

| CURRENT OWNER   |  |  | TOPO   | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |           |           |           |                                 |  |
|---|--|--|--|-----------|-------------|----------|--------------------|-----------|-----------|-----------|---------------------------------|--|
| CHAIKOVSKY, MARIANNA TR<br>MEADOW LARK BAY TRUST<br>9 WENDELL ST  |  |  |  |           |             |          | Description        | Code      | Assessed  | Assessed  | 801<br>FY2024<br>BARNSTABLE, MA |  |
| CAMBRIDGE MA 02138  |  |  |  |           |             |          | RESIDNTL           | 1090      | 1,121,200 | 1,121,200 |                                 |  |
|   |  |  |  |           |             |          | RES LAND           | 1090      | 968,100   | 968,100   | <b>VISION</b>                   |  |
| SUPPLEMENTAL DATA   |  |  |  |           |             |          |                    |           |           |           |                                 |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOTS 5 & 6<br>#DL 2<br>GIS ID F_959669_2691725 |  |  | Plan Ref.<br>Land Ct# 13456-D<br>#SR<br>Life Estate<br>PP STATU A:Active<br>Assoc Pid# |           |             | Total    |                    | 2,089,300 | 2,089,300 |           |                                 |  |

| RECORD OF OWNERSHIP                                 |  |  | BK-VOL/PAGE       | SALE DATE | Q/U                      | V/I    | SALE PRIC | VC           | PREVIOUS ASSESSMENTS (HISTORY) |           |              |                    |      |              |                    |       |                      |                              |
|---|--|--|-------------------|-----------|--------------------------|--------|-----------|--------------|--------------------------------|-----------|--------------|--------------------|------|--------------|--------------------|-------|----------------------|------------------------------|
| CHAIKOVSKY, MARIANNA TR<br>GILMAN, ETTA & RICHARD D |  |  | C159091<br>C43143 | 0<br>0    | 09-20-2000<br>07-12-1968 | U<br>U | V<br>V    | 275,000<br>0 | 1                              | Year      | Code         | Assessed           | Year | Code         | Assessed           | Year  | Code                 | Assessed                     |
|   |  |  |                   |           |                          |        |           |              |                                | 2023      | 1090<br>1090 | 974,400<br>800,100 | 2022 | 1090<br>1090 | 777,700<br>521,500 | 2021  | 1090<br>1090<br>1090 | 682,400<br>474,100<br>39,100 |
| Total   |  |  |                   |           |                          |        |           |              |                                | 1,774,500 |              | Total              |      | 1,299,200    |                    | Total |                      | 1,195,600                    |

