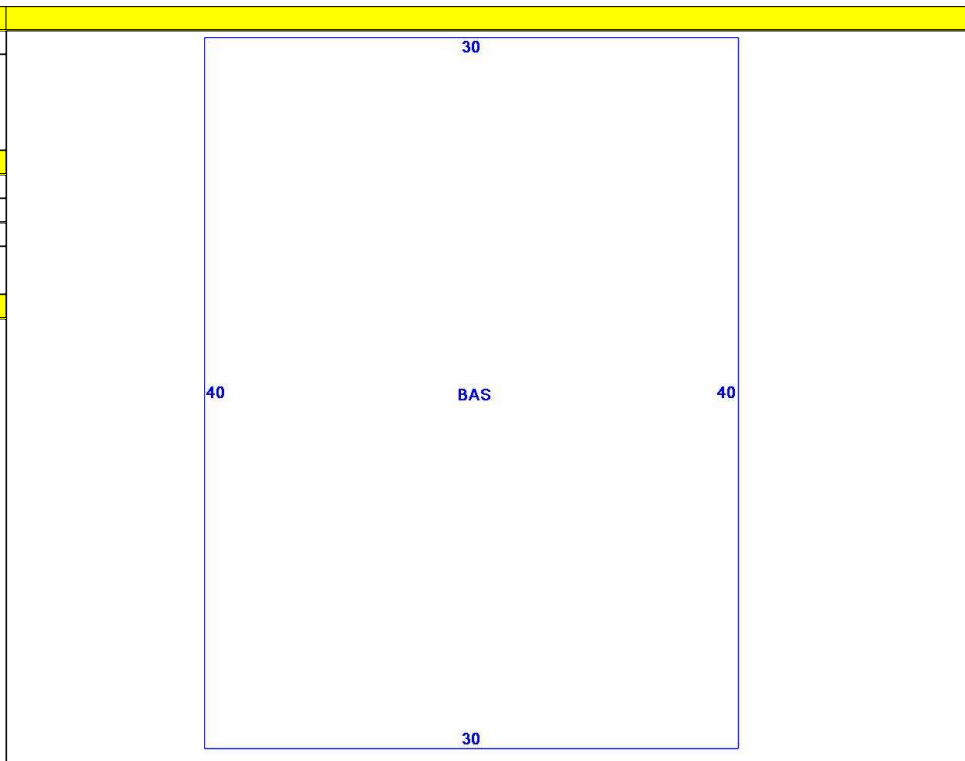


| CURRENT OWNER   |            | TOPO        | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT |   |                                |            |                               |       | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                               |                          |                  |            |         |  |   |
|---|------------|-------------|-------------------|-------------|-------------|--------------------|---|--------------------------------|------------|-------------------------------|-------|--|-------------------------------|--------------------------|------------------|------------|---------|--|---|
| MACHADO, ADAM D TR<br>ADAM D MACHADO RESTATE LT 6/28<br>1112 MAIN STREET, UNIT 10<br>OSTERVILLE MA 02655<br>Alt Prcl ID<br>Split Zonin RC;BA<br>BID Parcel<br>ResExpt Q<br>#DL 1 UNIT 10<br>#DL 2 BLDG B<br>GIS ID F_959715_2694106 |            |             |                   |             |             | Description        | Code  | Assessed                       | Assessed   |                               |       |  |                               |                          |                  |            |         |  |   |
|   |            |             |                   |             |             | COMMERC.           | 3190  | 205,500                        | 205,500    |                               |       |  |                               |                          |                  |            |         |  |   |
|   |            |             |                   |             |             | Total              |   | 205,500                        | 205,500    |                               |       |  |                               |                          |                  |            |         |  |   |
| RECORD OF OWNERSHIP   |            | BK-VOL/PAGE | SALE DATE         | Q/U         | V/I         | SALE PRICE         | VC  | PREVIOUS ASSESSMENTS (HISTORY) |            |                               |       |  |                               |                          |                  |            |         |  |   |
|   |            | 26668 0334  | 09-12-2012        | U           | I           | 1                  | 1F  | Year                           | Code       | Assessed                      | Year  | Code   | Assessed                      | Year                     | Code             | Assessed   |         |  |   |
| MACHADO, ADAM D TR  |            | 25827 0253  | 11-09-2011        | U           | I           | 1                  | 1A  | 2023                           | 3190       | 208,200                       | 2022  | 3190   | 154,200                       | 2021                     | 3190             | 154,200    |         |  |   |
| MACHADO, ADAM D   |            | 25236 0073  | 02-04-2011        | U           | I           | 150,000            | 1V  |                                |            |                               |       |  |                               |                          |                  |            |         |  |   |
| MACHADO, KAREN M & ADAM D TRS   |            | 11250 0281  | 02-27-1998        | U           | I           | 0                  | 1A  |                                |            |                               |       |  |                               |                          |                  |            |         |  |   |
| WRIGHT, DANIEL JAMES TR   |            | 10582 0319  | 01-24-1997        | U           | I           | 1                  | 1A  |                                |            |                               |       |  |                               |                          |                  |            |         |  |   |
| WRIGHT, MARY E TR   |            |             |                   |             |             |                    |   |                                |            |                               |       |  |                               |                          |                  |            |         |  |   |
|   |            | Total       |                   | 208,200     |             | Total              |   | 154,200                        |            | Total                         |       | 154,200  |                               |                          |                  |            |         |  |   |
| EXEMPTIONS  |            |             | OTHER ASSESSMENTS |             |             |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |                               |       |  |                               |                          |                  |            |         |  |   |
