

| CURRENT OWNER  |  |  |  | TOPO           |       | UTILITIES |              | STRT / ROAD      |       | LOCATION |      | CURRENT ASSESSMENT |         |          |          |
|--|--|--|--|----------------|-------|-----------|--------------|------------------|-------|----------|------|--------------------|---------|----------|----------|
| PHILLIPS, ERIK N<br><br>15 BLUEBERRY LANE<br><br>MARSTONS MIL MA 02648 |  |  |  | 1              | Level | 6         | Septic       | 1                | Paved |          |      | Description        | Code    | Assessed | Assessed |
|  |  |  |  |                |       | 4         | Gas          |                  |       |          |      | RESIDENTL          | 1010    | 145,000  | 145,000  |
|  |  |  |  |                |       | 2         | Public Water |                  |       | RES LAND | 1010 | 146,700            | 146,700 |          |          |
| <b>SUPPLEMENTAL DATA</b>   |  |  |  |                |       |           |              |                  |       |          |      | Total              |         |          |          |
| Alt Prcl ID  |  |  |  | Split Zonin    |       |           |              | Plan Ref. 138/25 |       |          |      |                    |         |          |          |
| BID Parcel   |  |  |  | ResExpt Q YES: |       |           |              | Land Ct#         |       |          |      |                    |         |          |          |
| #DL 1 LOT 85   |  |  |  | #DL 2          |       |           |              | Life Estate      |       |          |      |                    |         |          |          |
| GIS ID F_956881_2707077  |  |  |  | Assoc Pid#     |       |           |              |                  |       |          |      |                    |         |          |          |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP               |  |  |  | BK-VOL/PAGE |      | SALE DATE  |  | Q/U |   | V/I     |  | SALE PRIC |      | VC    |         | PREVIOUS ASSESSMENTS (HISTORY) |      |         |      |         |        |
|-----------------------------------|--|--|--|-------------|------|------------|--|-----|---|---------|--|-----------|------|-------|---------|--------------------------------|------|---------|------|---------|--------|
| PHILLIPS, ERIK N                  |  |  |  | 30873       | 0249 | 11-02-2017 |  | Q   | I | 219,500 |  | 00        |      |       |         |                                |      |         |      |         |        |
| PELAGGI, FRANK A                  |  |  |  | 28027       | 0264 | 03-12-2014 |  | U   | I | 1       |  | 1A        | 2023 | 1010  | 124,000 | 2022                           | 1010 | 107,800 | 2021 | 1010    | 86,900 |
| PELAGGI, FRANK A & SALLY J        |  |  |  | 8033        | 0109 | 05-22-1992 |  | Q   | I | 68,000  |  | U         |      | 1010  | 133,300 |                                | 1010 | 98,800  |      | 1010    | 98,800 |
| LOMBARDI, JOSEPH J JR & ANN L     |  |  |  | 6191        | 0289 | 03-29-1988 |  | Q   | I | 85,000  |  | U         |      |       |         |                                |      |         |      | 1010    | 700    |
| BARRY, PAUL S JR & RICHARD & JOHN |  |  |  | 5570        | 0283 | 02-15-1987 |  | U   | I | 1       |  | A         |      |       |         |                                |      |         |      |         |        |
| Total                             |  |  |  |             |      |            |  |     |   |         |  | 257,300   |      | Total |         | 206,600                        |      | Total   |      | 186,400 |        |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount |
| 2019       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |
| Total      |      |                       | 0.00   |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0105                   |           |   | MARSTM  |

| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |                                    | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|----------------|--------|------------|--------|------------|------------------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                           | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| 18-849                 | 05-01-2018 | 839  | Solar Panel-Re | 11,000 | 06-07-2018 | 100    | 06-30-2019 | Install solar electric panels on r | 05-07-2020             | LS |      |    | FR | Field Review               |
| 18-1096                | 04-30-2018 | 822  | Insulation     | 1,979  | 06-30-2019 | 100    | 06-30-2019 | Air Sealing, Door Kits & Swee      | 06-30-2019             | TR | 03   |    | 02 | Bldg Permit Completed      |
| 18-1013                | 04-05-2018 | 835  | Sid/Wind/Roof/ | 4,900  | 06-30-2019 | 100    | 06-30-2019 | Strip and reroof 6' Ice and wat    | 07-24-2018             | TR | 03   |    | 16 | In Office Review           |
| 18-55                  | 01-05-2018 | 822  | Insulation     | 0      | 06-30-2018 | 100    | 06-30-2018 | Weatherization                     | 01-31-2018             | MD | 22   |    | 22 | Change of Address          |
| 16-25                  | 01-19-2016 | 822  | Insulation     | 5,000  | 06-30-2016 | 100    | 06-30-2016 | weatherization                     | 08-01-2017             | KM | 02   |    | 03 | Cycl Insp Comp             |
|                        |            |      |                |        |            |        |            |                                    | 07-06-2006             | PT | 02   |    | 01 | Meas/Est                   |
|                        |            |      |                |        |            |        |            |                                    | 05-19-1999             | DD | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |            |         |            |       |       |           |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj   | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.230      | AC         | 176,344.00 | 3.61599 | 1.0000     | 5     | 1.00  | 0105      | 1.000 |                    | 1.0000     | 637,659.9  | 146,700 |

