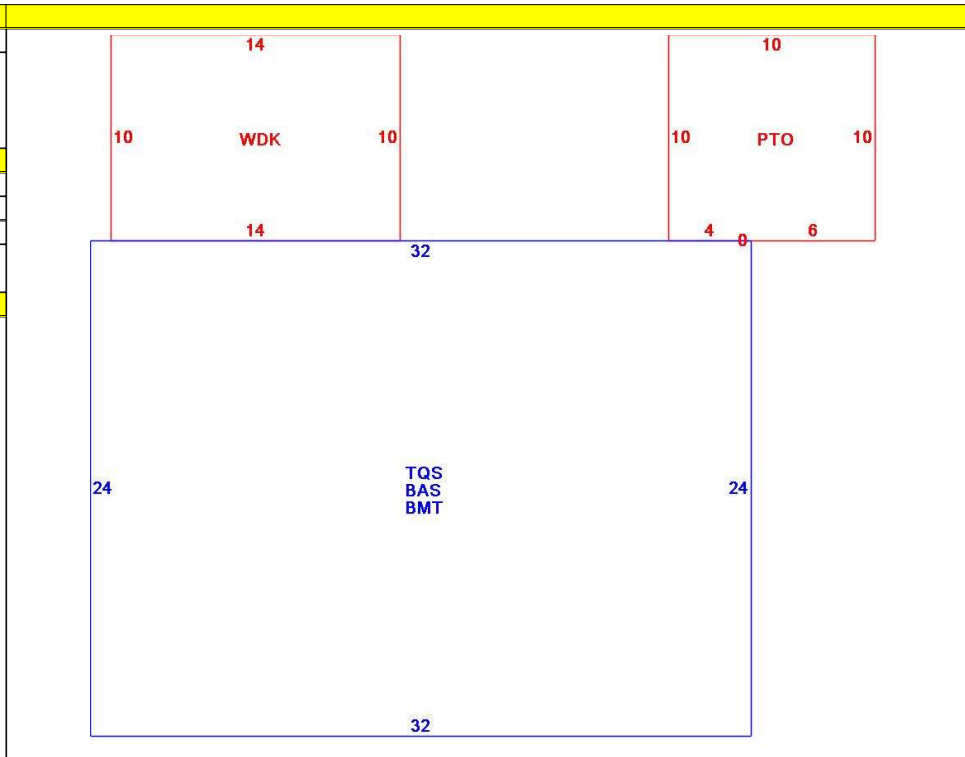


| CURRENT OWNER   |            | TOPO             |                | UTILITIES         |              | STRT / ROAD |                        | LOCATION        |            | CURRENT ASSESSMENT     |         |   |                  | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                  |                                |              |                    |                    |      |          |         |
|---|------------|------------------|----------------|-------------------|--------------|-------------|------------------------|-----------------|------------|------------------------|---------|---|------------------|--|------------------|--------------------------------|--------------|--------------------|--------------------|------|----------|---------|
| MASURE, CHRISTOPHER M & SARA<br><br>129 TANBARK ROAD<br><br>MARSTONS MIL MA 02648 |            | 1                | Level          | 6                 | Septic       | 1           | Paved                  |                 |            | Description            | Code    | Assessed  | Assessed         |  |                  | RESIDNTL<br>RES LAND           | 1010<br>1010 | 354,800<br>146,700 | 354,800<br>146,700 |      |          |         |
|   |            |                  |                | 4                 | Gas          |             |                        |                 |            |                        |         |   |                  |  |                  |                                |              |                    |                    |      |          |         |
|   |            |                  |                | 2                 | Public Water |             |                        |                 |            |                        |         |   |                  |  |                  |                                |              |                    |                    |      |          |         |
| <b>SUPPLEMENTAL DATA</b>  |            |                  |                |                   |              |             |                        |                 |            | Total                  |         | 501,500   | 501,500          |  |                  |                                |              |                    |                    |      |          |         |
| Alt Prcl ID   |            | Split Zonin      |                | Plan Ref.         |              | Land Ct#    |                        | 29500-D         |            |                        |         |   |                  |  |                  |                                |              |                    |                    |      |          |         |
| BID Parcel  |            | ResExpt Q        |                | #SR               |              | Life Estate |                        | PP STATU        |            |                        |         |   |                  |  |                  |                                |              |                    |                    |      |          |         |
| #DL 1   |            | LOT 120          |                | Assoc Pid#        |              |             |                        |                 |            |                        |         |   |                  |  |                  |                                |              |                    |                    |      |          |         |
| #DL 2   |            |                  |                |                   |              |             |                        |                 |            |                        |         |   |                  |  |                  |                                |              |                    |                    |      |          |         |
| GIS ID  |            | F_955876_2703392 |                |                   |              |             |                        |                 |            |                        |         |   |                  |  |                  |                                |              |                    |                    |      |          |         |
| RECORD OF OWNERSHIP   |            |                  |                | BK-VOL/PAGE       |              | SALE DATE   |                        | Q/U             |            | V/I                    |         | SALE PRIC   |                  | VC   |                  | PREVIOUS ASSESSMENTS (HISTORY) |              |                    |                    |      |          |         |
| MASURE, CHRISTOPHER M & SARAH J   |            |                  |                | C206517           | 0            | 06-15-2015  | Q                      | I               |            |                        | 280,000 | 00  | Year             | Code   | Assessed         | Year                           | Code         | Assessed           | Year               | Code | Assessed |         |
| STONE, JONATHAN D & COLLOPY, CAS  |            |                  |                | C193226           | 0            | 12-17-2010  | Q                      | I               |            |                        | 251,700 | 00  | 2023             | 1010   | 304,700          | 2022                           | 1010         | 255,100            | 2021               | 1010 | 216,000  |         |
| SYLVESTER, ALLEN T & CORALYN  |            |                  |                | C176990           | 0            | 06-13-2005  | U                      | I               |            |                        | 0       | 1A  |                  | 1010   | 133,300          |                                | 1010         | 98,800             |                    | 1010 | 98,800   |         |
| SYLVESTER, ALLEN T  |            |                  |                | C172100           | 0            | 02-13-2004  | Q                      | I               |            |                        | 265,500 | 00  |                  |  |                  |                                |              |                    |                    | 1010 | 3,400    |         |
| RIGATUSO, DAVID   |            |                  |                | #864669           | 0            | 03-15-2002  | Q                      | I               |            |                        | 199,990 | 00  |                  |  |                  |                                |              |                    |                    |      |          |         |
