

| CURRENT OWNER  |  | TOPO           | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          |
|--|--|----------------|----------------|------------------|----------|--------------------|------|----------|----------|
| FIRTH, ROBERT F & FIRTH, ANNE E<br><br>31 HARTFORD AVENUE<br><br>MARSTONS MIL MA 02648 |  | 1 Level        | 6 Septic       | 1 Paved          |          | Description        | Code | Assessed | Assessed |
|  |  |                | 4 Gas          |                  |          | RESIDNTL           | 1010 | 283,400  | 283,400  |
|  |  |                | 2 Public Water |                  |          | RES LAND           | 1010 | 179,600  | 179,600  |
| <b>SUPPLEMENTAL DATA</b>   |  |                |                |                  |          | Total              |      |          |          |
| Alt Prcl ID  |  | Split Zonin    |                | Plan Ref. 157/97 |          |                    |      |          |          |
| BID Parcel   |  | ResExpt Q YES: |                | Land Ct#         |          |                    |      |          |          |
| #DL 1 LOT 91   |  | #DL 2          |                | Life Estate      |          |                    |      |          |          |
| GIS ID F_957528_2709332  |  | Assoc Pid#     |                | PP STATU         |          |                    |      |          |          |
|  |  |                |                |                  |          | Total              |      |          |          |
|  |  |                |                |                  |          | 463,000            |      |          |          |
|  |  |                |                |                  |          | 463,000            |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP             |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC     | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |
|---------------------------------|--|-------------|-----------|------------|-----|-----------|--------|--------------------------------|-------|------|----------|-------|------|----------|
| FIRTH, ROBERT F & FIRTH, ANNE E |  | 31082       | 0053      | 02-14-2018 | U   | I         | 10     | 1F                             | Year  | Code | Assessed | Year  | Code | Assessed |
| FIRTH, ROBERT F & ANNE E        |  | 3501        | 0171      | 06-15-1982 | Q   | I         | 50,000 | U                              | 2023  | 1010 | 252,600  | 2022  | 1010 | 216,400  |
|                                 |  |             |           |            |     |           |        |                                |       | 1010 | 177,500  |       | 1010 | 126,200  |
|                                 |  |             |           |            |     |           |        |                                |       |      |          | 2021  | 1010 | 8,400    |
|                                 |  |             |           |            |     |           |        |                                | Total |      | 430,100  | Total |      | 342,600  |
|                                 |  |             |           |            |     |           |        |                                | Total |      | 312,400  | Total |      | 312,400  |

| EXEMPTIONS |      |                       | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description           | Amount            | Code | Description | Number | Amount | Comm Int |
| 2023       | 5C   | RESIDENTIAL EXEMPTION |                   |      |             |        |        |          |
| Total      |      |                       | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0106                   |           |   | MARSTM  |

| NOTES |  |  |  |
|-------|--|--|--|
|       |  |  |  |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 243,600 |
| Appraised Xf (B) Value (Bldg) | 31,400  |
| Appraised Ob (B) Value (Bldg) | 8,400   |
| Appraised Land Value (Bldg)   | 179,600 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 463,000 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 463,000 |

| BUILDING PERMIT RECORD |            |      |              |        |            |        |            |            | VISIT / CHANGE HISTORY |    |      |    |    |                          |
|------------------------|------------|------|--------------|--------|------------|--------|------------|------------|------------------------|----|------|----|----|--------------------------|
| Permit Id              | Issue Date | Type | Description  | Amount | Insp Date  | % Comp | Date Comp  | Comments   | Date                   | Id | Type | Is | Cd | Purpost/Result           |
| 200905736              | 11-20-2009 | OB   | Out Building | 0      | 01-13-2017 | 100    | 06-30-2017 | 10X12 SHED | 01-31-2023             | JO | 03   |    | 16 | In Office Review         |
| 68168                  | 04-14-2003 | RE   | Remodel      | 14,300 | 07-11-2003 | 100    | 01-01-2004 |            | 05-07-2020             | LS |      |    | FR | Field Review             |
| B32045                 | 07-01-1988 | AD   | Addition     | 6,000  | 01-15-1989 | 100    | 12-31-1989 | MM DORMER  | 01-18-2017             | SR | 02   |    | 02 | Bldg Permit Completed    |
|                        |            |      |              |        |            |        |            |            | 09-23-2015             | AL | 03   |    | 16 | In Office Review         |
|                        |            |      |              |        |            |        |            |            | 02-21-2014             | JR | 03   |    | 16 | In Office Review         |
|                        |            |      |              |        |            |        |            |            | 07-18-2006             | PT | 02   |    | 01 | Meas/Est                 |
|                        |            |      |              |        |            |        |            |            | 07-11-2004             | MF | 04   |    | 44 | Drive by inspection only |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |            |         |            |       |       |           |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj   | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.470      | AC         | 176,344.00 | 1.88432 | 1.0000     | 5     | 1.00  | 0106      | 1.150 |                    | 1.0000     | 382,137.4  | 179,600 |

