986 | DE | Demolish | 0 | 01-15-1987 | 100 | 12-31-1987 | MM DW. | 08-15-2019 | SR | 01 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 03-26-2015 | JR | 03 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 10-20-2010 | DR | 22 | | 22 | Change of Address |
| | | | | | | | | | 05-12-2006 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 09-13-1999 | MF | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 04-15-1987 | AM | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.520 | AC | 176,344.00 | 1.73169 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 305,374.9 | 158,800 |
| Total Card Land Units | | | | | 0.52 | AC | Parcel Total Land Area | | | | | 0.52 | Total Land Value | | | | 158,800 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 23 | Laminate | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type | 07 | Elec Baseboard | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 4 | 4 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 236,797 |
| Year Built | 1986 |
| Effective Year Built | 1999 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 16 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 84 |
| RCNLD | 198,900 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| WDC | Wood Deck w/ | L | 100 | 18.00 | 1995 | | 52 | | 0.00 | 1,600 |
| BMT | Basement-Unfi | B | 768 | 26.01 | 2001 | | 84 | | 0.00 | 18,600 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|---------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 768 | 768 | 768 | 308.33 | 236,797 |
| BMT | Basement Area | 0 | 768 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 100 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 768 | 1,636 | 768 | | 236,797 |