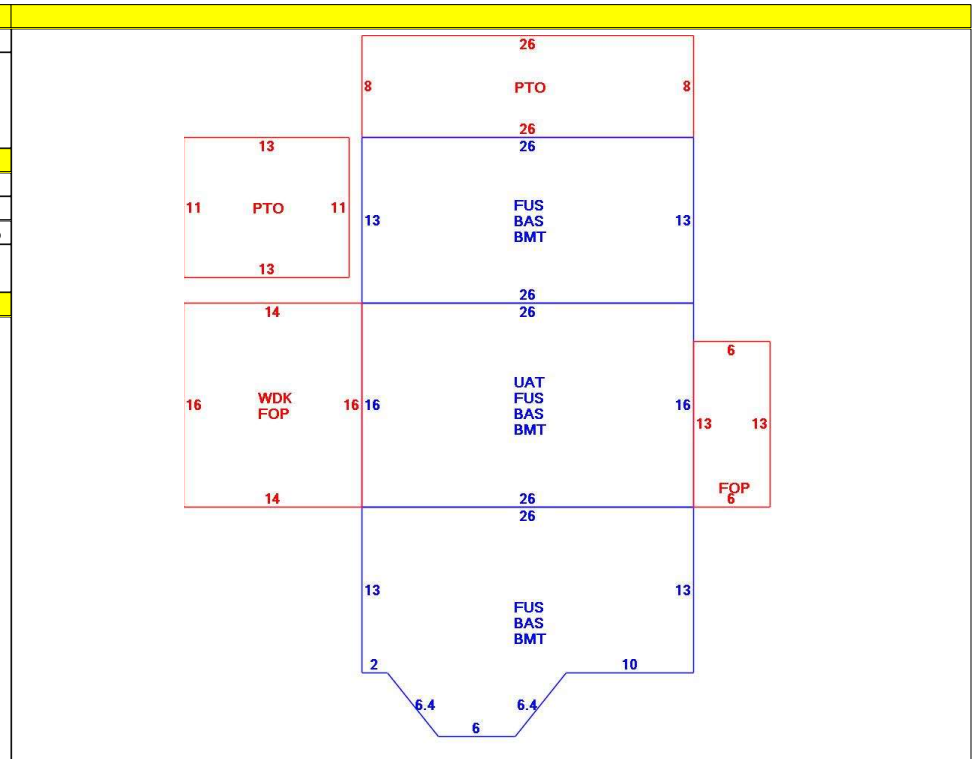
| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD                 |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |
|--|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Nbhd                                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 0112                                   |           |   |         | OSTVIL                  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTES                                  |           |   |         |                         |  |  |  |  |  |  |  |  |  |  |  |  |
|  |           |   |         |                         |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Appraised Parcel Value 2,089,300 |           |   |         |                         |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |              |         |            |        |            |          | VISIT / CHANGE HISTORY |    |      |    |    |                     |  |
|------------------------|------------|------|--------------|---------|------------|--------|------------|----------|------------------------|----|------|----|----|---------------------|--|
| Permit Id              | Issue Date | Type | Description  | Amount  | Insp Date  | % Comp | Date Comp  | Comments | Date                   | Id | Type | Is | Cd | Purpost/Result      |  |
| 77604                  | 06-29-2004 | OB   | Out Building | 5,000   | 06-21-2005 | 100    | 01-01-2005 |          | 06-01-2020             | WD |      |    | FR | Field Review        |  |
| 52148                  | 03-16-2001 | DW   | Dwelling     | 245,500 | 01-27-2006 | 100    | 01-01-2006 |          | 12-18-2019             | SR | 02   |    | 03 | Cycl Insp Comp      |  |
|                        |            |      |              |         |            |        |            |          | 11-01-2006             | PT | 02   |    | 14 | Cyclical Inspection |  |
|                        |            |      |              |         |            |        |            |          | 01-27-2006             | MF | 02   |    | 01 | Meas/Est            |  |
|                        |            |      |              |         |            |        |            |          | 09-02-2005             | JG | 03   |    | 50 | CO Issued           |  |
|                        |            |      |              |         |            |        |            |          | 06-21-2005             | MF | 02   |    | 13 | CALL BACK           |  |
|                        |            |      |              |         |            |        |            |          | 03-31-2003             | MF | 02   |    | 13 | CALL BACK           |  |

| LAND LINE VALUATION SECTION |          |                 |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |
|-----------------------------|----------|-----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|
| B                           | Use Code | Description     | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1090     | Multi Hses M-01 | RC   | 3  | 0.980 AC   | 176,344.00             | 1.01851  | 1.0000  | 5          | 1.00  | 0112  | 5.500            |       | 1.0000             | 987,843.8  | 968,100    |
| Total Card Land Units       |          |                 |      |    | 0.98 AC    | Parcel Total Land Area |          |         |            |       | 0.98  | Total Land Value |       |                    |            | 968,100    |

