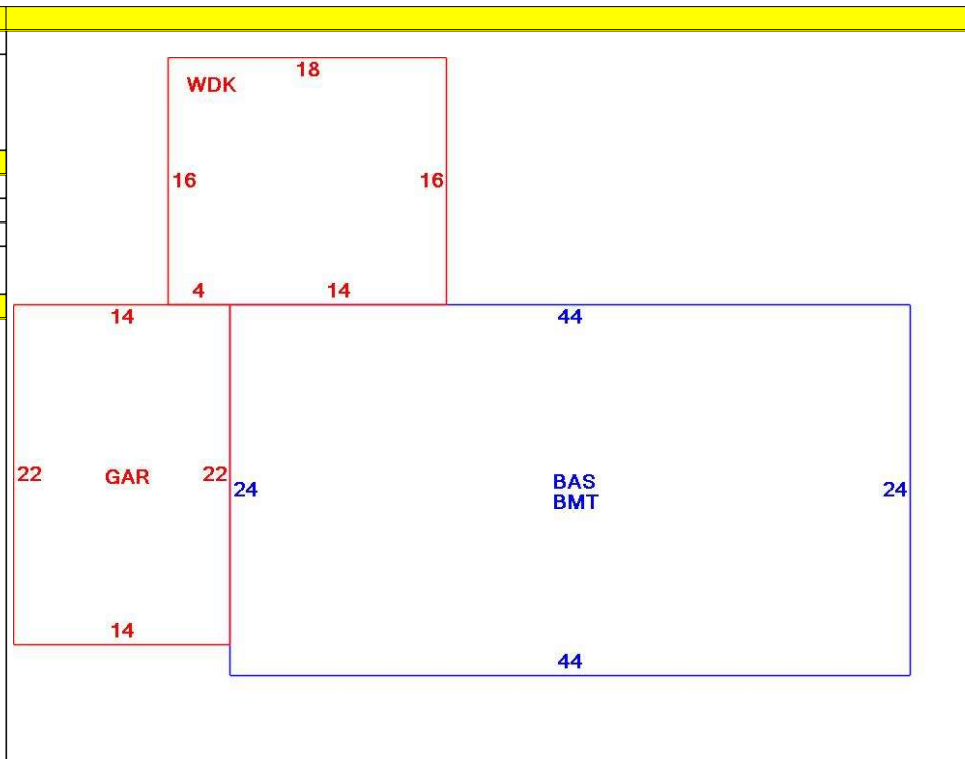


| CURRENT OWNER   |            | TOPO                  |                | UTILITIES         |              | STRT / ROAD |                        | LOCATION              |            | CURRENT ASSESSMENT |         |   |                  | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                    |                                |                            |                    |                    |         |          |
|---|------------|-----------------------|----------------|-------------------|--------------|-------------|------------------------|-----------------------|------------|--------------------|---------|---|------------------|--|--------------------|--------------------------------|----------------------------|--------------------|--------------------|---------|----------|
| HOPKINS, MICHELE A<br><br>100 BLACK OAK ROAD<br><br>MARSTONS MIL MA 02648 |            | 1                     | Level          | 6                 | Septic       | 1           | Paved                  |                       |            | Description        | Code    | Assessed  | Assessed         |  |                    | RESIDNTL<br>RES LAND           | 1010<br>1010               | 328,900<br>155,900 | 328,900<br>155,900 |         |          |
|   |            |                       |                | 4                 | Gas          |             |                        |                       |            |                    |         |   |                  |  |                    |                                |                            |                    |                    |         |          |
|   |            |                       |                | 2                 | Public Water |             |                        |                       |            |                    |         |   |                  |  |                    |                                |                            |                    |                    |         |          |
| <b>SUPPLEMENTAL DATA</b>  |            |                       |                |                   |              |             |                        |                       |            | Total              |         | 484,800   | 484,800          |  |                    |                                |                            |                    |                    |         |          |
| Alt Prcl ID   |            | Split Zonin           |                | Plan Ref.         |              | 334/5       |                        |                       |            |                    |         |   |                  |  |                    |                                |                            |                    |                    |         |          |
| MARSTONS MIL MA 02648   |            | #DL 1 LOT 42          |                | #DL 2             |              | Life Estate |                        | PP STATU              |            |                    |         |   |                  |  |                    |                                |                            |                    |                    |         |          |
| GIS ID  |            | F_956835_2705517      |                | Assoc Pid#        |              |             |                        |                       |            |                    |         |   |                  |  |                    |                                |                            |                    |                    |         |          |
| RECORD OF OWNERSHIP   |            |                       |                | BK-VOL/PAGE       |              | SALE DATE   |                        | Q/U                   |            | V/I                |         | SALE PRIC   |                  | VC   |                    | PREVIOUS ASSESSMENTS (HISTORY) |                            |                    |                    |         |          |
| HOPKINS, MICHELE A  |            |                       |                | 29943             | 0181         | 09-20-2016  | Q                      | I                     |            |                    | 300,300 | 00  | Year             | Code   | Assessed           | Year                           | Code                       | Assessed           | Year               | Code    | Assessed |
| PINNEY, BEVERLY & KECZKENETHY, DE   |            |                       |                | 27390             | 0086         | 05-20-2013  | Q                      | I                     |            |                    | 245,000 | 00  | 2023             | 1010   | 285,500            | 2022                           | 1010                       | 248,900            | 2021               | 1010    | 204,600  |
| RIGNANO, MARIO & FRANCES  |            |                       |                | 27325             | 0251         | 04-26-2013  | U                      | I                     |            |                    | 1       | 1F  |                  | 1010   | 141,700            |                                | 1010                       | 105,000            |                    | 1010    | 105,000  |
| RIGNANO, MARIO & FRANCES  |            |                       |                | 18798             | 0311         | 07-06-2004  | U                      | I                     |            |                    | 1       | 1A  |                  |  |                    |                                |                            |                    |                    | 1010    | 3,500    |
