

| CURRENT OWNER   |  |  |  | TOPO        | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |          |          |  |         |
|---|--|--|--|-------------|-----------|-------------|----------|--------------------|------|----------|----------|--|---------|
| SWETISH, RANDALL G & KATHLEEN<br><br>10 WHEELER ROAD<br><br>MARSTONS MIL MA 02648 |  |  |  |             |           |             |          | Description        | Code | Assessed | Assessed | 801<br><br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|   |  |  |  |             |           |             |          | RES LAND           | 1300 | 177,600  | 177,600  |  |         |
| <b>SUPPLEMENTAL DATA</b>  |  |  |  |             |           |             |          |                    |      |          |          |  |         |
| Alt Prcl ID   |  |  |  | Split Zonin |           |             |          | Plan Ref. 256/97   |      |          |          |  |         |
| #DL 1 LOT 2   |  |  |  | #DL 2       |           |             |          | Land Ct#           |      |          |          |  |         |
| GIS ID F_956006_2710916   |  |  |  | Assoc Pid#  |           |             |          | Life Estate        |      |          |          |  |         |
|   |  |  |  |             |           |             |          | PP STATU           |      |          |          |  |         |
|   |  |  |  |             |           |             |          | Total              |      |          |          | 177,600  | 177,600 |

| RECORD OF OWNERSHIP             |  |  |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC  | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |            |       |      |          |
|---------------------------------|--|--|--|-------------|-----------|------------|-----|-----------|-----|--------------------------------|-------|------|----------|-------|------|------------|-------|------|----------|
| SWETISH, RANDALL G & KATHLEEN L |  |  |  | 28673       | 0308      | 02-10-2015 | U   | V         | 100 | 1F                             | Year  | Code | Assessed | Year  | Code | Assessed V | Year  | Code | Assessed |
| SWETISH, KATHLEEN L             |  |  |  | 7181        | 0119      | 06-04-1990 | U   | I         | 100 | A                              | 2023  | 1300 | 161,600  | 2022  | 1300 | 120,100    | 2021  | 1300 | 120,100  |
| SWETISH, RANDALL G & KATHLEEN L |  |  |  | 6968        | 0227      | 11-27-1989 | U   | V         | 1   | A                              |       |      |          |       |      |            |       |      |          |
| SWETISH, KATHLEEN L             |  |  |  | 3755        | 0050      | 05-31-1983 | U   | V         | 0   |                                |       |      |          |       |      |            |       |      |          |
|                                 |  |  |  |             |           |            |     |           |     |                                | Total |      | 161,600  | Total |      | 120,100    | Total |      | 120,100  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |
|            |      |             | Total  |                   |             |        | 0.00   |   |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |  |  | APPRAISED VALUE SUMMARY |         |  |  |        |  |  |                               |  |                               |  |  |         |   |
|------------------------|-----------|--|--|-------------------------|---------|--|--|--------|--|--|-------------------------------|--|-------------------------------|--|--|---------|---|
| Nbhd                   | Nbhd Name |  |  | B                       | Tracing |  |  | Batch  |  |  | Appraised Bldg. Value (Card)  |  |                               |  |  |         | 0 |
| 0105                   |           |  |  |                         |         |  |  | MARSTM |  |  | Appraised Xf (B) Value (Bldg) |  |                               |  |  |         | 0 |
| <b>NOTES</b>           |           |  |  |                         |         |  |  |        |  |  |                               |  | Appraised Ob (B) Value (Bldg) |  |  | 0       |   |
|                        |           |  |  |                         |         |  |  |        |  |  |                               |  | Appraised Land Value (Bldg)   |  |  | 177,600 |   |
|                        |           |  |  |                         |         |  |  |        |  |  |                               |  | Special Land Value            |  |  | 0       |   |
|                        |           |  |  |                         |         |  |  |        |  |  |                               |  | Total Appraised Parcel Value  |  |  | 177,600 |   |
|                        |           |  |  |                         |         |  |  |        |  |  |                               |  | Valuation Method              |  |  | C       |   |
|                        |           |  |  |                         |         |  |  |        |  |  |                               |  | Total Appraised Parcel Value  |  |  | 177,600 |   |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                  |  |  |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|------------------|--|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result   |  |  |
|                        |            |      |             |        |           |        |           |          |  | 05-07-2020             | SR | 02   |    | 03 | Cycl Insp Comp   |  |  |
|                        |            |      |             |        |           |        |           |          |  | 12-22-2008             | JR | 03   |    | 16 | In Office Review |  |  |
|                        |            |      |             |        |           |        |           |          |  | 07-20-2006             | PT | 04   |    | 46 | Vacant Lot       |  |  |

