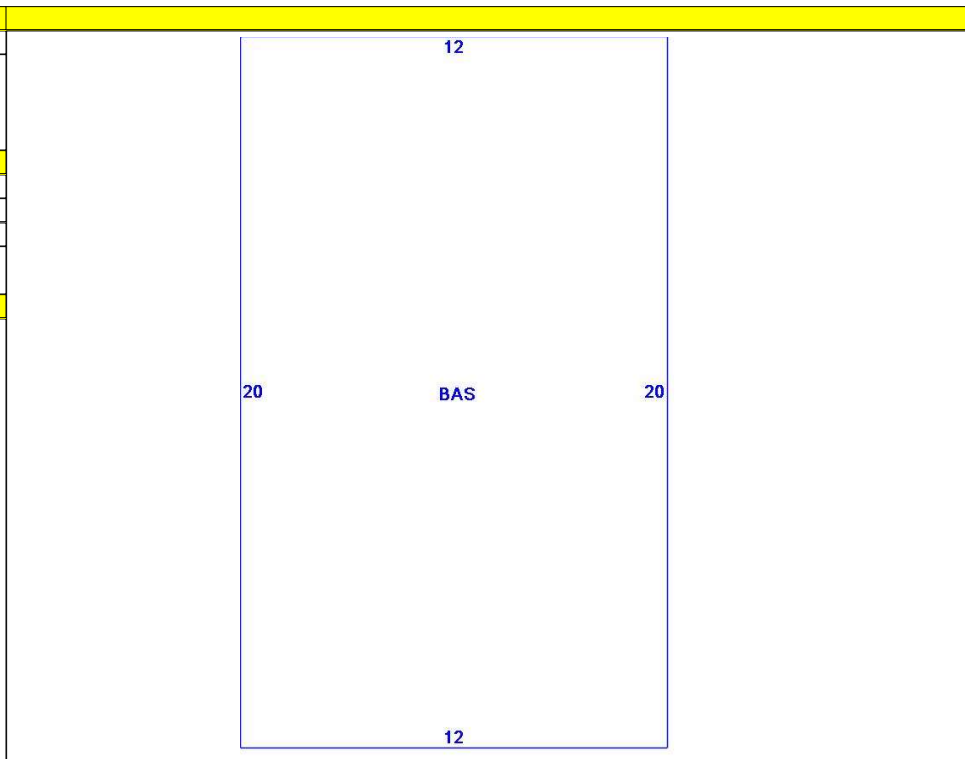


| CURRENT OWNER               |            | TOPO                     | UTILITIES         | STRT / ROAD | LOCATION                    | CURRENT ASSESSMENT   |   |                                |            |                          |       |                  |          |                    |            |            |
|-----------------------------|------------|--------------------------|-------------------|-------------|-----------------------------|--|---|--------------------------------|------------|--------------------------|-------|------------------|----------|--------------------|------------|------------|
| OKEEFFE, PETER              |            |                          |                   |             |                             | Description  | Code  | Assessed                       | Assessed   | 801                      |       |                  |          |                    |            |            |
| P O BOX 194                 |            |                          |                   |             |                             | COMMERC.   | 3190  | 26,500                         | 26,500     | FY2024<br>BARNSTABLE, MA |       |                  |          |                    |            |            |
| HYANNIS PORT MA 02647       |            | <b>SUPPLEMENTAL DATA</b> |                   |             | Plan Ref. 435/95-96, 444/65 | <div style="text-align: center; font-size: 2em; font-weight: bold;">VISION</div> |   |                                |            |                          |       |                  |          |                    |            |            |
|                             |            | Alt Prcl ID              |                   | Land Ct#    |                             |  |   |                                |            |                          |       |                  |          |                    |            |            |
|                             |            | Split Zonin              |                   | #SR         |                             |  |   |                                |            |                          |       |                  |          |                    |            |            |
|                             |            | ResExpt Q                |                   | Life Estate |                             |  |   |                                |            |                          |       |                  |          |                    |            |            |
|                             |            | #DL 1                    | UNIT 8            | PP STATU    | Assoc Pid#                  |  | Total   |                                | 26,500     | 26,500                   |       |                  |          |                    |            |            |
|                             |            | #DL 2                    | BLDG A            |             |                             |  |   |                                |            |                          |       |                  |          |                    |            |            |
|                             |            | GIS ID                   | F_960509_2692331  |             |                             |  |   |                                |            |                          |       |                  |          |                    |            |            |
| RECORD OF OWNERSHIP         |            | BK-VOL/PAGE              | SALE DATE         | Q/U         | V/I                         | SALE PRICE   | VC  | PREVIOUS ASSESSMENTS (HISTORY) |            |                          |       |                  |          |                    |            |            |
| OKEEFFE, PETER              |            | 5829 0018                | 07-15-1987        | U           | I                           | 20,000   | N   | Year                           | Code       | Assessed                 | Year  | Code             | Assessed |                    |            |            |
|                             |            |                          |                   |             |                             |  |   | 2023                           | 3190       | 26,500                   | 2022  | 3190             | 26,500   |                    |            |            |
|                             |            |                          |                   |             |                             |  |   | 2021                           | 3190       | 27,200                   |       |                  |          |                    |            |            |
|                             |            |                          |                   |             |                             |  |   | Total                          |            | 26,500                   | Total |                  | 26,500   |                    |            |            |
|                             |            |                          |                   |             |                             |  |   | Total                          |            | 26,500                   | Total |                  | 27,200   |                    |            |            |
| EXEMPTIONS                  |            |                          | OTHER ASSESSMENTS |             |                             |  | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |                          |       |                  |          |                    |            |            |
| Year                        | Code       | Description              | Amount            | Code        | Description                 | Number   | Amount  | Comm Int                       |            |                          |       |                  |          |                    |            |            |
|                             |            |                          |                   |             |                             |  |   |                                |            |                          |       |                  |          |                    |            |            |
| Total                       |            |                          | 0.00              |             |                             |  |   |                                |            |                          |       |                  |          |                    |            |            |
| ASSESSING NEIGHBORHOOD      |            |                          |                   |             |                             |  |   |                                |            |                          |       |                  |          |                    |            |            |
