

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|---|--------------|-----------|---|----------|--------------------|-------------|---------|----------|--|----------|
| LENT, RONALD J & MARY A 102 SANDY VALLEY ROAD MARSTONS MIL MA 02648 | 3 | Below Street | 6 | Septic | 1 | Paved | Description | Code | Assessed | | Assessed |
| | 4 | | 4 | Gas | | | RESIDNTL | 1010 | 300,400 | | 300,400 |
| | 2 | | 2 | Public Water | | | RES LAND | 1010 | 155,900 | | 155,900 |
| SUPPLEMENTAL DATA | | | | | | Total | | 456,300 | 456,300 | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 23 #DL 2 GIS ID F_957254_2705501 | | | | Plan Ref. 334/5 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| LENT, RONALD J & MARY A | 28852 | 0333 | 05-08-2015 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| LENT, R JAMES | 19614 | 0116 | 03-14-2005 | Q | I | 280,000 | 00 | 2023 | 1010 | 257,400 | 2022 | 1010 | 221,100 | 2021 | 1010 | 177,300 |
| WILSON, CATHERINE M | 15565 | 0180 | 09-06-2002 | U | I | 100 | 1A | | 1010 | 141,700 | | 1010 | 105,000 | | 1010 | 105,000 |
| WILSON, CATHERINE M & TOWERS, DA | 13943 | 0252 | 06-15-2001 | U | I | 158,000 | 1A | | | | | | | | 1010 | 2,900 |
| WILSON, ARLENE M | 4615 | 0068 | 07-15-1985 | Q | I | 86,000 | 00 | Total | | 399,100 | Total | | 326,100 | Total | | 285,200 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | |
| 2024 | 5C | RESIDENTIAL EXEMPTION | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|-------------------------|--------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | | MARSTM | Appraised Bldg. Value (Card) | 270,300 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 27,200 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 2,900 | |
| | | | | | Appraised Land Value (Bldg) | 155,900 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 456,300 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 456,300 | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|------------------|
| | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 07-12-2023 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | | 05-08-2020 | LS | | | FR | Field Review |
| | | | | | | | | | | 08-11-2017 | KM | 02 | | 03 | Cycl Insp Comp |

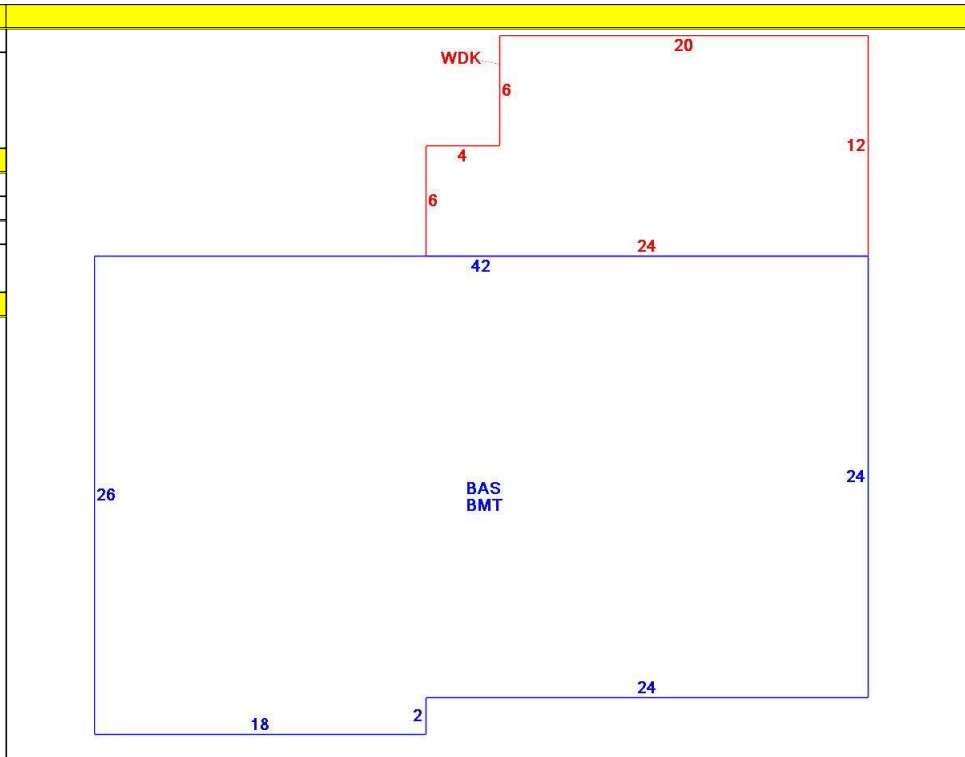
| BUILDING PERMIT RECORD | | | | | | | | | | LAND LINE VALUATION SECTION | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-----------|--|-----------------------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| B27585 | 03-02-1985 | DW | Dwelling | 40,000 | 01-15-1986 | 100 | 12-31-1986 | MM 1 STOR | | 07-12-2023 | EG | 03 | | 16 | In Office Review |
| B27585A | 03-01-1985 | DW | Dwelling | 40,000 | 01-15-1986 | 100 | 12-31-1986 | MM 1 STOR | | 05-08-2020 | LS | | | FR | Field Review |
| | | | | | | | | | | 08-11-2017 | KM | 02 | | 03 | Cycl Insp Comp |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.460 | AC | 176,344.00 | 1.92125 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 338,809.7 | 155,900 |
| Total Card Land Units | | | | | 0.46 | AC | Parcel Total Land Area | | | | | 0.46 | Total Land Value | | | 155,900 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 05 | Vinyl/Asphalt | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| | | | B | S |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | | |
|--------------------------|--|---------|
| Building Value New | | 321,750 |
| Year Built | | 1985 |
| Effective Year Built | | 1998 |
| Depreciation Code | | A |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 16 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | |
| Percent Good | | 84 |
| RCNLD | | 270,300 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 2000 | | 84 | | 0.00 | 4,200 |
| WDC | Wood Decking | L | 120 | 20.00 | 1999 | | 60 | | 0.00 | 2,300 |
| BMT | Basement-Unfi | B | 1,044 | 26.01 | 2000 | | 84 | | 0.00 | 23,000 |
| SHED | Shed | L | 36 | 18.00 | 2017 | | 96 | | 0.00 | 600 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,044 | 1,044 | 1,044 | 308.19 | 321,750 |
| BMT | Basement Area | 0 | 1,044 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 264 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,044 | 2,352 | 1,044 | | 321,750 |