| LAND LINE VALUATION SECTION |          |               |      |    |            |               |                        |         |            |       |       |           |                       |  |  |                    |            |            |
|-----------------------------|----------|---------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|-----------------------|--|--|--------------------|------------|------------|
| B                           | Use Code | Description   | Zone | LA | Land Units | Unit Price    | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes                 |  |  | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1300     | Vac Land M-00 | RF   | 3  | 1.000      | AC 176,344.00 | 1.00000                | 1.0000  | 5          | 1.00  | 0105  | 1.000     | TEMP CONS RESTRICTION |  |  | 1.0000             | 176,344    | 176,300    |
| 1                           | 1300     | Vac Land M-00 | RF   | 3  | 0.090      | AC 14,250.00  | 1.00000                | 1.0000  | 0          | 1.00  | 0105  | 1.000     |                       |  |  | 1.0000             | 14,250     | 1,300      |
| Total Card Land Units       |          |               |      |    | 1.09       | AC            | Parcel Total Land Area |         |            |       |       | 1.09      | Total Land Value      |  |  |                    |            | 177,600    |

| CONSTRUCTION DETAIL            |      |               | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|--------------------------------|------|---------------|---------------------------------|------|-------------|
| Element                        | Cd   | Description   | Element                         | Cd   | Description |
| Style                          | 99   | Vacant Land   |                                 |      |             |
| Model                          | 00   | Vacant or OBY |                                 |      |             |
| Grade:                         |      |               |                                 |      |             |
| Stories                        |      |               |                                 |      |             |
| Exterior Wall 1                |      |               |                                 |      |             |
| Exterior Wall 2                |      |               |                                 |      |             |
| Roof Structure                 |      |               |                                 |      |             |
| Roof Cover                     |      |               |                                 |      |             |
| Interior Wall 1                |      |               |                                 |      |             |
| Interior Wall 2                |      |               |                                 |      |             |
| Interior Floor 1               |      |               |                                 |      |             |
| Interior Floor 2               |      |               |                                 |      |             |
| Heat Fuel                      |      |               |                                 |      |             |
| Heat Type                      |      |               |                                 |      |             |
| AC Type                        |      |               |                                 |      |             |
| Bedrooms                       |      |               |                                 |      |             |
| Full Baths                     |      |               |                                 |      |             |
| Half Baths                     |      |               |                                 |      |             |
| Extra Fixtures                 |      |               |                                 |      |             |
| Total Rooms                    |      |               |                                 |      |             |
| Bath Style                     |      |               |                                 |      |             |
| Kitchen Style                  |      |               |                                 |      |             |
| Occupancy                      |      |               |                                 |      |             |
| Usrflid 105                    |      |               |                                 |      |             |
| Accessory Apt                  |      |               |                                 |      |             |
| Foundation Alt                 |      |               |                                 |      |             |
| Rms Prts                       |      |               |                                 |      |             |
| Bath Split                     |      |               |                                 |      |             |
| <b>CONDO DATA</b>              |      |               |                                 |      |             |
| Parcel Id                      |      | C             |                                 | Owne | 0.0         |
|                                |      |               | B                               | S    |             |
| Adjust Type                    | Code | Description   | Factor%                         |      |             |
| Condo Flr                      |      |               |                                 |      |             |
| Condo Unit                     |      |               |                                 |      |             |
| <b>COST / MARKET VALUATION</b> |      |               |                                 |      |             |
| Building Value New             |      |               |                                 |      | 0           |
| Year Built                     |      |               |                                 |      | 0           |
| Effective Year Built           |      |               |                                 |      | 0           |
| Depreciation Code              |      |               |                                 |      |             |
| Remodel Rating                 |      |               |                                 |      |             |
| Year Remodeled                 |      |               |                                 |      |             |
| Depreciation %                 |      |               |                                 |      |             |
| Functional Obsol               |      |               |                                 |      | 0           |
| External Obsol                 |      |               |                                 |      | 0           |
| Trend Factor                   |      |               |                                 |      | 1           |
| Condition                      |      |               |                                 |      |             |
| Condition %                    |      |               |                                 |      | 0           |
| Percent Good                   |      |               |                                 |      |             |
| RCNLD                          |      |               |                                 |      | 0           |
| Dep % Ovr                      |      |               |                                 |      |             |
| Dep Ovr Comment                |      |               |                                 |      |             |
| Misc Imp Ovr                   |      |               |                                 |      |             |
| Misc Imp Ovr Comment           |      |               |                                 |      |             |
| Cost to Cure Ovr               |      |               |                                 |      |             |
| Cost to Cure Ovr Comment       |      |               |                                 |      |             |

No Sketch

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
|      |             |     |       |            |        |          |      |       |            |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
|                            |             |             |            |          |           |                |
| Ttl Gross Liv / Lease Area |             | 0           | 0          | 0        |           | 0              |

