

| CURRENT OWNER                   |            | TOPO                     | UTILITIES         | STRT / ROAD      | LOCATION    | CURRENT ASSESSMENT     |            |   |            |                        |            | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |       |                    |                       |            |
|---------------------------------|------------|--------------------------|-------------------|------------------|-------------|------------------------|------------|---|------------|------------------------|------------|--|------------|-------|--------------------|-----------------------|------------|
| SCHAEFER, PETRA & NOSENZO, CA   |            |                          |                   |                  |             | Description            | Code       | Assessed  | Assessed   |                        |            |  |            |       |                    |                       |            |
| 190 PINE LANE #A                |            |                          |                   |                  |             | RESIDNTL               | 1040       | 343,100   | 343,100    |                        |            |  |            |       |                    |                       |            |
| OSTERVILLE MA 02655             |            | <b>SUPPLEMENTAL DATA</b> |                   |                  |             | RES LAND               | 1040       | 254,900   | 254,900    |                        |            |  |            |       |                    |                       |            |
|                                 |            | Alt Prcl ID              |                   | Plan Ref. 115/47 |             |                        |            | Total   |            | 598,000                | 598,000    |  |            |       |                    |                       |            |
|                                 |            | Split Zonin BA;UB        |                   | Land Ct#         |             |                        |            |   |            |                        |            |  |            |       |                    |                       |            |
|                                 |            | BID Parcel               |                   | #SR              |             |                        |            |   |            |                        |            |  |            |       |                    |                       |            |
|                                 |            | ResExpt Q YES:           |                   | Life Estate      |             |                        |            |   |            |                        |            |  |            |       |                    |                       |            |
|                                 |            | #DL 1 PARCEL B           |                   | PP STATU         |             |                        |            |   |            |                        |            |  |            |       |                    |                       |            |
|                                 |            | #DL 2                    |                   |                  |             |                        |            |   |            |                        |            |  |            |       |                    |                       |            |
|                                 |            | GIS ID F_960806_2692249  |                   | Assoc Pid#       |             |                        |            |   |            |                        |            |  |            |       |                    |                       |            |
| RECORD OF OWNERSHIP             |            | BK-VOL/PAGE              | SALE DATE         | Q/U              | V/I         | SALE PRIC              | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                        |            |  |            |       |                    |                       |            |
| SCHAEFER, PETRA & NOSENZO, CARL |            | 26164 0297               | 03-16-2012        | Q                | I           | 320,000                | 00         | Year  | Code       | Assessed               | Year       | Code   | Assessed V | Year  | Code               | Assessed              |            |
| CLARK, JAMES A III              |            | 14811 0162               | 02-12-2002        | Q                | I           | 355,000                | 00         | 2023  | 1040       | 299,500                | 2022       | 1040   | 265,800    | 2021  | 1040               | 181,700               |            |
| LEBEL, JOHN S & GREGORY O TRS   |            | 5599 0065                | 03-15-1987        | U                | I           | 1                      | 1A         |   | 1040       | 252,200                |            | 1040   | 161,600    |       | 1040               | 171,700               |            |
| LEBEL, JOHN S                   |            | 2527 0283                | 06-14-1977        | U                |             | 0                      | 1A         | Total   |            | 551,700                | Total      |  | 427,400    | Total |                    | 395,800               |            |
| EXEMPTIONS                      |            |                          | OTHER ASSESSMENTS |                  |             |                        |            | This signature acknowledges a visit by a Data Collector or Assessor |            |                        |            |  |            |       |                    |                       |            |
| Year                            | Code       | Description              | Amount            | Code             | Description | Number                 | Amount     | Comm Int  |            |                        |            |  |            |       |                    |                       |            |
| 2019                            | 5C         | RESIDENTIAL EXEMPTION    | 0.00              |                  |             |                        |            |   |            |                        |            |  |            |       |                    |                       |            |
| Total                           |            |                          | 0.00              |                  |             |                        |            |   |            |                        |            |  |            |       |                    |                       |            |
| ASSESSING NEIGHBORHOOD          |            |                          |                   |                  |             |                        |            |   |            |                        |            |  |            |       |                    |                       |            |
| Nbhd                            |            | Nbhd Name                |                   | B                |             | Tracing                |            | Batch   |            |                        |            |  |            |       |                    |                       |            |
| 0108                            |            |                          |                   |                  |             |                        |            | OSTVIL  |            |                        |            |  |            |       |                    |                       |            |
| NOTES                           |            |                          |                   |                  |             |                        |            |   |            |                        |            |  |            |       |                    |                       |            |
|                                 |            |                          |                   |                  |             |                        |            |   |            |                        |            |  |            |       |                    |                       |            |
| BUILDING PERMIT RECORD          |            |                          |                   |                  |             |                        |            |   |            | VISIT / CHANGE HISTORY |            |  |            |       |                    |                       |            |
| Permit Id                       | Issue Date | Type                     | Description       | Amount           | Insp Date   | % Comp                 | Date Comp  | Comments  |            |                        | Date       | Id   | Type       | Is    | Cd                 | Purpost/Result        |            |
| EXPR-21-1                       | 09-24-2021 | 835                      | Sid/Wind/Roof/    | 3,870            |             | 100                    |            | insulation and air sealing work                                     |            |                        | 11-23-2020 | SR   | 02         |       | 02                 | Bldg Permit Completed |            |
| 20-2497                         | 09-12-2020 | 839                      | Solar Panel-Re    | 6,800            | 11-23-2020  | 100                    | 06-30-2021 | Installation of 11 black roof mo                                    |            |                        | 06-01-2020 | WD   |            |       | FR                 | Field Review          |            |
| 200801374                       | 03-14-2008 | NR                       | New Roof          | 2,000            | 06-30-2008  | 100                    | 06-30-2008 | REROOF STRP OLD SHINGL  |            |                        | 08-03-2018 | LH   | 03         |       | 16                 | In Office Review      |            |
| B31342                          | 10-01-1987 | AD                       | Addition          | 10,000           | 01-15-1989  | 100                    | 12-31-1989 | OS GARAGE   |            |                        | 07-25-2018 | GC   | 03         |       | 16                 | In Office Review      |            |
|                                 |            |                          |                   |                  |             |                        |            |   |            |                        | 01-08-2016 | GA   | 02         |       | 03                 | Cycl Insp Comp        |            |
|                                 |            |                          |                   |                  |             |                        |            |   |            |                        | 08-21-2015 | NF   | 03         |       | 16                 | In Office Review      |            |
|                                 |            |                          |                   |                  |             |                        |            |   |            |                        | 04-01-2013 | JR   | 03         |       | 15                 | Abatement Review      |            |
| LAND LINE VALUATION SECTION     |            |                          |                   |                  |             |                        |            |   |            |                        |            |  |            |       |                    |                       |            |
| B                               | Use Code   | Description              | Zone              | LA               | Land Units  | Unit Price             | Size Adj   | AC Disc   | Site Index | Cond.                  | Nbhd.      | Nbhd. Adj  | Notes      |       | Location Adjustmen | Adj Unit P            | Land Value |
| 1                               | 1040       | Two Family               | SPLI              | 3                | 0.280 AC    | 176,344.00             | 3.03702    | 1.0000  | 5          | 1.00                   | 0108       | 1.700  |            |       | 1.0000             | 910,446.4             | 254,900    |
| Total Card Land Units           |            |                          |                   |                  | 0.28 AC     | Parcel Total Land Area |            |   |            |                        | 0.28       | Total Land Value                                     |            |       |                    |                       | 254,900    |