| Nbhd                        | Nbhd Name  |                          | B                 | Tracing     |                             | Batch  |   |                                |            |                          |       |                  |          |                    |            |            |
| 0003                        |            |                          |                   |             |                             | OSTVIL   |   |                                |            |                          |       |                  |          |                    |            |            |
| NOTES                       |            |                          |                   |             |                             |  |   |                                |            |                          |       |                  |          |                    |            |            |
|                             |            |                          |                   |             |                             |  |   |                                |            |                          |       |                  |          |                    |            |            |
| BUILDING PERMIT RECORD      |            |                          |                   |             |                             |  |   | VISIT / CHANGE HISTORY         |            |                          |       |                  |          |                    |            |            |
| Permit Id                   | Issue Date | Type                     | Description       | Amount      | Insp Date                   | % Comp   | Date Comp   | Comments                       | Date       | Id                       | Type  | Is               | Cd       | Purpost/Result     |            |            |
|                             |            |                          |                   |             |                             |  |   |                                | 04-28-2020 | GM                       | 04    |                  | FR       | Field Review       |            |            |
|                             |            |                          |                   |             |                             |  |   |                                | 09-12-2017 | SR                       | 02    |                  | 03       | Cycl Insp Comp     |            |            |
| LAND LINE VALUATION SECTION |            |                          |                   |             |                             |  |   |                                |            |                          |       |                  |          |                    |            |            |
| B                           | Use Code   | Description              | Zone              | Dist        | Land Type                   | Land Units   | Unit Price  | Size Adj                       | Site Index | Cond.                    | Nbhd. | Nbhd. Adj        | Notes    | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 3190       | WHSE CONDO               | BA                | 3           |                             | 0 SF   | 0.00  | 1.00000                        | 5          | 1.00                     | 0003  | 1.000            |          | 0.0000             | 0          | 0          |
| Total Card Land Units       |            |                          |                   |             |                             | 0 SF   | Parcel Total Land Area  |                                |            |                          | 0.00  | Total Land Value |          |                    |            | 0          |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 98  | Indust Condo   |                                 |    |             |
| Model               | 06  | Com Condo      |                                 |    |             |
| Bedrm Func          | C   | Average        |                                 |    |             |
| Stories             | 1   | 1 Story        |                                 |    |             |
| Occupancy           | 0   |                |                                 |    |             |
| Interior Wall 1     | 01  | Minimum        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 03  | Concr Finished |                                 |    |             |
| Interior Floor 2    |     |                |                                 |    |             |
| Heat Fuel           | 01  | None           |                                 |    |             |
| Heat Type           | 01  | None           |                                 |    |             |
| AC Type             | 01  | None           |                                 |    |             |
| Bedrooms            | 00  |                |                                 |    |             |
| Full Baths          | 0   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 1   | 1 Room         |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Master Deed L       | 240 |                |                                 |    |             |
| Bath Split          | 00  | 0 Full-0 Half  |                                 |    |             |
| Foundation          | 03  | Conc. Slab     |                                 |    |             |
| AC Type Alt         |     |                |                                 |    |             |
| Sewer Occupan       |     |                |                                 |    |             |

| CONDO DATA  |                |             |          |
|-------------|----------------|-------------|----------|
| Parcel Id   | 104196         | C 0032      | Ownr 3.4 |
|             | 920A MAIN STRE | B 1         | S 1      |
| Adjust Type | Code           | Description | Factor%  |
| Condo Flr   |                |             | 100      |
| Condo Unit  |                |             | 100      |

| COST / MARKET VALUATION  |        |
|--------------------------|--------|
| Building Value New       | 34,020 |
| Year Built               | 1987   |
| Effective Year Built     | 1991   |
| Depreciation Code        | A      |
| Remodel Rating           |        |
| Year Remodeled           |        |
| Depreciation %           | 22     |
| Functional Obsol         | 0      |
| External Obsol           | 0      |
| Trend Factor             | 1      |
| Condition                |        |
| Condition %              |        |
| Percent Good             | 78     |
| Cns Sect Rcnd            | 26,500 |
| Dep % Ovr                |        |
| Dep Ovr Comment          |        |
| Misc Imp Ovr             |        |
| Misc Imp Ovr Comment     |        |
| Cost to Cure Ovr         |        |
| Cost to Cure Ovr Comment |        |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor | 240         | 240        | 240      | 141.75    | 34,020         |  |
| Ttl Gross Liv / Lease Area        |             | 240         | 240        | 240      |           | 34,020         |  |

