

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|---------|-------------------|-----------|------------------|----------|--------------------|------|----------|----------|--|---------|
| SANCHEZ, ELVIS MARTE & SARITA, I 47 TANBARK ROAD MARSTONS MIL MA 02648 | 1 Level | 6 Septic | 1 Paved | | | Description | Code | Assessed | Assessed | | |
| | | 4 Gas | | | | RESIDNTL | 1010 | 354,400 | 354,400 | | |
| | | 2 Public Water | | | | RES LAND | 1010 | 149,600 | 149,600 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 504,000 | 504,000 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | | |
| BID Parcel | | ResExpt Q NO APP: | | Land Ct# 29500-D | | | | | | | |
| #DL 1 LOT 110 | | #DL 2 | | Life Estate | | | | | | | |
| GIS ID F_955643_2702584 | | Assoc Pid# | | PP STATU | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|------------------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| SANCHEZ, ELVIS MARTE & SARITA, IDA | C220722 | 0 | 10-03-2019 | Q | I | 360,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| SORDILLO, ANTIONETTE | D138029 | 0 | 05-02-2019 | U | I | 0 | 1F | 2023 | 1010 | 318,600 | 2022 | 1010 | 268,600 | 2021 | 1010 | 229,600 |
| SORDILLO, JOHN & ANTOINETTE | C117782 | 0 | 06-06-1989 | Q | I | 110,000 | U | | 1010 | 136,000 | | 1010 | 100,800 | | 1010 | 100,800 |
| DACEY, WILLIAM E III TR | C116758 | 0 | 02-15-1989 | U | V | 1 | B | Total | | 454,600 | Total | | 369,400 | Total | | 333,500 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2021 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|---------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0105 | | | MARSTM | | | | | |
| NOTES | | | | Appraised Bldg. Value (Card) | | | | 310,800 |
| | | | | Appraised Xf (B) Value (Bldg) | | | | 40,500 |
| | | | | Appraised Ob (B) Value (Bldg) | | | | 3,100 |
| | | | | Appraised Land Value (Bldg) | | | | 149,600 |
| | | | | Special Land Value | | | | 0 |
| | | | | Total Appraised Parcel Value | | | | 504,000 |
| | | | | Valuation Method | | | | C |
| | | | | Total Appraised Parcel Value | | | | 504,000 |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|---------------------------------|------------------------|-----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 20-259 | 01-28-2020 | 839 | Solar Panel-Re | 33,000 | 06-30-2020 | 100 | 06-30-2020 | Installation of roof mounted ph | 07-13-2020 | CK | 02 | | 02 | Bldg Permit Completed |
| B32900 | 05-01-1989 | DW | Dwelling | 45,000 | 01-15-1990 | 100 | 12-31-1990 | MM 11/2 S | 05-11-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 02-18-2020 | SAF | | | 20 | Sale Review |
| | | | | | | | | | 01-16-2020 | CK | 03 | | 16 | In Office Review |
| | | | | | | | | | 12-18-2019 | CK | 22 | | 22 | Change of Address |
| | | | | | | | | | 09-08-2017 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 01-31-2014 | JR | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.270 | AC | 176,344.00 | 3.14262 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 554,178.6 | 149,600 |
| Total Card Land Units | | | | | 0.27 | AC | Parcel Total Land Area | | | | | 0.27 | Total Land Value | | | 149,600 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | | |
|-------------|------|-------------|---------|------|-----|
| Parcel Id | | C | | Ownr | 0.0 |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |

| COST / MARKET VALUATION | | |
|--------------------------|--|---------|
| Building Value New | | 349,211 |
| Year Built | | 1989 |
| Effective Year Built | | 2005 |
| Depreciation Code | | G |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 11 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | |
| Percent Good | | 89 |
| RCNLD | | 310,800 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC | Wood Decking | L | 224 | 20.00 | 2000 | | 62 | | 0.00 | 3,100 |
| FEP | Enclosed porc | B | 130 | 70.00 | 2007 | | 89 | | 0.00 | 8,700 |
| GAR | Attached Gara | B | 308 | 40.00 | 2007 | | 89 | | 0.00 | 12,100 |
| BMT | Basement-Unfi | B | 768 | 26.01 | 2007 | | 89 | | 0.00 | 19,700 |
| SOL2 | Solar PV Pane | B | 33 | 725.00 | 2007 | | 0 | | 0.00 | 0 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|---------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprc Value |
| BAS | First Floor | 768 | 768 | 768 | 275.62 | 211,676 |
| BMT | Basement Area | 0 | 768 | 0 | 0.00 | 0 |
| FEP | Enclosed Porch | 0 | 130 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 308 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 499 | 768 | 499 | 179.08 | 137,534 |
| WDK | Wood Deck | 0 | 224 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,267 | 2,966 | 1,267 | | 349,210 |

