

| CURRENT OWNER   |  | TOPO        | UTILITIES      | STRT / ROAD       | LOCATION | CURRENT ASSESSMENT |      |           |           | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |
|---|--|-------------|----------------|-------------------|----------|--------------------|------|-----------|-----------|--|-----------|
| RYAN, FRANCIS J JR & KATRINA<br><br>387 FAR REACH ROAD<br><br>WESTWOOD MA 02090 |  | 1 Level     | 6 Septic       |                   |          | Description        | Code | Assessed  | Assessed  |  |           |
|   |  |             | 4 Gas          |                   |          | RESIDNTL           | 1010 | 1,231,600 | 1,231,600 |  |           |
|   |  |             | 2 Public Water |                   |          | RES LAND           | 1010 | 970,200   | 970,200   |  |           |
| <b>SUPPLEMENTAL DATA</b>  |  |             |                |                   |          | Total              |      |           |           | 2,201,800  | 2,201,800 |
| Alt Prcl ID   |  | Split Zonin |                | Plan Ref. 93/33   |          |                    |      |           |           |  |           |
| BID Parcel  |  | ResExpt Q   |                | Land Ct#          |          |                    |      |           |           |  |           |
| #DL 1 LOT A   |  |             |                | #SR               |          |                    |      |           |           |  |           |
| #DL 2   |  |             |                | Life Estate       |          |                    |      |           |           |  |           |
| GIS ID F_960649_2690198   |  |             |                | PP STATU A:Active |          |                    |      |           |           |  |           |
|   |  |             |                | Assoc Pid#        |          |                    |      |           |           |  |           |

| RECORD OF OWNERSHIP                |       | BK-VOL/PAGE | SALE DATE  | Q/U  | V/I        | SALE PRIC | VC   | PREVIOUS ASSESSMENTS (HISTORY) |       |           |          |           |         |      |      |         |
|------------------------------------|-------|-------------|------------|------|------------|-----------|------|--------------------------------|-------|-----------|----------|-----------|---------|------|------|---------|
| Year                               | Code  | Assessed    | Year       | Code | Assessed V | Year      | Code | Assessed                       | Year  | Code      | Assessed |           |         |      |      |         |
| RYAN, FRANCIS J JR & KATRINA       | 32808 | 0024        | 04-03-2020 | Q    | I          | 1,825,000 | 00   | 2023                           | 1010  | 1,087,400 | 2022     | 1010      | 909,400 | 2021 | 1010 | 671,100 |
| TARDNICO, CHARLES & WELCH RONAL    | 31214 | 0271        | 04-20-2018 | U    | I          | 675,000   | 1    |                                | 1010  | 882,000   |          | 1010      | 714,600 |      | 1010 | 765,600 |
| EASTHAM, MARK & KILMARTIN, CATHLEE | 25211 | 0001        | 01-25-2011 | U    | I          | 1         | 1A   |                                |       |           |          |           |         |      | 1010 | 7,500   |
| PORTER, SUSAN TR                   | 25210 | 0347        | 01-25-2011 | U    | I          | 0         | 1    | Total                          |       |           |          |           |         |      |      |         |
| EASTHAM, BARBARA TR                | 25210 | 0346        | 01-25-2011 | U    | I          | 0         | 1    | 1,969,400                      | Total | 1,624,000 | Total    | 1,444,200 |         |      |      |         |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |           |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|-----------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |           |  |
| 0114                   |           |   | OSTVIL  |                         | Appraised Bldg. Value (Card)  | 1,139,700 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 78,800    |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 13,100    |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 970,200   |  |
|                        |           |   |         |                         | Special Land Value            | 0         |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 2,201,800 |  |
|                        |           |   |         |                         | Valuation Method              | C         |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 2,201,800 |  |

| BUILDING PERMIT RECORD |            |      |              |         |            |        |            |                            | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|--------------|---------|------------|--------|------------|----------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description  | Amount  | Insp Date  | % Comp | Date Comp  | Comments                   | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| 18-1635                | 07-12-2018 | 827  | New Const-De | 400,000 | 03-13-2019 | 100    | 06-30-2019 | Rebuild 4 Bedroom Attached | 09-26-2022             | BM | 03   |    | 16 | In Office Review      |
| 18-1634                | 07-11-2018 | 810  | Demolition   | 5,000   | 03-13-2019 | 100    | 06-30-2019 | Demo House                 | 08-24-2020             | CK | 03   |    | 16 | In Office Review      |
| 201103267              | 06-23-2011 | OB   | Out Building |         | 06-30-2011 | 100    | 06-30-2011 | 8X10 SHD                   | 05-28-2020             | WD |      |    | FR | Field Review          |
|                        |            |      |              |         |            |        |            |                            | 06-18-2019             | SR | 01   |    | 02 | Bldg Permit Completed |
|                        |            |      |              |         |            |        |            |                            | 10-14-2016             | KM | 02   |    | 03 | Cycl Insp Comp        |
|                        |            |      |              |         |            |        |            |                            | 02-11-2014             | JR | 03   |    | 16 | In Office Review      |
|                        |            |      |              |         |            |        |            |                            | 02-18-2011             | JR | 03   |    | 16 | In Office Review      |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.330      | AC         | 176,344.00             | 2.60499 | 1.0000     | 5     | 1.00  | 0115      | 6.400            |                    | 1.0000     | 2,939,989  | 970,200 |
| Total Card Land Units       |          |                |      |    | 0.33       | AC         | Parcel Total Land Area |         |            |       |       | 0.33      | Total Land Value |                    |            | 970,200    |         |

