

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|----------------------------------|-------------------------|--------------|-----------|-------------|------------------|--------------------|-------------|------|----------|----------|
| SKIRVAN, THEODORE III & CHRISTIN | 3 | Below Street | 6 | Septic | 1 | Paved | Description | Code | Assessed | Assessed |
| | | | 5 | Well | | | RESIDNTL | 1010 | 442,000 | 442,000 |
| | | | 4 | Gas | | | RES LAND | 1010 | 242,300 | 242,300 |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| 149 PERCIVAL DRIVE | Alt Prcl ID | | | | Plan Ref. 413/99 | | | | | |
| | Split Zonin | | | | Land Ct# | | | | | |
| | BID Parcel | | | | #SR | | | | | |
| WEST BARNSTA MA 02668 | ResExpt Q YES: | | | | Life Estate | | | | | |
| | #DL 1 LOT 33 | | | | PP STATU | | | | | |
| | #DL 2 | | | | | | | | | |
| | GIS ID F_956703_2723880 | | | | Assoc Pid# | | | | | |
| | | | | | | | Total | | 684,300 | 684,300 |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|-----------------------------------|-------|-------------|------------|-----|-----|-----------|-------|--------------------------------|------|----------|---------|-------|----------|
| SKIRVAN, THEODORE III & CHRISTINE | 26344 | 0303 | 05-18-2012 | Q | I | 405,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| PALMER, COURTNEY C & MELISSA S | 11066 | 0291 | 11-17-1997 | Q | I | 187,000 | 00 | 2023 | 1010 | 350,700 | 2022 | 1010 | 329,300 |
| BOULAY, DAVID P & PATRICIA | 8957 | 0104 | 12-15-1993 | Q | V | 40,000 | U | | 1010 | 220,300 | | 1010 | 151,500 |
| MANFREDI, JOSEPH L & KELLY, JOHN | 5326 | 0033 | 09-15-1986 | Q | V | 90,000 | U | | | | | 1010 | 2,800 |
| KELLY, JOHN M TR | 4990 | 0150 | 03-15-1986 | U | V | 0 | | | | | | | |
| | | | | | | | Total | 571,000 | | Total | 480,800 | Total | 442,000 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2014 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| | | | Total | | | | | | | | | |
| | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0107 | | | WBARNS | | | | |

| NOTES | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | |
|-------|--|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|
| | | | | | | | | | | | Appraised Bldg. Value (Card) | 373,500 | | |
| | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | 63,500 | | |
| | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | 5,000 | | |
| | | | | | | | | | | | Appraised Land Value (Bldg) | 242,300 | | |
| | | | | | | | | | | | Special Land Value | 0 | | |
| | | | | | | | | | | | Total Appraised Parcel Value | 684,300 | | |
| | | | | | | | | | | | Valuation Method | C | | |
| | | | | | | | | | | | Total Appraised Parcel Value | 684,300 | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|---------------|--------|------------|--------|------------|--------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 20-1569 | 07-10-2020 | 833 | Shd-Res-under | 0 | 11-16-2020 | 100 | 06-30-2021 | 10 X 12 Shed | 11-16-2020 | SR | 02 | | 02 | Bldg Permit Completed |
| 56864 | 10-31-2001 | AD | Addition | 3,500 | 12-12-2001 | 100 | 01-01-2002 | FRT PORCH | 05-20-2020 | DM | | | FR | Field Review |
| B36680 | 05-01-1994 | DW | Dwelling | 90,000 | 01-15-1995 | 100 | 06-30-1995 | WB 1 1/2S | 03-12-2014 | GC | 03 | | 16 | In Office Review |
| | | | | | | | | | 05-06-2013 | JR | 03 | | 20 | Sale Review |
| | | | | | | | | | 08-10-2006 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 08-21-2003 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 12-12-2001 | MF | 02 | | 02 | Bldg Permit Completed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|-----------------------|------------|------------|------------------------|------------|-------|-------|-----------|-------|--------------------|------------|------------|------------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1010 | Single Fam M-0 | RF | 5 | 0.800 | AC | 176,344.00 | 1.22679 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | | 1.0000 | 302,870.8 | 242,300 | |
| | | | | | Total Card Land Units | 0.80 | AC | Parcel Total Land Area | | | | | 0.80 | | | | Total Land Value | 242,300 |

