

| CURRENT OWNER  |  | TOPO             | UTILITIES        | STRT / ROAD  | LOCATION          | CURRENT ASSESSMENT    |      |          |          |
|--|--|------------------|------------------|--|-------------------|-----------------------|------|----------|----------|
| LAKESIDE DRIVE PROPERTY LLC<br>C/O JOHN A CHAVES<br>1903 NE 78TH STREET<br><br>KANSAS CITY MO 64118        |  | 2   Above Street | 6   Septic       | 1   Paved  | 1   Lake/Pond Vie | Description           | Code | Assessed | Assessed |
|  |  |                  | 4   Gas          |  |                   | RESIDNTL              | 1010 | 215,600  | 215,600  |
|  |  |                  | 2   Public Water |  |                   | RES LAND              | 1010 | 164,700  | 164,700  |
| <b>SUPPLEMENTAL DATA</b>   |  |                  |                  |  |                   |                       |      |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 166<br>#DL 2<br>GIS ID F_957498_2707687 |  |                  |                  | Plan Ref. 138/25<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |                   | Total 380,300 380,300 |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP         |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|-----------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| SACCARDO, MORIAH            | 35965 | 147         | 08-30-2023 | Q   | I   | 495,000   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |
| LAKESIDE DRIVE PROPERTY LLC | 25968 | 0315        | 12-30-2011 | U   | I   | 250,000   | 1A | 2023                           | 1010 | 184,500  | 2022  | 1010 | 160,300  |
| CHAVES, VIOLETTA M          | 4619  | 0352        | 07-15-1985 | U   | I   | 1         | A  |                                | 1010 | 162,700  |       | 1010 | 115,700  |
| CHAVES, JOHN F & VIOLETTA M | 1346  | 0446        | 09-12-1966 | U   |     | 0         |    | Total                          |      | 347,200  | Total |      | 276,000  |
|                             |       |             |            |     |     |           |    | Total                          |      | 246,100  | Total |      | 246,100  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      | Total       | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0106                   |           |   | MARSTM  |

| APPRAISED VALUE SUMMARY       |  |  |         |
|-------------------------------|--|--|---------|
| Appraised Bldg. Value (Card)  |  |  | 195,700 |
| Appraised Xf (B) Value (Bldg) |  |  | 18,200  |
| Appraised Ob (B) Value (Bldg) |  |  | 1,700   |
| Appraised Land Value (Bldg)   |  |  | 164,700 |
| Special Land Value            |  |  | 0       |
| Total Appraised Parcel Value  |  |  | 380,300 |
| Valuation Method              |  |  | C       |
| Total Appraised Parcel Value  |  |  | 380,300 |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            | VISIT / CHANGE HISTORY |            |     |      |    |    |                   |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|-----|------|----|----|-------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Id  | Type | Is | Cd | Purpost/Result    |
| 8815                   | 07-01-1995 | WD   | Wood Deck   | 800    | 01-15-1996 | 100    | 12-31-1996 | MM DECK                | 07-12-2023 | AG  | 22   |    | 22 | Change of Address |
|                        |            |      |             |        |            |        |            |                        | 11-09-2021 | BM  | 22   |    | 22 | Change of Address |
|                        |            |      |             |        |            |        |            |                        | 05-07-2020 | LS  |      |    | FR | Field Review      |
|                        |            |      |             |        |            |        |            |                        | 12-12-2017 | KM  | 02   |    | 03 | Cycl Insp Comp    |
|                        |            |      |             |        |            |        |            |                        | 02-06-2012 | DR  | 22   |    | 22 | Change of Address |
|                        |            |      |             |        |            |        |            |                        | 07-25-2008 | KLP | 03   |    | 16 | In Office Review  |
|                        |            |      |             |        |            |        |            |                        | 04-24-2008 | DR  | 22   |    | 22 | Change of Address |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |            |         |            |       |       |           |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj   | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.200      | AC         | 176,344.00 | 4.05999 | 1.0000     | 5     | 1.00  | 0106      | 1.150 | POND AREA          | 1.0000     | 823,350.1  | 164,700 |

