

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|----|-------|--|-------------|------------------|-------------|----------|--------------------|------|----------|----------|---------------------------------|
| BLUMENSTINE, DAVID SCHNELLINGER, DARA 20291 NE 30TH AVE 1-112 | | | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| | | | | | | | | RESIDNTL | 1010 | 260,800 | 260,800 | |
| | | | | | | | | RES LAND | 1010 | 157,200 | 157,200 | VISION |
| SUPPLEMENTAL DATA | | | | | | | | Total | | | | |
| MIAMI | FL | 33180 | | Alt Prcl ID | | Plan Ref. | 263/42 | | | | | |
| | | | | Split Zonin | | Land Ct# | | | | | | |
| | | | | BID Parcel | | #SR | | | | | | |
| | | | | ResExpt Q | NO APP: | Life Estate | | | | | | |
| | | | | #DL 1 | LOT 3 | PP STATU | | | | | | |
| | | | | #DL 2 | | | | | | | | |
| | | | | GIS ID | F_956686_2706409 | Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|-----------------------------|--|--|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|---------|------|----------|---------|------|----------|---------|------|----------|
| BLUMENSTINE, DAVID | | | | 35427 | 135 | 10-17-2022 | Q | I | 500,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| EGAN, JOHN M | | | | 31956 | 0063 | 04-16-2019 | U | I | 1 | 1 | 2023 | 1010 | 217,700 | 2022 | 1010 | 181,600 | 2021 | 1010 | 151,700 |
| EGAN, JOHN M & COREN L | | | | 29677 | 0274 | 05-26-2016 | U | I | 10 | 1A | | 1010 | 142,900 | | 1010 | 105,800 | | 1010 | 105,800 |
| EGAN, JOHN M | | | | 28674 | 0074 | 02-10-2015 | U | I | 1 | 1F | | | | | | | | 1010 | 4,100 |
| EGAN, JOHN M & KATHLEEN ANN | | | | 22537 | 0112 | 12-14-2007 | U | I | 100 | 1F | | | | | | | | | |
| Total | | | | | | | | | | | 360,600 | | Total | 287,400 | | Total | 261,600 | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2024 | N5C | NO RESIDENTIAL EXEMPTION | | | | | | |
| Total | | | 0.00 | | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | MARSTM |

| NOTES | | | |
|---|--|--|---------|
| This signature acknowledges a visit by a Data Collector or Assessor | | | |
| APPRAISED VALUE SUMMARY | | | |
| Appraised Bldg. Value (Card) | | | 226,300 |
| Appraised Xf (B) Value (Bldg) | | | 30,400 |
| Appraised Ob (B) Value (Bldg) | | | 4,100 |
| Appraised Land Value (Bldg) | | | 157,200 |
| Special Land Value | | | 0 |
| Total Appraised Parcel Value | | | 418,000 |
| Valuation Method | | | C |
| Total Appraised Parcel Value | | | 418,000 |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|---------------|--------|------------|--------|------------|----------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 19-1938 | 06-11-2019 | 833 | Shd-Res-under | 0 | 02-03-2020 | 100 | 06-30-2020 | install a 12x16 shed | 11-16-2022 | BM | 03 | | 16 | In Office Review |
| 87428 | 10-11-2005 | RW | Repair Work | 15,000 | 02-10-2006 | 100 | 01-01-2007 | | 05-12-2020 | LS | | | FR | Field Review |
| B18570 | 08-01-1976 | DW | Dwelling | 0 | 01-15-1977 | 100 | 12-31-1977 | MM 11/2 S | 02-18-2020 | SR | 02 | | 02 | Bldg Permit Completed |
| | | | | | | | | | 02-18-2020 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 08-14-2017 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 05-26-2016 | AL | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.500 | AC | 176,344.00 | 1.78240 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 314,315.5 | 157,200 |
| Total Card Land Units | | | | | 0.50 | AC | Parcel Total Land Area | | | | | 0.50 | Total Land Value | | | 157,200 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 14 | Carpet | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|---------|
| Parcel Id | C | Ownr | 0.0 |
| | | | |
| | | | |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 279,367 |
| Year Built | 1976 |
| Effective Year Built | 1994 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 19 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 81 |
| RCNLD | 226,300 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT | Basement-Unfi | B | 624 | 26.01 | 1996 | | 81 | | 0.00 | 15,900 |
| SHED | Shed | L | 64 | 18.00 | 1996 | | 54 | | 0.00 | 600 |
| SHED | Shed | L | 192 | 18.00 | 2020 | | 100 | | 0.00 | 3,500 |
| BFA1 | Bsmt Fin-Goo | B | 550 | 32.56 | | | 81 | | 0.00 | 14,500 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 624 | 624 | 624 | 271.23 | 169,248 | |
| BMT | Basement Area | 0 | 624 | 0 | 0.00 | 0 | |
| TQS | Three Quarter Story | 406 | 624 | 406 | 176.47 | 110,119 | |
| Ttl Gross Liv / Lease Area | | 1,030 | 1,872 | 1,030 | | 279,367 | |

