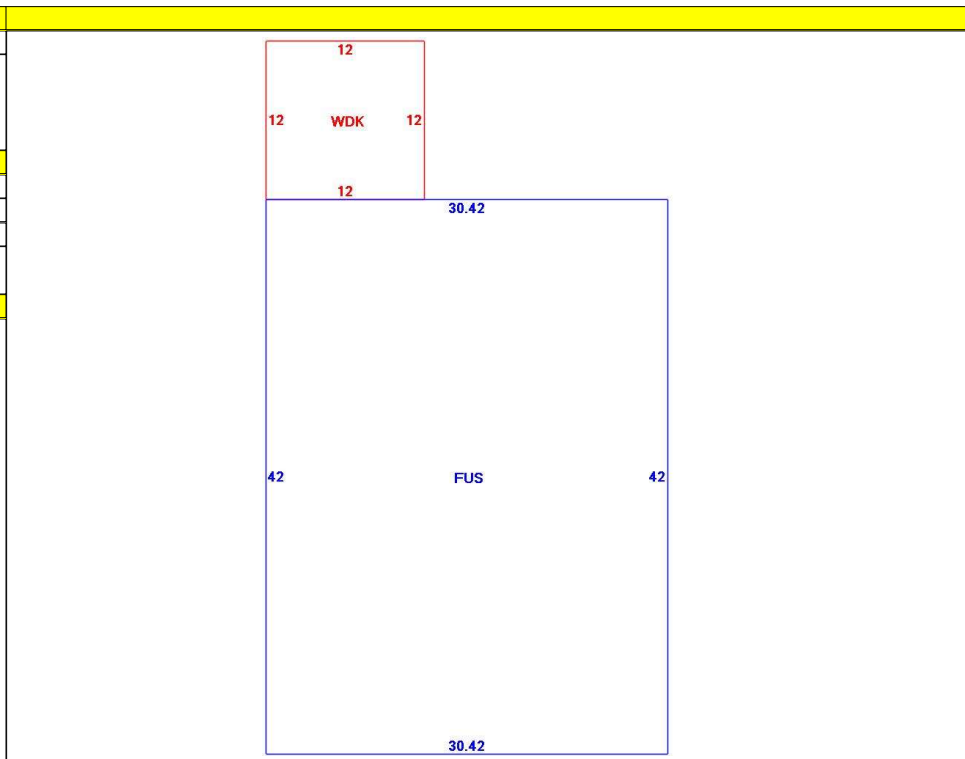


| CURRENT OWNER  |            | TOPO             | UTILITIES         | STRT / ROAD    | LOCATION    | CURRENT ASSESSMENT |            |   |                               |       |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |                   |                    |            |            |   |
|--|------------|------------------|-------------------|----------------|-------------|--------------------|------------|---|-------------------------------|-------|----------|--|---------|-------------------|--------------------|------------|------------|---|
| SMIT, MARGUERITE<br><br>43 CONCORD SQUARE APT 1<br><br>BOSTON MA 02118 |            |                  |                   |                |             | Description        | Code       | Assessed  | Assessed                      |       |          |  |         |                   |                    |            |            |   |
|  |            |                  |                   |                |             | RESIDNTL           | 1020       | 504,200   | 504,200                       |       |          |  |         |                   |                    |            |            |   |
| SUPPLEMENTAL DATA  |            |                  |                   |                |             | Total              |            |   |                               |       |          |  |         |                   |                    |            |            |   |
| Alt Prcl ID  |            | Split Zonin      |                   | Plan Ref.      |             |                    |            |   |                               |       |          |  |         |                   |                    |            |            |   |
| UB;RC;BA   |            | UB;RC;BA         |                   | 339/84, 336/89 |             |                    |            |   |                               |       |          |  |         |                   |                    |            |            |   |
| BID Parcel   |            | ResExpt Q        |                   | Land Ct#       |             |                    |            |   |                               |       |          |  |         |                   |                    |            |            |   |
| #DL 1  |            | UNIT 20C         |                   | #SR            |             |                    |            |   |                               |       |          |  |         |                   |                    |            |            |   |
| #DL 2  |            | BLDG B           |                   | Life Estate    |             |                    |            |   |                               |       |          |  |         |                   |                    |            |            |   |
| GIS ID   |            | F_961041_2692173 |                   | PP STATU       |             |                    |            |   |                               |       |          |  |         |                   |                    |            |            |   |
|  |            |                  |                   | Assoc Pid#     |             |                    |            |   |                               |       |          |  |         |                   |                    |            |            |   |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE      | SALE DATE         | Q/U            | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                               |       |          |  |         |                   |                    |            |            |   |
| SMIT, MARGUERITE   |            | 28380            | 0070              | 09-15-2014     | U           | I                  | 199,900    | 1S  | Year                          | Code  | Assessed | Year   | Code    | Assessed          | Year               | Code       | Assessed   |   |
| MORTGAGE GUARANTY INS CORP   |            | 27909            | 0261              | 12-30-2013     | U           | I                  | 10         | 1B  | 2023                          | 1020  | 372,000  | 2022   | 1020    | 332,600           | 2021               | 1020       | 312,800    |   |
| FEDERAL NATIONAL MORTGAGE ASSOCIA                                      |            | 27573            | 0250              | 07-26-2013     | U           | I                  | 303,586    | 1L  |                               |       |          |  |         |                   |                    | 1020       | 2,400      |   |
| BURNS, DANIEL B  |            | 15488            | 0051              | 08-19-2002     | Q           | I                  | 285,000    | 00  |                               |       |          |  |         |                   |                    |            |            |   |
| TAYLOR, H EUGENE & CAROLYN   |            | 9838             | 0288              | 09-15-1995     | Q           | I                  | 149,000    | 00  |                               |       |          |  |         |                   |                    |            |            |   |
|  |            | Total            |                   |                |             |                    |            |   | 372,000                       |       | Total    |  | 332,600 |                   | Total              |            | 315,200    |   |
| EXEMPTIONS   |            |                  | OTHER ASSESSMENTS |                |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                               |       |          |  |         |                   |                    |            |            |   |
| Year   | Code       | Description      | Amount            | Code           | Description | Number             | Amount     | Comm Int  |                               |       |          |  |         |                   |                    |            |            |   |
|  |            |                  |                   |                |             |                    |            |   |                               |       |          |  |         |                   |                    |            |            |   |
| Total  |            |                  | 0.00              |                |             |                    |            |   |                               |       |          |  |         |                   |                    |            |            |   |
