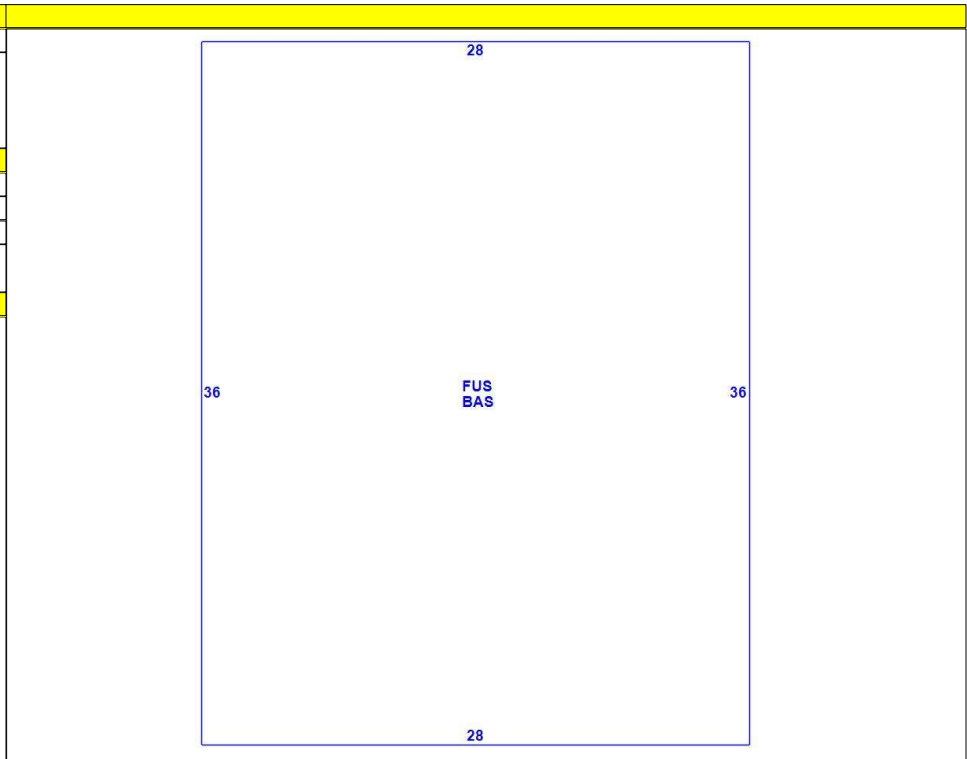


| CURRENT OWNER  |            | TOPO        | UTILITIES   | STRT / ROAD       | LOCATION    | CURRENT ASSESSMENT  |            |   |                                |                        |       | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |       |                    |                  |            |         |          |   |  |  |
|--|------------|-------------|-------------|-------------------|-------------|---|------------|---|--------------------------------|------------------------|-------|--|-------|--------------------|------------------|------------|---------|----------|---|--|--|
| RJB MANAGEMENT LLC<br><br>41 SPARHAWK PATH<br><br>MARSHFIELD MA 02050  |            |             |             |                   |             | Description   | Code       | Assessed  | Assessed                       |                        |       |  |       |                    |                  |            |         |          |   |  |  |
|  |            |             |             |                   |             | COMMERC.  | 3190       | 363,700   | 363,700                        |                        |       |  |       |                    |                  |            |         |          |   |  |  |
|  |            |             |             |                   |             | <b>SUPPLEMENTAL DATA</b>  |            |   |                                |                        |       |  |       | Total              |                  | 363,700    | 363,700 |          |   |  |  |
| Alt Prcl ID<br>Split Zonin RC;BA<br>BID Parcel<br>ResExpt Q<br>#DL 1 UNIT 4<br>#DL 2 BLDG A<br>GIS ID F_959715_2694106 |            |             |             |                   |             | Plan Ref. 393/45-46<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |            |   |                                |                        |       |  |       |                    |                  |            |         |          |   |  |  |
| RECORD OF OWNERSHIP  |            |             | BK-VOL/PAGE | SALE DATE         | Q/U         | V/I   | SALE PRICE | VC  | PREVIOUS ASSESSMENTS (HISTORY) |                        |       |  |       |                    |                  |            |         |          |   |  |  |
| RJB MANAGEMENT LLC   |            |             | 34256       | 284               | 06-30-2021  | Q   | I          | 400,000   | 00                             | Year                   | Code  | Assessed   | Year  | Code               | Assessed         | Year       | Code    | Assessed |   |  |  |
| MADDEN, LAWRENCE A   |            |             | 6345        | 0191              | 07-15-1988  | Q   | I          | 105,000   | U                              | 2023                   | 3190  | 368,400  | 2022  | 3190               | 201,800          | 2021       | 3190    | 201,800  |   |  |  |
| MCGRAW, DONALD C JR  |            |             | 4466        | 0190              | 02-15-1985  | Q   | I          | 53,900  | U                              |                        |       |  |       |                    |                  |            |         |          |   |  |  |
| ROGERS, CHARLES D  |            |             | 4406        | 0135              | 02-15-1985  | U   | I          | 1   | A                              |                        |       |  |       |                    |                  |            |         |          |   |  |  |
| Total  |            |             |             |                   |             |   |            |   |                                | 368,400                |       | Total  |       | 201,800            |                  | Total      |         | 201,800  |   |  |  |
| EXEMPTIONS   |            |             |             | OTHER ASSESSMENTS |             |   |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                        |       |  |       |                    |                  |            |         |          |   |  |  |
| Year   | Code       | Description | Amount      | Code              | Description | Number  | Amount     | Comm Int  |                                |                        |       |  |       |                    |                  |            |         |          |   |  |  |
| Total  |            |             | 0.00        |                   |             |   |            |   |                                |                        |       |  |       |                    |                  |            |         |          |   |  |  |
| ASSESSING NEIGHBORHOOD   |            |             |             |                   |             |   |            |   |                                |                        |       |  |       |                    |                  |            |         |          |   |  |  |
| Nbhd   | Nbhd Name  | B           | Tracing     | Batch             |             |   |            |   |                                |                        |       |  |       |                    |                  |            |         |          |   |  |  |
| 0003   |            |             |             | OSTVIL            |             |   |            |   |                                |                        |       |  |       |                    |                  |            |         |          |   |  |  |
| NOTES  |            |             |             |                   |             |   |            |   |                                |                        |       |  |       |                    |                  |            |         |          |   |  |  |
|  |            |             |             |                   |             |   |            |   |                                |                        |       |  |       |                    |                  |            |         |          |   |  |  |
| BUILDING PERMIT RECORD   |            |             |             |                   |             |   |            |   |                                | VISIT / CHANGE HISTORY |       |  |       |                    |                  |            |         |          |   |  |  |
