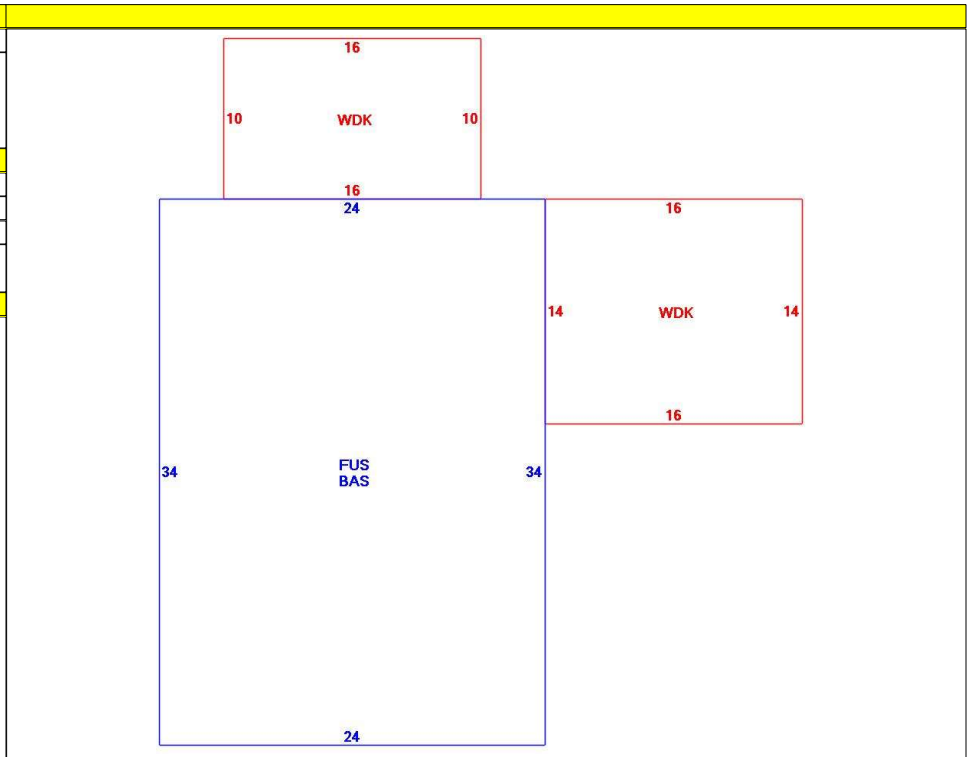


| CURRENT OWNER  |            | TOPO                  | UTILITIES      | STRT / ROAD  | LOCATION    | CURRENT ASSESSMENT |            |   |            |          |       | 801<br>FY2024<br>BARNSTABLE, MA |          |                    |                  |            |  |   |
|--|------------|-----------------------|----------------|--|-------------|--------------------|------------|---|------------|----------|-------|---------------------------------|----------|--------------------|------------------|------------|--|---|
| MARTIN, DONALD S & JACQUELINE<br>DONALD S MARTIN FAMILY TRUST<br>PO BOX 293<br>OSTERVILLE MA 02655                               |            |                       |                |  |             | Description        | Code       | Assessed  | Assessed   |          |       |                                 |          |                    |                  |            |  |   |
|  |            |                       |                |  |             | RESIDNTL           | 1020       | 668,800   | 668,800    |          |       |                                 |          |                    |                  |            |  |   |
| <b>SUPPLEMENTAL DATA</b>   |            |                       |                |  |             |                    |            |   |            |          |       | <b>VISION</b>                   |          |                    |                  |            |  |   |
| Alt Prcl ID<br>Split Zonin UB;RC;BA<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 UNIT T11<br>#DL 2 BLDG E<br>GIS ID F_961041_2692173 |            |                       |                | Plan Ref. 364/18, 336/89<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |             |                    |            |   |            |          |       |                                 |          |                    |                  |            |  |   |
|  |            |                       |                |  |             | Total              |            | 668,800   | 668,800    |          |       |                                 |          |                    |                  |            |  |   |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE           | SALE DATE      | Q/U  | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |          |       |                                 |          |                    |                  |            |  |   |
| MARTIN, DONALD S & JACQUELINE B TRS  | 32797      | 0148                  | 03-31-2020     | U  | I           | 1                  | 1F         | Year  | Code       | Assessed | Year  | Code                            | Assessed |                    |                  |            |  |   |
| MARTIN, DONALD S & JACQUELINE B  | 19414      | 0348                  | 01-05-2005     | U  | I           | 100                | 1A         | 2023  | 1020       | 499,800  | 2022  | 1020                            | 441,900  |                    |                  |            |  |   |
| MARTIN, DONALD S   | 19329      | 0048                  | 12-09-2004     | U  | I           | 1                  | 1A         |   |            |          | 2021  | 1020                            | 441,500  |                    |                  |            |  |   |
| MARTIN, DONALD S   | 3548       | 0074                  | 08-15-1982     | Q  | I           | 1,380,057          | U          |   |            |          |       | 1020                            | 5,500    |                    |                  |            |  |   |
|  |            |                       |                |  |             | Total              |            | 499,800   | Total      | 441,900  | Total | Total                           | 447,000  |                    |                  |            |  |   |
| EXEMPTIONS   |            |                       |                | OTHER ASSESSMENTS  |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |            |          |       |                                 |          |                    |                  |            |  |   |
| Year   | Code       | Description           | Amount         | Code   | Description | Number             | Amount     | Comm Int  |            |          |       |                                 |          |                    |                  |            |  |   |
| 2021   | 5C         | RESIDENTIAL EXEMPTION | 0.00           |  |             |                    |            |   |            |          |       |                                 |          |                    |                  |            |  |   |
| Total  |            |                       | 0.00           |  |             |                    |            |   |            |          |       |                                 |          |                    |                  |            |  |   |
| ASSESSING NEIGHBORHOOD   |            |                       |                |  |             |                    |            |   |            |          |       |                                 |          |                    |                  |            |  |   |
| Nbhd   | Nbhd Name  |                       | B              | Tracing  |             |                    | Batch      |   |            |          |       |                                 |          |                    |                  |            |  |   |
| 0001   |            |                       |                |  |             |                    | OSTVIL     |   |            |          |       |                                 |          |                    |                  |            |  |   |