| ASSESSING NEIGHBORHOOD   |            |                  |                   |                |             |                    |            | APPRAISED VALUE SUMMARY   |                               |       |          |  |         |                   |                    |            |            |   |
| Nbhd   | Nbhd Name  |                  | B                 |                | Tracing     |                    | Batch      |   | Appraised Bldg. Value (Card)  |       |          |  |         |                   | 497,600            |            |            |   |
| 0001   |            |                  |                   |                |             |                    | OSTVIL     |   | Appraised Xf (B) Value (Bldg) |       |          |  |         |                   | 4,200              |            |            |   |
|  |            |                  |                   |                |             |                    |            | Appraised Ob (B) Value (Bldg)                                       |                               |       |          |  |         | 2,400             |                    |            |            |   |
|  |            |                  |                   |                |             |                    |            | Appraised Land Value (Bldg)   |                               |       |          |  |         | 0                 |                    |            |            |   |
|  |            |                  |                   |                |             |                    |            | Special Land Value  |                               |       |          |  |         | 0                 |                    |            |            |   |
|  |            |                  |                   |                |             |                    |            | Total Appraised Parcel Value  |                               |       |          |  |         | 504,200           |                    |            |            |   |
|  |            |                  |                   |                |             |                    |            | Valuation Method  |                               |       |          |  |         | C                 |                    |            |            |   |
|  |            |                  |                   |                |             |                    |            | Total Appraised Parcel Value  |                               |       |          |  |         | 504,200           |                    |            |            |   |
| BUILDING PERMIT RECORD   |            |                  |                   |                |             |                    |            | VISIT / CHANGE HISTORY  |                               |       |          |  |         |                   |                    |            |            |   |
| Permit Id  | Issue Date | Type             | Description       | Amount         | Insp Date   | % Comp             | Date Comp  | Comments  | Date                          | Id    | Type     | Is   | Cd      | Purpost/Result    |                    |            |            |   |
| 87910  | 10-25-2005 | WD               | Wood Deck         | 4,000          | 06-30-2006  | 100                | 06-30-2006 | REPLACE   | 08-05-2020                    | SR    | 02       |  | 03      | Cycl Insp Comp    |                    |            |            |   |
|  |            |                  |                   |                |             |                    |            |   | 05-29-2020                    | WD    |          |  | FR      | Field Review      |                    |            |            |   |
|  |            |                  |                   |                |             |                    |            |   | 12-07-2018                    | RB    | 22       |  | 22      | Change of Address |                    |            |            |   |
|  |            |                  |                   |                |             |                    |            |   | 10-26-2018                    | RB    | 03       |  | 16      | In Office Review  |                    |            |            |   |
|  |            |                  |                   |                |             |                    |            |   | 10-08-2013                    | TP    | 03       |  | 16      | In Office Review  |                    |            |            |   |
|  |            |                  |                   |                |             |                    |            |   | 09-19-2013                    | TP    | 02       |  | 01      | Meas/Est          |                    |            |            |   |
|  |            |                  |                   |                |             |                    |            |   | 08-02-2013                    | TP    | 03       |  | 16      | In Office Review  |                    |            |            |   |
| LAND LINE VALUATION SECTION  |            |                  |                   |                |             |                    |            |   |                               |       |          |  |         |                   |                    |            |            |   |
| B  | Use Code   | Description      | Zone              | Dist           | Land Type   | Land Units         | Unit Price | Size Adj  | Site Index                    | Cond. | Nbhd.    | Nbhd. Adj  | Notes   |                   | Location Adjustmen | Adj Unit P | Land Value |   |
| 1  | 102U       | Condominium M    | SPLI              | 3              |             | 0 SF               | 0.00       | 1.00000   | 5                             | 1.00  | 0001     | 1.000  |         |                   | 0.0000             | 0          | 0          |   |
| Total Card Land Units  |            |                  |                   |                |             | 0                  | SF         | Parcel Total Land Area  |                               |       |          |  |         | 0.00              | Total Land Value   |            |            | 0 |

| CONSTRUCTION DETAIL            |                |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|----------------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd             | Description    | Element                         | Cd  | Description |
| Style                          | 55             | Condominium    |                                 |     |             |
| Model                          | 05             | Res Condo      |                                 |     |             |