| CONSTRUCTION DETAIL |     |               | CONSTRUCTION DETAIL (CONTINUED)      |    |             |
|---------------------|-----|---------------|--------------------------------------|----|-------------|
| Element             | Cd  | Description   | Element                              | Cd | Description |
| Style               | 03  | Colonial      |                                      |    |             |
| Model               | 01  | Residential   |                                      |    |             |
| Grade:              | A   | Luxury        |                                      |    |             |
| Stories             | 2.5 | 2 1/2 Stories |                                      |    |             |
| Exterior Wall 1     | 14  | Wood Shingle  |                                      |    |             |
| Exterior Wall 2     |     |               |                                      |    |             |
| Roof Structure      | 03  | Gable/Hip     |                                      |    |             |
| Roof Cover          | 10  | Wood Shingle  |                                      |    |             |
| Interior Wall 1     | 03  | Plastered     |                                      |    |             |
| Interior Wall 2     |     |               |                                      |    |             |
| Interior Floor 1    | 12  | Hardwood      |                                      |    |             |
| Interior Floor 2    |     |               |                                      |    |             |
| Heat Fuel           | 03  | Gas           |                                      |    |             |
| Heat Type           | 04  | Hot Air       |                                      |    |             |
| AC Type             | 03  | Central       |                                      |    |             |
| Bedrooms            | 03  | 3 Bedrooms    |                                      |    |             |
| Full Baths          | 4   |               |                                      |    |             |
| Half Baths          | 0   |               |                                      |    |             |
| Extra Fixtures      |     |               |                                      |    |             |
| Total Rooms         | 7   | 7 Rooms       |                                      |    |             |
| Bath Style          |     |               |                                      |    |             |
| Kitchen Style       |     |               |                                      |    |             |
| Occupancy           |     |               |                                      |    |             |
| Usrflid 105         | 2   |               |                                      |    |             |
| Accessory Apt       |     |               |                                      |    |             |
| Foundation Alt      | 01  | Poured Conc.  |                                      |    |             |
| Rms Prts            |     |               |                                      |    |             |
| Bath Split          | 40  | 4 Full-0 Half |                                      |    |             |
|                     |     |               | <b>CONDO DATA</b>                    |    |             |
|                     |     |               | Parcel Id                            | C  | Owne 0.0    |
|                     |     |               | Adjust Type Code Description Factor% |    |             |
|                     |     |               | Condo Flr                            |    |             |
|                     |     |               | Condo Unit                           |    |             |
|                     |     |               | <b>COST / MARKET VALUATION</b>       |    |             |
|                     |     |               | Building Value New                   |    | 976,111     |
|                     |     |               | Year Built                           |    | 2002        |
|                     |     |               | Effective Year Built                 |    | 2007        |
|                     |     |               | Depreciation Code                    |    | A           |
|                     |     |               | Remodel Rating                       |    |             |
|                     |     |               | Year Remodeled                       |    |             |
|                     |     |               | Depreciation %                       |    | 9           |
|                     |     |               | Functional Obsol                     |    | 0           |
|                     |     |               | External Obsol                       |    | 0           |
|                     |     |               | Trend Factor                         |    | 1           |
|                     |     |               | Condition                            |    |             |
|                     |     |               | Condition %                          |    |             |
|                     |     |               | Percent Good                         |    | 91          |
|                     |     |               | RCNLD                                |    | 888,300     |
|                     |     |               | Dep % Ovr                            |    |             |
|                     |     |               | Dep Ovr Comment                      |    |             |
|                     |     |               | Misc Imp Ovr                         |    |             |
|                     |     |               | Misc Imp Ovr Comment                 |    |             |
|                     |     |               | Cost to Cure Ovr                     |    |             |
|                     |     |               | Cost to Cure Ovr Comment             |    |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3   | Fireplace 2 sto | B   | 1     | 7000.00    | 2009   |          | 91   |       | 0.00       | 6,400       |
| FGR7   | Gar w/Lft Goo   | L   | 484   | 70.00      | 2003   |          | 84   | 00    | 1.00       | 28,500      |
| BFA1   | Bsmt Fin-Goo    | B   | 736   | 32.56      | 2009   |          | 91   |       | 0.00       | 21,800      |
| WDC  | Wood Decking    | L   | 224   | 20.00      | 2006   |          | 74   |       | 0.00       | 3,700       |
| PAT2   | Patio-Good      | L   | 351   | 9.94       | 2006   |          | 87   |       | 0.00       | 3,000       |
| FOP  | Open Porch-ro   | B   | 302   | 55.00      | 2009   |          | 91   |       | 0.00       | 10,800      |
| BMT  | Basement-Unfi   | B   | 1,142 | 26.01      | 2009   |          | 91   |       | 0.00       | 26,400      |
| SHED   | Shed            | L   | 96    | 18.00      | 2002   |          | 66   |       | 0.00       | 1,100       |

