

| CURRENT OWNER  |  | TOPO    | UTILITIES | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT    |      |          |          |
|--|--|---------|-----------|--|----------|-----------------------|------|----------|----------|
| CERICOLA, JOSEPH P & JOY M<br><br>35 NORTH WINDS LANE<br><br>WEST BARNSTA MA 02668                             |  | 1 Level | 4 Gas     | 1 Paved  |          | Description           | Code | Assessed | Assessed |
|  |  |         | 5 Well    |  |          | RESIDNTL              | 1010 | 511,900  | 511,900  |
|  |  |         | 6 Septic  |  |          | RES LAND              | 1010 | 176,700  | 176,700  |
| <b>SUPPLEMENTAL DATA</b>   |  |         |           |  |          |                       |      |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 23<br>#DL 2<br>GIS ID F_955968_2721136 |  |         |           | Plan Ref. 462/31<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          | Total 688,600 688,600 |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP                |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |       |          |       |         |
|------------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|-------|----------|-------|---------|
| CERICOLA, JOSEPH P & JOY M         |  | 7670 0029   | 09-15-1991 | U   | V   | 40,000    | A  | Year                           | Code | Assessed | Year | Code  | Assessed |       |         |
| CERRICOLA, WILLIAM A               |  | 7374 0135   | 12-15-1990 | U   | V   | 35,000    | L  | 2023                           | 1010 | 457,500  | 2022 | 1010  | 381,800  |       |         |
| PRINCI, MICHAEL J & OCONNELL, PAUL |  | 5232 0097   | 08-15-1986 | U   | V   | 50,000    | B  |                                | 1010 | 160,700  | 2021 | 1010  | 119,200  |       |         |
|                                    |  |             |            |     |     |           |    |                                |      |          |      | 1010  | 3,600    |       |         |
| Total                              |  |             |            |     |     |           |    |                                |      | 618,200  |      | Total | 501,000  | Total | 446,600 |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2024       | 5C   | RESIDENTIAL EXEMPTION |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |
| 0105                   |           |   | WBARNS  |                         |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |         |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  | 470,100 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) | 38,200  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) | 3,600   |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   | 176,700 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Special Land Value            | 0       |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 688,600 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Valuation Method              | C       |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 688,600 |  |  |

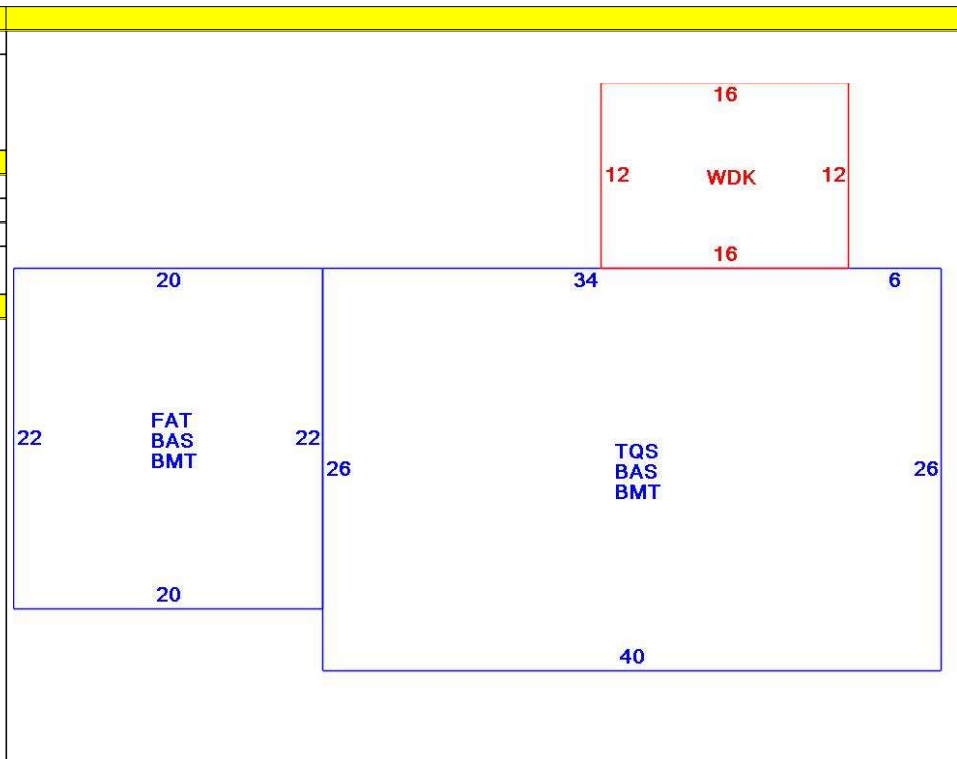
| BUILDING PERMIT RECORD |                          |          |                            |                  |                          |            |                          |                                      | VISIT / CHANGE HISTORY   |  |                                      |    |  |  |
|------------------------|--------------------------|----------|----------------------------|------------------|--------------------------|------------|--------------------------|--------------------------------------|--|--|--------------------------------------|----|--|--|
| Permit Id              | Issue Date               | Type     | Description                | Amount           | Insp Date                | % Comp     | Date Comp                | Comments                             | Date   | Id                                     | Type                                 | Is | Cd                                     | Purpost/Result   |