| Permit Id  | Issue Date | Type        | Description | Amount            | Insp Date   | % Comp  | Date Comp  | Comments  | Date                           | Id                     | Type  | Is   | Cd    | Purpost/Result     |                  |            |         |          |   |  |  |
|  |            |             |             |                   |             |   |            |   | 02-23-2021                     | CK                     | 22    |  | 22    | Change of Address  |                  |            |         |          |   |  |  |
|  |            |             |             |                   |             |   |            |   | 04-28-2020                     | GM                     | 04    |  | FR    | Field Review       |                  |            |         |          |   |  |  |
|  |            |             |             |                   |             |   |            |   | 09-24-2019                     | CK                     | 03    |  | 16    | In Office Review   |                  |            |         |          |   |  |  |
|  |            |             |             |                   |             |   |            |   | 02-15-2018                     | MD                     | 22    |  | 22    | Change of Address  |                  |            |         |          |   |  |  |
|  |            |             |             |                   |             |   |            |   | 09-08-2017                     | SR                     | 02    |  | 03    | Cycl Insp Comp     |                  |            |         |          |   |  |  |
|  |            |             |             |                   |             |   |            |   | 05-04-2010                     | JR                     | 03    |  | 15    | Abatement Review   |                  |            |         |          |   |  |  |
|  |            |             |             |                   |             |   |            |   | 08-29-2007                     | KLP                    | 03    |  | 16    | In Office Review   |                  |            |         |          |   |  |  |
| LAND LINE VALUATION SECTION  |            |             |             |                   |             |   |            |   |                                |                        |       |  |       |                    |                  |            |         |          |   |  |  |
| B  | Use Code   | Description | Zone        | Dist              | Land Type   | Land Units  | Unit Price | Size Adj  | Site Index                     | Cond.                  | Nbhd. | Nbhd. Adj  | Notes | Location Adjustmen | Adj Unit P       | Land Value |         |          |   |  |  |
| 1  | 3190       | WHSE CONDO  | SPLI        | 3                 |             | 0 SF  | 0.00       | 1.00000   | 5                              | 1.00                   | 0003  | 1.000  |       |                    | 0.0000           | 0          | 0       |          |   |  |  |
| Total Card Land Units  |            |             |             |                   |             | 0   | SF         | Parcel Total Land Area  |                                |                        |       |  |       | 0.00               | Total Land Value |            |         |          | 0 |  |  |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 98   | Indust Condo   |                                 |    |             |
| Model               | 06   | Com Condo      |                                 |    |             |
| Bedrm Func          | C    | Average        |                                 |    |             |
| Stories             | 2    | 2 Stories      |                                 |    |             |
| Occupancy           | 0    |                |                                 |    |             |
| Interior Wall 1     | 01   | Minimum        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 03   | Concr Finished |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heat Fuel           | 06   | Typical        |                                 |    |             |
| Heat Type           | 09   | Typical        |                                 |    |             |
| AC Type             | 01   | None           |                                 |    |             |
| Bedrooms            | 01   | 1 Bedroom      |                                 |    |             |
| Full Baths          | 0    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 1    | 1 Room         |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Master Deed L       | 1000 |                |                                 |    |             |
| Bath Split          | 00   | 0 Full-0 Half  |                                 |    |             |
| Foundation          | 03   | Conc. Slab     |                                 |    |             |
| AC Type Alt         |      |                |                                 |    |             |
| Sewer Occupan       |      |                |                                 |    |             |

| CONDO DATA  |              |              |          |
|-------------|--------------|--------------|----------|
| Parcel Id   | 104181       | C 0013       | Owne 4.5 |
|             | 1112 MAIN ST | B 1          | S 1      |
| Adjust Type | Code         | Description  | Factor%  |
| Condo Flr   | LG           | LARGER UNITS | 119      |
| Condo Unit  |              |              | 100      |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 472,291 |
| Year Built               | 1984    |
| Effective Year Built     | 1989    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 23      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 77      |
| Cns Sect Rcnd            | 363,700 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
|      |             |     |       |            |        |          |      |       |            |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor | 1,008       | 1,008      | 1,008    | 240.21    | 242,135        |
| FUS                        | Upper Story | 1,008       | 1,008      | 958      | 228.30    | 230,125        |
| Ttl Gross Liv / Lease Area |             | 2,016       | 2,016      | 1,966    |           | 472,260        |