| BUILDING SUB-AREA SUMMARY SECTION |                   |             |            |          |           |                |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description       | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor       | 1,142       | 1,142      | 1,142    | 419.65    | 479,243        |
| BMT                               | Basement Area     | 0           | 1,142      | 0        | 0.00      | 0              |
| FOP                               | Open Porch        | 0           | 302        | 0        | 0.00      | 0              |
| FUS                               | Upper Story       | 1,142       | 1,142      | 1,142    | 419.65    | 479,243        |
| PTO                               | Patio             | 0           | 351        | 0        | 0.00      | 0              |
| UAT                               | Attic, Unfinished | 0           | 416        | 42       | 42.37     | 17,625         |
| WDK                               | Wood Deck         | 0           | 224        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                   | 2,284       | 4,719      | 2,326    |           | 976,111        |



| CURRENT OWNER  |  | TOPO | UTILITIES         | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |           |           |           |  |
|--|--|------|-------------------|-------------|----------|--------------------|-----------|-----------|-----------|--|
| CHAIKOVSKY, MARIANNA TR<br>MEADOW LARK BAY TRUST<br>9 WENDELL ST<br><br>CAMBRIDGE MA 02138 |  |      |                   |             |          | Description        | Code      | Assessed  | Assessed  | 801<br><br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|  |  |      |                   |             |          | RESIDNTL           | 1090      | 1,121,200 | 1,121,200 |  |
|  |  |      |                   |             |          | RES LAND           | 1090      | 968,100   | 968,100   |  |
| SUPPLEMENTAL DATA  |  |      |                   |             |          |                    |           |           |           |  |
| Alt Prcl ID  |  |      | Plan Ref.         |             |          |                    |           |           |           |  |
| Split Zonin  |  |      | Land Ct# 13456-D  |             |          |                    |           |           |           |  |
| BID Parcel   |  |      | #SR               |             |          |                    |           |           |           |  |
| ResExpt Q  |  |      | Life Estate       |             |          |                    |           |           |           |  |
| #DL 1 LOTS 5 & 6   |  |      | PP STATU A:Active |             |          |                    |           |           |           |  |
| #DL 2  |  |      |                   |             |          |                    |           |           |           |  |
| GIS ID F_959669_2691725  |  |      | Assoc Pid#        |             |          |                    |           |           |           |  |
|  |  |      |                   |             |          | Total              | 2,089,300 | 2,089,300 |           |  |

| RECORD OF OWNERSHIP                                 |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |           |          |           |       |           |      |      |          |
|---|--|-------------|------------|-----|-----|-----------|----|--------------------------------|-----------|----------|-----------|-------|-----------|------|------|----------|
| CHAIKOVSKY, MARIANNA TR<br>GILMAN, ETTA & RICHARD D |  | C159091 0   | 09-20-2000 | U   | V   | 275,000   | 1  | Year                           | Code      | Assessed | Year      | Code  | Assessed  | Year | Code | Assessed |
|   |  | C43143 0    | 07-12-1968 | U   |     | 0         |    | 2023                           | 1090      | 974,400  | 2022      | 1090  | 777,700   | 2021 | 1090 | 682,400  |
|   |  |             |            |     |     |           |    |                                | 1090      | 800,100  |           | 1090  | 521,500   |      | 1090 | 474,100  |
|   |  |             |            |     |     |           |    |                                |           |          |           |       |           |      | 1090 | 39,100   |
|   |  |             |            |     |     |           |    | Total                          | 1,774,500 | Total    | 1,299,200 | Total | 1,195,600 |      |      |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |   |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |        |        |   |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY                |  |  |  |  |  |
|------------------------|-----------|---|---------|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                                  |  |  |  |  |  |
| 0112                   |           |   |         | OSTVIL                                 |  |  |  |  |  |
| NOTES                  |           |   |         | Appraised Bldg. Value (Card) 1,009,800 |  |  |  |  |  |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) 72,300   |  |  |  |  |  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) 39,100   |  |  |  |  |  |
|                        |           |   |         | Appraised Land Value (Bldg) 968,100    |  |  |  |  |  |
|                        |           |   |         | Special Land Value 0                   |  |  |  |  |  |
|                        |           |   |         | Total Appraised Parcel Value 2,089,300 |  |  |  |  |  |
|                        |           |   |         | Valuation Method C                     |  |  |  |  |  |
|                        |           |   |         | Total Appraised Parcel Value 2,089,300 |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |      | VISIT / CHANGE HISTORY |      |    |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|------|------------------------|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id                     | Type | Is | Cd | Purpost/Result |
|                        |            |      |             |        |           |        |           |          |      |                        |      |    |    |                |