| Total   |            |                  |                |                   |              |             |                        |                 |            |                        |         | 438,000   | Total            | 353,900  | Total            | 318,200                        |              |                    |                    |      |          |         |
| EXEMPTIONS  |            |                  |                | OTHER ASSESSMENTS |              |             |                        |                 |            |                        |         |   |                  |  |                  |                                |              |                    |                    |      |          |         |
| Year  | Code       | Description      |                | Amount            | Code         | Description |                        | Number          | Amount     | Comm Int               |         | This signature acknowledges a visit by a Data Collector or Assessor |                  |  |                  |                                |              |                    |                    |      |          |         |
|   |            |                  |                |                   |              |             |                        |                 |            |                        |         |   |                  |  |                  |                                |              |                    |                    |      |          |         |
| Total   |            |                  |                | 0.00              |              |             |                        |                 |            |                        |         |   |                  |  |                  |                                |              |                    |                    |      |          |         |
| ASSESSING NEIGHBORHOOD  |            |                  |                |                   |              |             |                        |                 |            |                        |         |   |                  |  |                  |                                |              |                    |                    |      |          |         |
| Nbhd  |            | Nbhd Name        |                | B                 |              | Tracing     |                        | Batch           |            |                        |         |   |                  |  |                  |                                |              |                    |                    |      |          |         |
| 0105  |            |                  |                |                   |              |             |                        | MARSTM          |            |                        |         |   |                  |  |                  |                                |              |                    |                    |      |          |         |
| NOTES   |            |                  |                |                   |              |             |                        |                 |            |                        |         |   |                  |  |                  |                                |              |                    |                    |      |          |         |
|   |            |                  |                |                   |              |             |                        |                 |            |                        |         |   |                  |  |                  | Appraised Bldg. Value (Card)   |              |                    |                    |      |          | 308,000 |
|   |            |                  |                |                   |              |             |                        |                 |            |                        |         |   |                  |  |                  | Appraised Xf (B) Value (Bldg)  |              |                    |                    |      |          | 28,800  |
|   |            |                  |                |                   |              |             |                        |                 |            |                        |         |   |                  |  |                  | Appraised Ob (B) Value (Bldg)  |              |                    |                    |      |          | 18,000  |
|   |            |                  |                |                   |              |             |                        |                 |            |                        |         |   |                  |  |                  | Appraised Land Value (Bldg)    |              |                    |                    |      |          | 146,700 |
|   |            |                  |                |                   |              |             |                        |                 |            |                        |         |   |                  |  |                  | Special Land Value             |              |                    |                    |      |          | 0       |
|   |            |                  |                |                   |              |             |                        |                 |            |                        |         |   |                  |  |                  | Total Appraised Parcel Value   |              |                    |                    |      |          | 501,500 |
|   |            |                  |                |                   |              |             |                        |                 |            |                        |         |   |                  |  |                  | Valuation Method               |              |                    |                    |      |          | C       |
|   |            |                  |                |                   |              |             |                        |                 |            |                        |         |   |                  |  |                  | Total Appraised Parcel Value   |              |                    |                    |      |          | 501,500 |
| BUILDING PERMIT RECORD  |            |                  |                |                   |              |             |                        |                 |            | VISIT / CHANGE HISTORY |         |   |                  |  |                  |                                |              |                    |                    |      |          |         |