| NOTES  |            |                       |                |  |             |                    |            |   |            |          |       |                                 |          |                    |                  |            |  |   |
|  |            |                       |                |  |             |                    |            |   |            |          |       |                                 |          |                    |                  |            |  |   |
| BUILDING PERMIT RECORD   |            |                       |                |  |             |                    |            | VISIT / CHANGE HISTORY  |            |          |       |                                 |          |                    |                  |            |  |   |
| Permit Id  | Issue Date | Type                  | Description    | Amount   | Insp Date   | % Comp             | Date Comp  | Comments  | Date       | Id       | Type  | Is                              | Cd       | Purpost/Result     |                  |            |  |   |
| EXPC-21-1  | 03-30-2021 | 835                   | Sid/Wind/Roof/ | 14,754   |             | 100                |            | Replacement of 8 windows; no  | 01-26-2021 | LH       | 03    |                                 | 22       | Change of Address  |                  |            |  |   |
|  |            |                       |                |  |             |                    |            |   | 01-25-2021 | PK       | 03    |                                 | 16       | In Office Review   |                  |            |  |   |
|  |            |                       |                |  |             |                    |            |   | 08-05-2020 | SR       | 02    |                                 | 03       | Cycl Insp Comp     |                  |            |  |   |
|  |            |                       |                |  |             |                    |            |   | 05-29-2020 | WD       |       |                                 | FR       | Field Review       |                  |            |  |   |
|  |            |                       |                |  |             |                    |            |   | 10-08-2013 | TP       | 03    |                                 | 16       | In Office Review   |                  |            |  |   |
|  |            |                       |                |  |             |                    |            |   | 09-19-2013 | TP       | 02    |                                 | 01       | Meas/Est           |                  |            |  |   |
|  |            |                       |                |  |             |                    |            |   | 08-02-2013 | TP       | 03    |                                 | 16       | In Office Review   |                  |            |  |   |
| LAND LINE VALUATION SECTION  |            |                       |                |  |             |                    |            |   |            |          |       |                                 |          |                    |                  |            |  |   |
| B  | Use Code   | Description           | Zone           | Dist   | Land Type   | Land Units         | Unit Price | Size Adj  | Site Index | Cond.    | Nbhd. | Nbhd. Adj                       | Notes    | Location Adjustmen | Adj Unit P       | Land Value |  |   |
| 1  | 102U       | Condominium M         | SPLI           | 3  |             | 0 SF               | 0.00       | 1.00000   | 5          | 1.00     | 0001  | 1.000                           |          | 0.0000             | 0                | 0          |  |   |
| Total Card Land Units  |            |                       |                |  |             | 0                  | SF         | Parcel Total Land Area  |            |          |       |                                 |          | 0.00               | Total Land Value |            |  | 0 |

| CONSTRUCTION DETAIL            |                |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|----------------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd             | Description    | Element                         | Cd  | Description |
| Style                          | 55             | Condominium    |                                 |     |             |
| Model                          | 05             | Res Condo      |                                 |     |             |
| Bedrm Func                     | C+             | Average Plus   |                                 |     |             |
| Stories                        | 2              | 2 Stories      |                                 |     |             |
| Occupancy                      | 0              |                |                                 |     |             |
| Interior Wall 1                | 05             | Drywall        |                                 |     |             |
| Interior Wall 2                |                |                |                                 |     |             |
| Interior Floor 1               | 14             | Carpet         |                                 |     |             |
| Interior Floor 2               |                |                |                                 |     |             |
| Heat Fuel                      | 04             | Electric       |                                 |     |             |
| Heat Type                      | 07             | Elec Baseboard |                                 |     |             |