| LAND LINE VALUATION SECTION |          |                 |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |   |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---|
| B                           | Use Code | Description     | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |   |
| 2                           | 1090     | Multi Hses M-01 | RC   | 3  | 0 SF       | 0.00       | 1.00000                | 1.0000  | 5          | 1.00  | 0112  | 5.500     |                  | 0.0000             | 0          | 0          |   |
| Total Card Land Units       |          |                 |      |    | 0.00       | SF         | Parcel Total Land Area |         |            |       |       | 0.98      | Total Land Value |                    |            |            | 0 |

**CONSTRUCTION DETAIL** **CONSTRUCTION DETAIL (CONTINUED)**

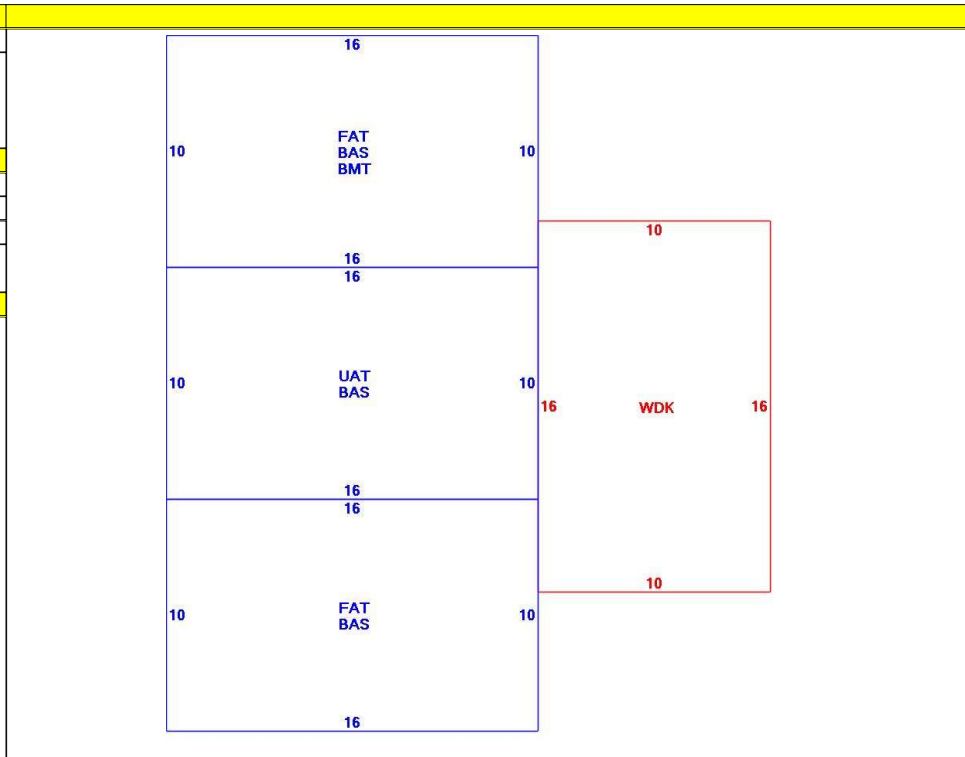
| Element          | Cd  | Description   | Element | Cd | Description |
|------------------|-----|---------------|---------|----|-------------|
| Style            | 36  | Cottage       |         |    |             |
| Model            | 01  | Residential   |         |    |             |
| Grade:           | C+  | Average Plus  |         |    |             |
| Stories          | 1.4 |               |         |    |             |
| Exterior Wall 1  | 14  | Wood Shingle  |         |    |             |
| Exterior Wall 2  |     |               |         |    |             |
| RooF Structure   | 03  | Gable/Hip     |         |    |             |
| RooF Cover       | 10  | Wood Shingle  |         |    |             |
| Interior Wall 1  | 03  | Plastered     |         |    |             |
| Interior Wall 2  |     |               |         |    |             |
| Interior Floor 1 | 12  | Hardwood      |         |    |             |
| Interior Floor 2 |     |               |         |    |             |
| Heat Fuel        | 03  | Gas           |         |    |             |
| Heat Type        | 04  | Hot Air       |         |    |             |
| AC Type          | 03  | Central       |         |    |             |
| Bedrooms         | 00  |               |         |    |             |
| Full Baths       | 1   |               |         |    |             |
| Half Baths       | 0   |               |         |    |             |
| Extra Fixtures   |     |               |         |    |             |
| Total Rooms      | 3   | 3 Rooms       |         |    |             |
| Bath Style       |     |               |         |    |             |
| Kitchen Style    |     |               |         |    |             |
| Occupancy        |     |               |         |    |             |
| UsrflD 105       |     |               |         |    |             |
| Accessory Apt    |     |               |         |    |             |
| Foundation Alt   | 03  | Conc. Slab    |         |    |             |
| Rms Prts         |     |               |         |    |             |
| Bath Split       | 10  | 1 Full-0 Half |         |    |             |