| RIGNANO, MARIO & FRANCES  |            |                       |                | 8778              | 0148         | 09-15-1993  | U                      | I                     |            |                    | 1       | A   |                  |  |                    |                                |                            |                    |                    |         |          |
|   |            | Total                 |                |                   |              |             |                        |                       |            |                    |         | Total   |                  | 427,200  | Total              |                                | 353,900                    | Total              |                    | 313,100 |          |
| EXEMPTIONS  |            |                       |                | OTHER ASSESSMENTS |              |             |                        |                       |            |                    |         | This signature acknowledges a visit by a Data Collector or Assessor |                  |  |                    |                                |                            |                    |                    |         |          |
| Year  | Code       | Description           |                | Amount            |              | Code        | Description            |                       | Number     | Amount             |         | Comm Int  |                  |  |                    |                                |                            |                    |                    |         |          |
| 2019  | 5C         | RESIDENTIAL EXEMPTION |                | 0.00              |              |             |                        |                       |            |                    |         |   |                  |  |                    |                                |                            |                    |                    |         |          |
|   |            | Total                 |                | 0.00              |              |             |                        |                       |            |                    |         |   |                  |  |                    |                                |                            |                    |                    |         |          |
| ASSESSING NEIGHBORHOOD  |            |                       |                |                   |              |             |                        |                       |            |                    |         | APPRAISED VALUE SUMMARY   |                  |  |                    |                                |                            |                    |                    |         |          |
| Nbhd  |            | Nbhd Name             |                |                   |              | B           |                        | Tracing               |            | Batch              |         | Appraised Bldg. Value (Card)  |                  |  |                    | 272,800                        |                            |                    |                    |         |          |
| 0105  |            |                       |                |                   |              |             |                        |                       |            | MARSTM             |         | Appraised Xf (B) Value (Bldg)                                       |                  |  |                    | 52,600                         |                            |                    |                    |         |          |
|   |            |                       |                |                   |              |             |                        |                       |            |                    |         | Appraised Ob (B) Value (Bldg)                                       |                  |  |                    | 3,500                          |                            |                    |                    |         |          |
|   |            |                       |                |                   |              |             |                        |                       |            |                    |         | Appraised Land Value (Bldg)   |                  |  |                    | 155,900                        |                            |                    |                    |         |          |
|   |            |                       |                |                   |              |             |                        |                       |            |                    |         | Special Land Value  |                  |  |                    | 0                              |                            |                    |                    |         |          |
|   |            |                       |                |                   |              |             |                        |                       |            |                    |         | Total Appraised Parcel Value  |                  |  |                    | 484,800                        |                            |                    |                    |         |          |
|   |            |                       |                |                   |              |             |                        |                       |            |                    |         | Valuation Method  |                  |  |                    | C                              |                            |                    |                    |         |          |
|   |            |                       |                |                   |              |             |                        |                       |            |                    |         | Total Appraised Parcel Value  |                  |  |                    | 484,800                        |                            |                    |                    |         |          |