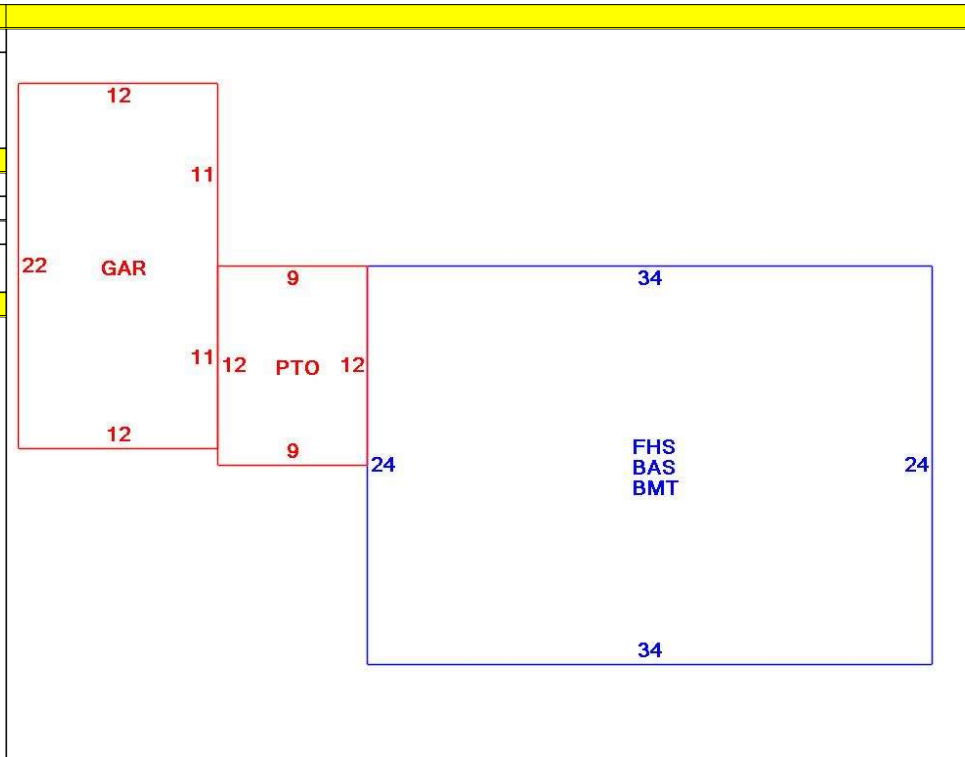
Total Card Land Units 0.47 AC Parcel Total Land Area 0.47

Total Land Value 179,600

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 04  | Cape Cod       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C   | Average        |                                 |    |             |
| Stories             | 1.5 | 1 1/2 Stories  |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |     |                |                                 |    |             |
| RooF Structure      | 03  | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 14  | Carpet         |                                 |    |             |
| Interior Floor 2    | 12  | Hardwood       |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 04  | Hot Air        |                                 |    |             |
| AC Type             | 01  | None           |                                 |    |             |
| Bedrooms            | 04  | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 6   | 6 Rooms        |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Usrflid 105         |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 20  | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 320,492 |
| Year Built               | 1964    |
| Effective Year Built     | 1988    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 24      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 76      |
| RCNLD                    | 243,600 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 1990   |          | 76   |       | 0.00       | 4,600       |
| PAT1   | Patio- Average  | L   | 108   | 5.89       | 1994   |          | 75   |       | 0.00       | 600         |
| GAR  | Attached Gara   | B   | 264   | 40.00      | 1990   |          | 76   |       | 0.00       | 9,300       |
| BMT  | Basement-Unfi   | B   | 816   | 26.01      | 1990   |          | 76   |       | 0.00       | 17,500      |
| SHED   | Shed            | L   | 120   | 18.00      | 1990   |          | 42   |       | 0.00       | 900         |
| SHED   | Shed            | L   | 120   | 18.00      | 2009   |          | 80   |       | 0.00       | 1,700       |
| PATF   | Flagstone Pav   | L   | 90    | 30.00      | 2009   |          | 90   |       | 0.00       | 3,000       |
| WDC  | Wood Decking    | L   | 48    | 20.00      | 2009   |          | 80   |       | 0.00       | 2,200       |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 816         | 816        | 816      | 261.84    | 213,661        |
| BMT                               | Basement Area   | 0           | 816        | 0        | 0.00      | 0              |
| FHS                               | Half Story      | 408         | 816        | 408      | 130.92    | 106,831        |
| GAR                               | Attached Garage | 0           | 264        | 0        | 0.00      | 0              |
| PTO                               | Patio           | 0           | 108        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,224       | 2,820      | 1,224    |           | 320,492        |