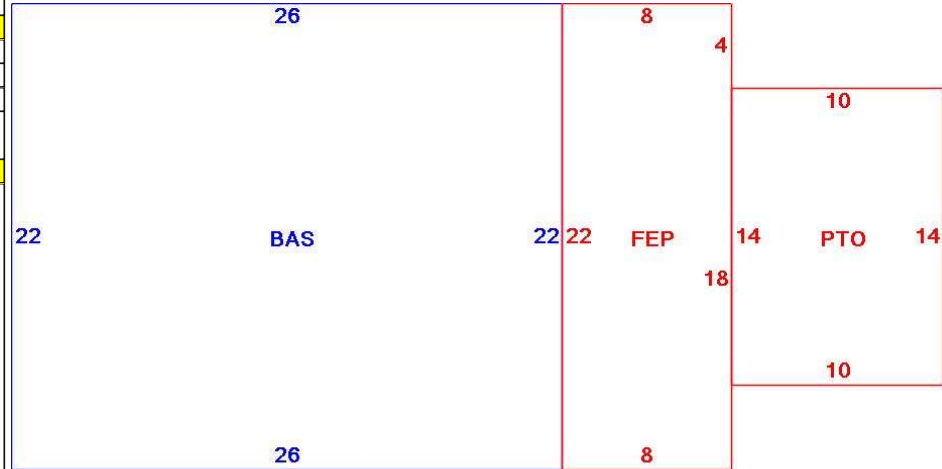
Total Card Land Units 0.23 AC Parcel Total Land Area 0.23

Total Land Value 146,700

| CONSTRUCTION DETAIL |    |                 | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|-----------------|---------------------------------|----|-------------|
| Element             | Cd | Description     | Element                         | Cd | Description |
| Style               | 01 | Ranch           |                                 |    |             |
| Model               | 01 | Residential     |                                 |    |             |
| Grade:              | C- | Average Minus   |                                 |    |             |
| Stories             | 1  | 1 Story         |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle    |                                 |    |             |
| Exterior Wall 2     | 06 | Vertical Siding |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip       |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp  |                                 |    |             |
| Interior Wall 1     | 05 | Drywall         |                                 |    |             |
| Interior Wall 2     |    |                 |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood        |                                 |    |             |
| Interior Floor 2    |    |                 |                                 |    |             |
| Heat Fuel           | 04 | Electric        |                                 |    |             |
| Heat Type           | 07 | Elec Baseboard  |                                 |    |             |
| AC Type             | 01 | None            |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms      |                                 |    |             |
| Full Baths          | 1  |                 |                                 |    |             |
| Half Baths          | 0  |                 |                                 |    |             |
| Extra Fixtures      |    |                 |                                 |    |             |
| Total Rooms         | 4  | 4 Rooms         |                                 |    |             |
| Bath Style          |    |                 |                                 |    |             |
| Kitchen Style       |    |                 |                                 |    |             |
| Occupancy           |    |                 |                                 |    |             |
| Usrflid 105         |    |                 |                                 |    |             |
| Accessory Apt       |    |                 |                                 |    |             |
| Foundation Alt      | 09 | Blk/Pour Ftgs   |                                 |    |             |
| Rms Prts            |    |                 |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half   |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Ownr    | 0.0 |
|             |      |             | B       | S   |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 178,393 |
| Year Built               | 1960    |
| Effective Year Built     | 1986    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 26      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 74      |
| RCNLD                    | 132,000 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1988   |          | 74   |       | 0.00       | 3,700       |
| PAT1   | Patio- Average  | L   | 140   | 5.89       | 1993   |          | 74   |       | 0.00       | 700         |
| FEP  | Enclosed porc   | B   | 176   | 70.00      | 1988   |          | 74   |       | 0.00       | 8,600       |
| SOL1   | Solar PV Pane   | B   | 24    | 860.00     | 1988   |          | 0    |       | 0.00       | 0           |

| BUILDING SUB-AREA SUMMARY SECTION |                |             |            |          |           |                |
|-----------------------------------|----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description    | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor    | 572         | 572        | 572      | 311.88    | 178,393        |
| FEP                               | Enclosed Porch | 0           | 176        | 0        | 0.00      | 0              |
| PTO                               | Patio          | 0           | 140        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                | 572         | 888        | 572      |           | 178,393        |