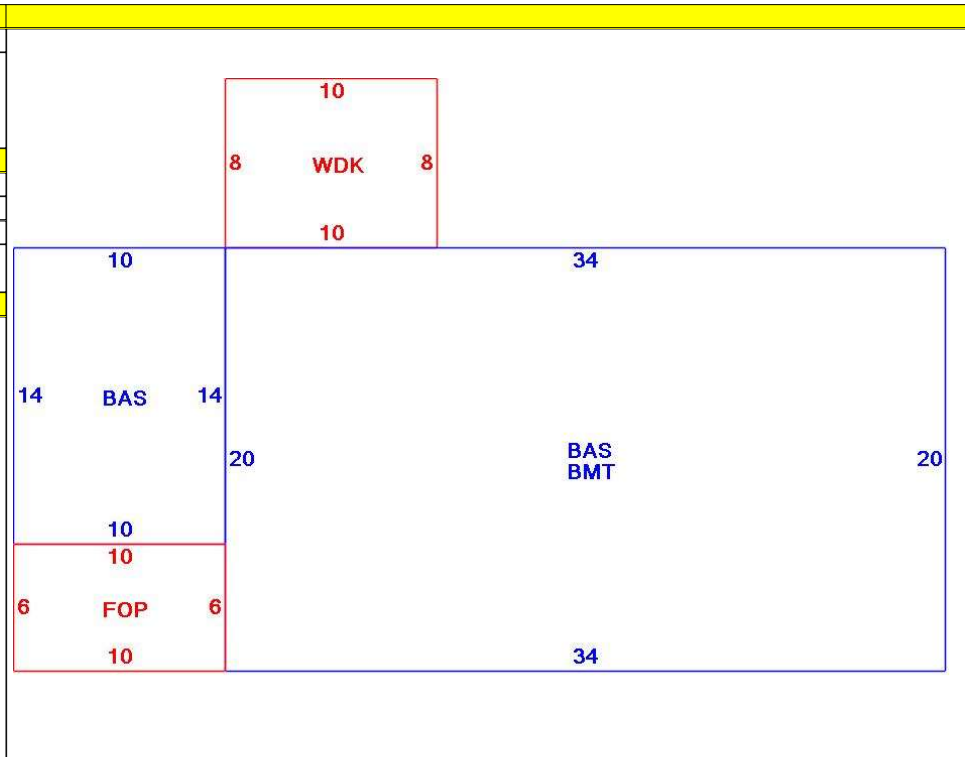
Total Card Land Units 0.20 AC Parcel Total Land Area 0.20

Total Land Value 164,700

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 25 | Vinyl Siding   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 05 | Vinyl/Asphalt  |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 4  | 4 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |  |         |
|--------------------------|--|---------|
| Building Value New       |  | 264,516 |
| Year Built               |  | 1960    |
| Effective Year Built     |  | 1986    |
| Depreciation Code        |  | A       |
| Remodel Rating           |  |         |
| Year Remodeled           |  |         |
| Depreciation %           |  | 26      |
| Functional Obsol         |  | 0       |
| External Obsol           |  | 0       |
| Trend Factor             |  | 1       |
| Condition                |  |         |
| Condition %              |  |         |
| Percent Good             |  | 74      |
| RCNLD                    |  | 195,700 |
| Dep % Ovr                |  |         |
| Dep Ovr Comment          |  |         |
| Misc Imp Ovr             |  |         |
| Misc Imp Ovr Comment     |  |         |
| Cost to Cure Ovr         |  |         |
| Cost to Cure Ovr Comment |  |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC  | Wood Decking  | L   | 80    | 20.00      | 1993   |          | 48   |       | 0.00       | 1,700       |
| FOP  | Open Porch-ro | B   | 60    | 55.00      | 1988   |          | 74   |       | 0.00       | 2,900       |
| BMT  | Basement-Unfi | B   | 680   | 26.01      | 1988   |          | 74   |       | 0.00       | 15,300      |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 820         | 820        | 820      | 322.58    | 264,516        |
| BMT                               | Basement Area | 0           | 680        | 0        | 0.00      | 0              |
| FOP                               | Open Porch    | 0           | 60         | 0        | 0.00      | 0              |
| WDK                               | Wood Deck     | 0           | 80         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 820         | 1,640      | 820      |           | 264,516        |