| 201400454<br>B34574    | 02-07-2014<br>09-01-1991 | PV<br>DW | Solar PV Syste<br>Dwelling | 42,804<br>90,000 | 04-02-2014<br>01-15-1993 | 100<br>100 | 06-30-2014<br>01-15-1993 | 35 SOLAR PV PANELS ROOF<br>WB 1 1/2S | 07-25-2023<br>06-04-2020<br>09-23-2015<br>07-20-2015<br>04-15-2014<br>08-07-2006<br>09-04-2003 | EG<br>DM<br>AL<br>TP<br>MW<br>PT<br>PT | 03<br><br>03<br>03<br>02<br>02<br>02 |    | 16<br>FR<br>16<br>16<br>02<br>14<br>01 | In Office Review<br>Field Review<br>In Office Review<br>In Office Review<br>Bldg Permit Completed<br>Cyclical Inspection<br>Meas/Est |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF   | 5  | 1.000 AC   | 176,344.00             | 1.00000  | 1.0000  | 5          | 1.00  | 0105  | 1.000            |       | 1.0000             | 176,344    | 176,300    |
| 1                           | 1010     | Single Fam M-0 | RF   | 5  | 0.030 AC   | 14,250.00              | 1.00000  | 1.0000  | 0          | 1.00  | 0105  | 1.000            |       | 1.0000             | 14,250     | 400        |
| Total Card Land Units       |          |                |      |    | 1.03 AC    | Parcel Total Land Area |          |         |            |       | 1.03  | Total Land Value |       |                    |            | 176,700    |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.66 |                |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11   | Clapboard      |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    | 05   | Vinyl/Asphalt  |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 05   | Hot Water      |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 03   | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 1    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 6    | 6 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 21   | 2 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |            |
|-------------|------|-------------|------------|
| Parcel Id   |      | C           | Ownr   0.0 |
|             |      |             |            |
|             |      | B           | S          |
| Adjust Type | Code | Description | Factor%    |
| Condo Flr   |      |             |            |
| Condo Unit  |      |             |            |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 546,679 |
| Year Built               | 1991    |
| Effective Year Built     | 2001    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 14      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 86      |
| RCNLD                    | 470,100 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 2003   |          | 86   |       | 0.00       | 5,200       |
| BGR2   | 2 Stall Bmt Ga  | B   | 1     | 3244.00    | 2003   |          | 86   |       | 0.00       | 2,800       |
| WDC  | Wood Decking    | L   | 192   | 20.00      | 2001   |          | 64   |       | 0.00       | 3,000       |
| BMT  | Basement-Unfi   | B   | 1,480 | 26.01      | 2003   |          | 86   |       | 0.00       | 30,200      |
| SOL2   | Solar PV Pane   | B   | 35    | 725.00     | 2003   |          | 0    |       | 0.00       | 0           |
| PAT2   | Patio-Good      | L   | 60    | 9.94       | 2002   |          | 83   |       | 0.00       | 600         |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,480       | 1,480      | 1,480    | 246.03    | 364,124        |
| BMT                               | Basement Area       | 0           | 1,480      | 0        | 0.00      | 0              |
| FAT                               | Attic, Finished     | 66          | 440        | 66       | 36.90     | 16,238         |
| TQS                               | Three Quarter Story | 676         | 1,040      | 676      | 159.92    | 166,316        |
| WDK                               | Wood Deck           | 0           | 192        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 2,222       | 4,632      | 2,222    |           | 546,678        |

