

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|------------------|----------------|-------------|----------|--------------------|------|----------|----------|--|---------|
| SANBORN SCHOOLS LLC 35 FAIR ACRES DR MARSTONS MIL MA 02648 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDENTL | 1010 | 292,900 | 292,900 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 172,900 | 172,900 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 465,800 | 465,800 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | | |
| BID Parcel | | | | Land Ct# | | | | | | | |
| ResExpt Q | | | | #SR | | | | | | | |
| #DL 1 | | | | Life Estate | | | | | | | |
| #DL 2 | | | | PP STATU | | | | | | | |
| GIS ID | | F_958167_2706056 | | Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|---------|
| SANBORN SCHOOLS LLC | | 21941 | 0117 | 04-13-2007 | Q | I | 347,500 | 00 | Year | Code | Assessed | Year | Code | Assessed | | |
| BELL, BARBARAA | | 11174 | 0181 | 01-16-1998 | U | I | 0 | | 2023 | 1010 | 252,100 | 2022 | 1010 | 212,200 | | |
| BELL, RICHARD V & BARBARAA | | 1415 | 0699 | 10-11-1968 | U | I | 0 | | | 1010 | 157,200 | | 1010 | 116,400 | | |
| | | | | | | | | | | 1010 | | | 1010 | 36,000 | | |
| | | | | | | | | | Total | | 409,300 | Total | | 328,600 | Total | 296,200 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | |
| | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|--------|-------------------------------|---------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | Appraised Bldg. Value (Card) | | | | |
| 0105 | | | | MARSTM | 252,200 | | | | |
| | | | | | Appraised Xf (B) Value (Bldg) | 4,700 | | | |
| | | | | | Appraised Ob (B) Value (Bldg) | 36,000 | | | |
| | | | | | Appraised Land Value (Bldg) | 172,900 | | | |
| | | | | | Special Land Value | 0 | | | |
| | | | | | Total Appraised Parcel Value | 465,800 | | | |
| | | | | | Valuation Method | C | | | |
| | | | | | Total Appraised Parcel Value | 465,800 | | | |

| NOTES | | | | | | | | | | BUILDING PERMIT RECORD | | | | | VISIT / CHANGE HISTORY | | | | |
|-----------|------------|------|----------------|--------|------------|--------|------------|-----------------------------|--|------------------------|----|------|----|----|----------------------------|--|--|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | | | | |
| EXPR-23-5 | 04-21-2023 | 835 | Sid/Wind/Roof/ | 7,923 | | 100 | | Insulation and Air Sealing. | | 05-12-2020 | LS | | | FR | Field Review | | | | |
| 37289 | 03-24-1999 | RE | Remodel | 6,000 | 01-01-2000 | 100 | 01-01-2000 | Remodel kitchen & mudroom | | 04-27-2020 | SR | 02 | | 03 | Cycl Insp Comp | | | | |
| 37288 | 03-24-1999 | AD | Addition | 12,500 | 01-01-2000 | 100 | 01-01-2000 | Barn | | 06-20-2006 | PT | 04 | | 44 | Drive by inspection only | | | | |
| B17854 | 07-01-1975 | BR | Barn | 0 | 01-15-1976 | 100 | 12-31-1976 | MM STABLE | | 01-05-2004 | GB | 01 | | 00 | Meas/Listed-Interior Acces | | | | |
| | | | | | | | | | | 02-02-2000 | MF | 01 | | 00 | Meas/Listed-Interior Acces | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.790 | AC | 176,344.00 | 1.24114 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 218,860.5 | 172,900 |
| Total Card Land Units | | | | | 0.79 | AC | Parcel Total Land Area | | | | | 0.79 | Total Land Value | | | 172,900 | |