| Bedrm Func                     | C+             | Average Plus   |                                 |     |             |
| Stories                        | 1              | 1 Story        |                                 |     |             |
| Occupancy                      | 0              |                |                                 |     |             |
| Interior Wall 1                | 05             | Drywall        |                                 |     |             |
| Interior Wall 2                |                |                |                                 |     |             |
| Interior Floor 1               | 14             | Carpet         |                                 |     |             |
| Interior Floor 2               |                |                |                                 |     |             |
| Heat Fuel                      | 04             | Electric       |                                 |     |             |
| Heat Type                      | 07             | Elec Baseboard |                                 |     |             |
| AC Type                        | 03             | Central        |                                 |     |             |
| Bedrooms                       | 02             | 2 Bedrooms     |                                 |     |             |
| Full Baths                     | 2              | 2 Full         |                                 |     |             |
| Half Baths                     | 0              |                |                                 |     |             |
| Extra Fixtures                 |                |                |                                 |     |             |
| Total Rooms                    | 5              | 5 Rooms        |                                 |     |             |
| Bath Style                     |                |                |                                 |     |             |
| Kitchen Style                  |                |                |                                 |     |             |
| Master Deed L                  | 1260           |                |                                 |     |             |
| Bath Split                     | 20             | 2 Full-0 Half  |                                 |     |             |
| Foundation                     | 01             | Poured Conc.   |                                 |     |             |
| AC Type Alt                    |                |                |                                 |     |             |
| Sewer Occupan                  |                |                |                                 |     |             |
| <b>CONDO DATA</b>              |                |                |                                 |     |             |
| Parcel Id                      | 104246         | C 0310         | Owne                            | 2.6 |             |
|                                | VILLAGE SQR NO | B 1            | S 1                             |     |             |
| Adjust Type                    | Code           | Description    | Factor%                         |     |             |
| Condo Flr                      | 2FU            | SECOND FLOOR   | 95                              |     |             |
| Condo Unit                     | MKT0           | MKT0           | 100                             |     |             |
| <b>COST / MARKET VALUATION</b> |                |                |                                 |     |             |
| Building Value New             |                | 592,381        |                                 |     |             |
| Year Built                     |                | 1979           |                                 |     |             |
| Effective Year Built           |                | 1999           |                                 |     |             |
| Depreciation Code              |                | A              |                                 |     |             |
| Remodel Rating                 |                |                |                                 |     |             |
| Year Remodeled                 |                | 16             |                                 |     |             |
| Depreciation %                 |                | 0              |                                 |     |             |
| Functional Obsol               |                | 0              |                                 |     |             |
| External Obsol                 |                | 1              |                                 |     |             |
| Trend Factor                   |                |                |                                 |     |             |
| Condition                      |                |                |                                 |     |             |
| Condition %                    |                | 84             |                                 |     |             |
| Percent Good                   |                | 497,600        |                                 |     |             |
| Cns Sect Rcnd                  |                |                |                                 |     |             |
| Dep % Ovr                      |                |                |                                 |     |             |
| Dep Ovr Comment                |                |                |                                 |     |             |
| Misc Imp Ovr                   |                |                |                                 |     |             |
| Misc Imp Ovr Comment           |                |                |                                 |     |             |
| Cost to Cure Ovr               |                |                |                                 |     |             |
| Cost to Cure Ovr Comment       |                |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2001   |          | 84   |       | 0.00       | 4,200       |
| WDC  | Wood Decking    | L   | 144   | 20.00      | 1999   |          | 60   |       | 0.00       | 2,400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| FUS                               | Upper Story | 1,278       | 1,278      | 1,278    | 463.51    | 592,370        |  |
| WDK                               | Wood Deck   | 0           | 144        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |             | 1,278       | 1,422      | 1,278    |           | 592,370        |  |

