

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|---------|----------------|---|----------|--------------------|------|----------|----------|
| ALLEN, LINNEA E 65 BLACK OAK RD MARSTONS MIL MA 02648 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 299,800 | 299,800 |
| | | | 2 Public Water | | | RES LAND | 1010 | 159,600 | 159,600 |
| SUPPLEMENTAL DATA | | | | | | Total | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 5 #DL 2 GIS ID F_956662_2705836 | | | | Plan Ref. 334/5 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | 459,400 | | | |

801
 FY2024
 BARNSTABLE, MA
VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| ALLEN, LINNEA E | | 18947 0060 | 08-18-2004 | U | I | 0 | 1 | Year | Code | Assessed | Year | Code | Assessed |
| ALLEN, CHARLES J & LINNEA E | | 9346 0294 | 08-15-1994 | Q | I | 106,500 | U | 2023 | 1010 | 261,600 | 2022 | 1010 | 229,200 |
| BROBERG, ELMER W & NANCY D | | 8345 0210 | 12-08-1992 | U | I | 1 | A | | 1010 | 145,100 | | 1010 | 107,500 |
| BROBERG, ELMER W & PRAHM, PRISCI | | 6463 0248 | 09-30-1988 | U | I | 1 | A | | | | | 1010 | 12,300 |
| BROBERG, ELMER W & DORA L | | 4241 0034 | 09-07-1984 | U | I | 71,750 | O | Total | | 406,700 | Total | | 336,700 |
| | | | | | | | | Total | | | Total | | 300,600 |

| EXEMPTIONS | | OTHER ASSESSMENTS | | | | | | |
|------------|------|-----------------------|--------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2023 | 5C | RESIDENTIAL EXEMPTION | | | | | | |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | MARSTM |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 240,600 |
| Appraised Xf (B) Value (Bldg) | 46,900 |
| Appraised Ob (B) Value (Bldg) | 12,300 |
| Appraised Land Value (Bldg) | 159,600 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 459,400 |
| Valuation Method | C |
| Total Appraised Parcel Value | 459,400 |

| NOTES | | | | | | | |
|-------|--|--|--|--|--|--|--|
| | | | | | | | |

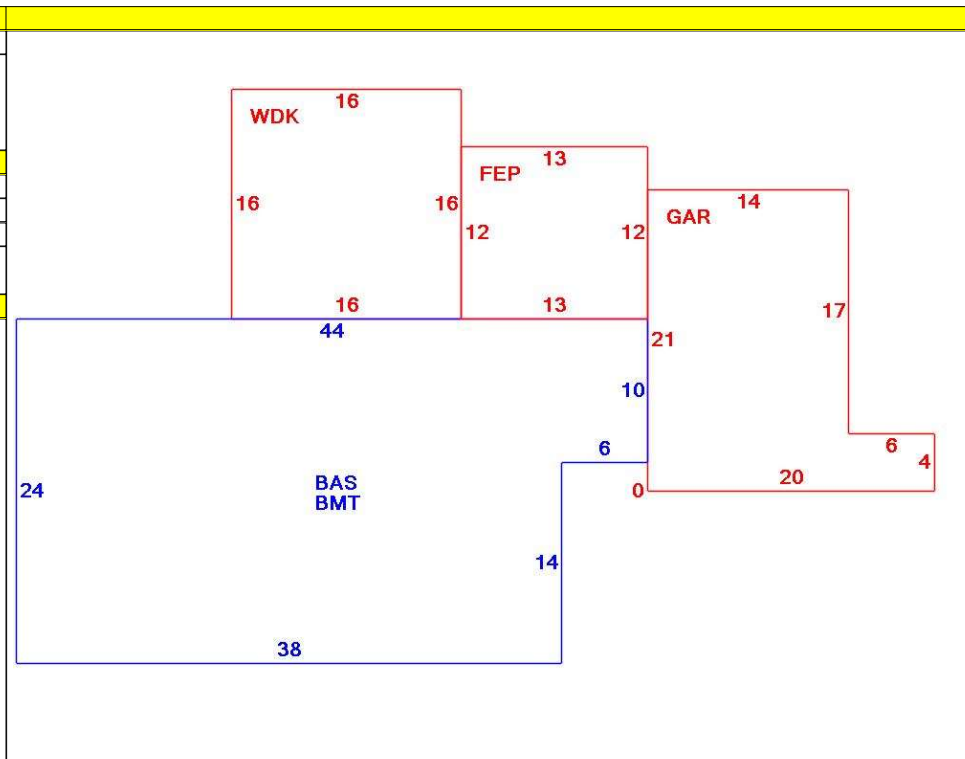
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 59873 | 03-19-2002 | NR | New Roof | 4,200 | 06-24-2002 | 100 | 01-01-2003 | | 01-12-2023 | JO | | | 16 | In Office Review |
| B26784 | 08-01-1984 | DW | Dwelling | 0 | 01-15-1985 | 100 | 12-31-1985 | MM 1 STOR | 05-08-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 08-14-2017 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 06-23-2006 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 06-24-2002 | MF | 04 | | 44 | Drive by inspection only |
| | | | | | | | | | 07-13-1998 | LK | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 01-15-1985 | FR | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.530 AC | 176,344.00 | 1.70777 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 301,160.2 | 159,600 | |
| Total Card Land Units | | | | | 0.53 AC | Parcel Total Land Area | | | | | 0.53 | Total Land Value | | | | | 159,600 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| UsrflD 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 286,448 |
| Year Built | 1984 |
| Effective Year Built | 1998 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 16 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 84 |
| RCNLD | 240,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 2000 | | 84 | | 0.00 | 4,200 |
| WDC | Wood Decking | L | 256 | 20.00 | 1999 | | 60 | | 0.00 | 3,300 |
| FEP | Enclosed porc | B | 156 | 70.00 | 2000 | | 84 | | 0.00 | 9,100 |
| GAR | Attached Gara | B | 318 | 40.00 | 2000 | | 84 | | 0.00 | 11,700 |
| BMT | Basement-Unfi | B | 972 | 26.01 | 2000 | | 84 | | 0.00 | 21,900 |
| WDC | Deck comp w | L | 256 | 28.00 | 2017 | | 96 | | 0.00 | 7,300 |
| SHED | Shed | L | 96 | 18.00 | 2017 | | 96 | | 0.00 | 1,700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 972 | 972 | 972 | 294.70 | 286,448 |
| BMT | Basement Area | 0 | 972 | 0 | 0.00 | 0 |
| FEP | Enclosed Porch | 0 | 156 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 318 | 0 | 0.00 | 0 |
| WDC | Wood Deck | 0 | 256 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 972 | 2,674 | 972 | | 286,448 |