| Permit Id   | Issue Date | Type             | Description    | Amount            | Insp Date    | % Comp      | Date Comp              | Comments        |            | Date                   | Id      | Type  | Is               | Cd   | Purpost/Result   |                                |              |                    |                    |      |          |         |
| EXPR-23-6   | 05-17-2023 | 835              | Sid/Wind/Roof/ | 1,500             | 06-30-2023   | 100         | 06-30-2023             | WEATHERIZATION, |            | 01-04-2023             | DB      | 02  |                  | 03   | Cycl Insp Comp   |                                |              |                    |                    |      |          |         |
| 77022   | 06-03-2004 | WD               | Wood Deck      | 3,700             | 10-12-2004   | 100         | 01-01-2005             |                 |            | 05-11-2020             | LS      |   |                  | FR   | Field Review     |                                |              |                    |                    |      |          |         |
| B32834  | 04-01-1989 | DW               | Dwelling       | 45,000            | 01-15-1990   | 100         | 12-31-1990             | MM 11/2 S       |            | 02-07-2018             | SR      | 02  |                  | 03   | Cycl Insp Comp   |                                |              |                    |                    |      |          |         |
|   |            |                  |                |                   |              |             |                        |                 |            | 05-23-2016             | JR      | 03  |                  | 20   | Sale Review      |                                |              |                    |                    |      |          |         |
|   |            |                  |                |                   |              |             |                        |                 |            | 01-31-2014             | JR      | 03  |                  | 16   | In Office Review |                                |              |                    |                    |      |          |         |
| LAND LINE VALUATION SECTION   |            |                  |                |                   |              |             |                        |                 |            |                        |         |   |                  |  |                  |                                |              |                    |                    |      |          |         |
| B   | Use Code   | Description      | Zone           | LA                | Land Units   | Unit Price  | Size Adj               | AC Disc         | Site Index | Cond.                  | Nbhd.   | Nbhd. Adj   | Notes            |  |                  | Location Adjustmen             |              | Adj Unit P         | Land Value         |      |          |         |
| 1   | 1010       | Single Fam M-0   | RF             | 3                 | 0.230        | AC          | 176,344.00             | 3.61599         | 1.0000     | 5                      | 1.00    | 0105  | 1.000            |  |                  |                                | 1.0000       | 637,659.9          | 146,700            |      |          |         |
| Total Card Land Units   |            |                  |                |                   | 0.23         | AC          | Parcel Total Land Area |                 |            |                        |         | 0.23  | Total Land Value |  |                  |                                |              | 146,700            |                    |      |          |         |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 04  | Cape Cod       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C+  | Average Plus   |                                 |    |             |
| Stories             | 1.5 | 1 1/2 Stories  |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11  | Clapboard      |                                 |    |             |
| Roof Structure      | 03  | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 14  | Carpet         |                                 |    |             |
| Interior Floor 2    |     |                |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 04  | Hot Air        |                                 |    |             |
| AC Type             | 01  | None           |                                 |    |             |
| Bedrooms            | 03  | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 6   | 6 Rooms        |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Usrflid 105         |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 20  | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 362,390 |
| Year Built               | 1989    |
| Effective Year Built     | 2000    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 15      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 85      |
| RCNLD                    | 308,000 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                |     |       |            |        |          |      |       |            |             |
|--|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description    | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC  | Wood Decking   | L   | 140   | 20.00      | 2000   |          | 62   |       | 0.00       | 2,500       |
| BMT  | Basement-Unfi  | B   | 768   | 26.01      | 2002   |          | 85   |       | 0.00       | 18,900      |
| PAT2   | Patio-Good     | L   | 100   | 9.94       | 2000   |          | 81   |       | 0.00       | 1,000       |
| BFA  | Bsmt Fin-Avg   | B   | 668   | 17.36      | 2002   |          | 85   |       | 0.00       | 9,900       |
| FPIT   | Fire Pit       | L   | 1     | 3010.00    | 2022   |          | 100  | C-    | 0.95       | 2,900       |
| SHED   | Shed           | L   | 80    | 18.00      | 2014   |          | 90   |       | 0.00       | 1,300       |
| PATS   | Patio-Concrete | L   | 532   | 20.00      | 2022   |          | 100  |       | 0.00       | 10,300      |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 768         | 768        | 768      | 286.02    | 219,665        |
| BMT                               | Basement Area       | 0           | 768        | 0        | 0.00      | 0              |
| PTO                               | Patio               | 0           | 100        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 499         | 768        | 499      | 185.84    | 142,725        |
| WDK                               | Wood Deck           | 0           | 140        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 1,267       | 2,544      | 1,267    |           | 362,390        |