| CONDO DATA  |            |             |         |  |
|-------------|------------|-------------|---------|--|
| Parcel Id   | C          | Owne        | 0.0     |  |
| Adjust Type | Code       | Description | Factor% |  |
| Condo Flr   | Condo Unit |             |         |  |
|             |            |             |         |  |

| COST / MARKET VALUATION  |  |  |  |         |
|--------------------------|--|--|--|---------|
| Building Value New       |  |  |  | 133,491 |
| Year Built               |  |  |  | 2002    |
| Effective Year Built     |  |  |  | 2007    |
| Depreciation Code        |  |  |  | A       |
| Remodel Rating           |  |  |  |         |
| Year Remodeled           |  |  |  |         |
| Depreciation %           |  |  |  | 9       |
| Functional Obsol         |  |  |  | 0       |
| External Obsol           |  |  |  | 0       |
| Trend Factor             |  |  |  | 1       |
| Condition                |  |  |  |         |
| Condition %              |  |  |  |         |
| Percent Good             |  |  |  | 91      |
| RCNLD                    |  |  |  | 121,500 |
| Dep % Ovr                |  |  |  |         |
| Dep Ovr Comment          |  |  |  |         |
| Misc Imp Ovr             |  |  |  |         |
| Misc Imp Ovr Comment     |  |  |  |         |
| Cost to Cure Ovr         |  |  |  |         |
| Cost to Cure Ovr Comment |  |  |  |         |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| WDC  | Wood Deck w/  | L   | 160   | 18.00      | 2006   |          | 74   |       | 0.00       | 2,800       |
| BMT  | Basement-Unfi | B   | 160   | 26.01      | 2009   |          | 91   |       | 0.00       | 6,900       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description       | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor       | 480         | 480        | 480      | 245.39    | 117,786        |
| BMT                        | Basement Area     | 0           | 160        | 0        | 0.00      | 0              |
| FAT                        | Attic, Finished   | 48          | 320        | 48       | 36.81     | 11,779         |
| UAT                        | Attic, Unfinished | 0           | 160        | 16       | 24.54     | 3,926          |
| WDK                        | Wood Deck         | 0           | 160        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area |                   | 528         | 1,280      | 544      |           | 133,491        |