| AC Type                        | 03             | Central        |                                 |     |             |
| Bedrooms                       | 02             | 2 Bedrooms     |                                 |     |             |
| Full Baths                     | 2              | 2 Full         |                                 |     |             |
| Half Baths                     | 1              |                |                                 |     |             |
| Extra Fixtures                 |                |                |                                 |     |             |
| Total Rooms                    | 5              | 5 Rooms        |                                 |     |             |
| Bath Style                     |                |                |                                 |     |             |
| Kitchen Style                  |                |                |                                 |     |             |
| Master Deed L                  | 1524           |                |                                 |     |             |
| Bath Split                     | 21             | 2 Full-1 Half  |                                 |     |             |
| Foundation                     | 01             | Poured Conc.   |                                 |     |             |
| AC Type Alt                    |                |                |                                 |     |             |
| Sewer Occupan                  |                |                |                                 |     |             |
| <b>CONDO DATA</b>              |                |                |                                 |     |             |
| Parcel Id                      | 104246         | C 0310         | Owne                            | 3.1 |             |
|                                | VILLAGE SQR NO | B 1            | S 1                             |     |             |
| Adjust Type                    | Code           | Description    | Factor%                         |     |             |
| Condo Fir                      | MFU            | MULTI FLOORS   | 100                             |     |             |
| Condo Unit                     | MKT0           | MKT0           | 100                             |     |             |
| <b>COST / MARKET VALUATION</b> |                |                |                                 |     |             |
| Building Value New             |                | 773,282        |                                 |     |             |
| Year Built                     |                | 1982           |                                 |     |             |
| Effective Year Built           |                | 2000           |                                 |     |             |
| Depreciation Code              |                | A              |                                 |     |             |
| Remodel Rating                 |                |                |                                 |     |             |
| Year Remodeled                 |                | 15             |                                 |     |             |
| Depreciation %                 |                | 0              |                                 |     |             |
| Functional Obsol               |                | 0              |                                 |     |             |
| External Obsol                 |                | 1              |                                 |     |             |
| Trend Factor                   |                |                |                                 |     |             |
| Condition                      |                |                |                                 |     |             |
| Condition %                    |                | 85             |                                 |     |             |
| Percent Good                   |                | 657,300        |                                 |     |             |
| Cns Sect Rcnld                 |                |                |                                 |     |             |
| Dep % Ovr                      |                |                |                                 |     |             |
| Dep Ovr Comment                |                |                |                                 |     |             |
| Misc Imp Ovr                   |                |                |                                 |     |             |
| Misc Imp Ovr Comment           |                |                |                                 |     |             |
| Cost to Cure Ovr               |                |                |                                 |     |             |
| Cost to Cure Ovr Comment       |                |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3   | Fireplace 2 sto | B   | 1     | 7000.00    | 2002   |          | 85   |       | 0.00       | 6,000       |
| WDC  | Wood Decking    | L   | 160   | 20.00      | 1999   |          | 60   |       | 0.00       | 2,500       |
| WDC  | Wood Decking    | L   | 224   | 20.00      | 1999   |          | 60   |       | 0.00       | 3,000       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor | 816         | 816        | 816      | 473.82    | 386,641        |
| FUS                               | Upper Story | 816         | 816        | 816      | 473.82    | 386,641        |
| WDK                               | Wood Deck   | 0           | 384        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |             | 1,632       | 2,016      | 1,632    |           | 773,282        |