| BUILDING PERMIT RECORD  |            |                       |                |                   |              |             |                        |                       |            |                    |         | VISIT / CHANGE HISTORY  |                  |  |                    |                                |                            |                    |                    |         |          |
| Permit Id   | Issue Date | Type                  | Description    | Amount            | Insp Date    | % Comp      | Date Comp              | Comments              |            |                    |         | Date  | Id               | Type   | Is                 | Cd                             | Purpost/Result             |                    |                    |         |          |
| 17-3954   | 11-13-2017 | 835                   | Sid/Wind/Roof/ | 5,650             |              | 100         |                        | re-roof               |            |                    |         | 05-08-2020  | LS               |  |                    | FR                             | Field Review               |                    |                    |         |          |
| 201500626   | 02-05-2015 | NW                    | New Windows    | 9,835             | 06-30-2015   | 100         | 06-30-2016             | REPLACEMENT WINDOWS ( |            |                    |         | 07-31-2018  | GC               | 03   |                    | 16                             | In Office Review           |                    |                    |         |          |
| B27639  | 03-02-1985 | DW                    | Dwelling       | 40,000            | 01-15-1986   | 100         | 12-31-1986             | MM 1 STOR             |            |                    |         | 01-17-2018  | KM               | 02   |                    | 03                             | Cycl Insp Comp             |                    |                    |         |          |
| B27639A   | 03-01-1985 | DW                    | Dwelling       | 40,000            | 01-15-1986   | 100         | 12-31-1986             | MM 1 STOR             |            |                    |         | 06-23-2006  | PT               | 02   |                    | 01                             | Meas/Est                   |                    |                    |         |          |
|   |            |                       |                |                   |              |             |                        |                       |            |                    |         | 07-26-1999  | MF               | 01   |                    | 00                             | Meas/Listed-Interior Acces |                    |                    |         |          |
| LAND LINE VALUATION SECTION   |            |                       |                |                   |              |             |                        |                       |            |                    |         |   |                  |  |                    |                                |                            |                    |                    |         |          |
| B   | Use Code   | Description           | Zone           | LA                | Land Units   | Unit Price  | Size Adj               | AC Disc               | Site Index | Cond.              | Nbhd.   | Nbhd. Adj   | Notes            |  | Location Adjustmen |                                | Adj Unit P                 | Land Value         |                    |         |          |
| 1   | 1010       | Single Fam M-0        | RF             | 3                 | 0.460        | AC          | 176,344.00             | 1.92125               | 1.0000     | 5                  | 1.00    | 0105  | 1.000            |  |                    | 1.0000                         | 338,809.7                  | 155,900            |                    |         |          |
| Total Card Land Units   |            |                       |                |                   | 0.46         | AC          | Parcel Total Land Area |                       |            |                    |         | 0.46  | Total Land Value |  |                    |                                |                            | 155,900            |                    |         |          |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 05 | Vinyl/Asphalt  |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 324,783 |
| Year Built               | 1985    |
| Effective Year Built     | 1998    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 16      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 84      |
| RCNLD                    | 272,800 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2000   |          | 84   |       | 0.00       | 4,200       |
| WDC  | Wood Decking    | L   | 288   | 20.00      | 1999   |          | 60   |       | 0.00       | 3,500       |
| GAR  | Attached Gara   | B   | 308   | 40.00      | 2000   |          | 84   |       | 0.00       | 11,400      |
| BMT  | Basement-Unfi   | B   | 1,056 | 26.01      | 2000   |          | 84   |       | 0.00       | 23,100      |
| BFA  | Bsmt Fin-Avg    | B   | 956   | 17.36      | 2000   |          | 84   |       | 0.00       | 13,900      |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,056       | 1,056      | 1,056    | 307.56    | 324,783        |
| BMT                               | Basement Area   | 0           | 1,056      | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 308        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck       | 0           | 288        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,056       | 2,708      | 1,056    |           | 324,783        |