| Year  | Code       | Description | Amount            | Code        | Description | Number             | Amount  | Comm Int                       |            |                               |       |  |                               |                          |                  |            |         |  |   |
|   |            | Total       |                   | 0.00        |             |                    |   |                                |            |                               |       |  |                               |                          |                  |            |         |  |   |
| ASSESSING NEIGHBORHOOD  |            |             |                   |             |             |                    |   |                                |            |                               |       |  | APPRAISED VALUE SUMMARY       |                          |                  |            |         |  |   |
| Nbhd  |            | Nbhd Name   |                   | B           |             | Tracing            |   | Batch                          |            | Appraised Bldg. Value (Card)  |       |  |                               | 205,500                  |                  |            |         |  |   |
| 0003  |            |             |                   |             |             |                    |   | OSTVIL                         |            | Appraised Xf (B) Value (Bldg) |       |  |                               | 0                        |                  |            |         |  |   |
|   |            |             |                   |             |             |                    |   |                                |            |                               |       |  | Appraised Ob (B) Value (Bldg) |                          |                  |            | 0       |  |   |
|   |            |             |                   |             |             |                    |   |                                |            |                               |       |  | Appraised Land Value (Bldg)   |                          |                  |            | 0       |  |   |
|   |            |             |                   |             |             |                    |   |                                |            |                               |       |  | Special Land Value            |                          |                  |            | 0       |  |   |
|   |            |             |                   |             |             |                    |   |                                |            |                               |       |  | Total Appraised Parcel Value  |                          |                  |            | 205,500 |  |   |
|   |            |             |                   |             |             |                    |   |                                |            |                               |       |  | Valuation Method              |                          |                  |            | C       |  |   |
|   |            |             |                   |             |             |                    |   |                                |            |                               |       |  | Total Appraised Parcel Value  |                          |                  |            | 205,500 |  |   |
| BUILDING PERMIT RECORD  |            |             |                   |             |             |                    |   |                                |            |                               |       |  | VISIT / CHANGE HISTORY        |                          |                  |            |         |  |   |
| Permit Id   | Issue Date | Type        | Description       | Amount      | Insp Date   | % Comp             | Date Comp   | Comments                       | Date       | Id                            | Type  | Is   | Cd                            | Purpost/Result           |                  |            |         |  |   |
|   |            |             |                   |             |             |                    |   |                                | 04-28-2020 | GM                            | 04    |  | FR                            | Field Review             |                  |            |         |  |   |
|   |            |             |                   |             |             |                    |   |                                | 09-24-2019 | CK                            | 03    |  | 16                            | In Office Review         |                  |            |         |  |   |
|   |            |             |                   |             |             |                    |   |                                | 09-08-2017 | SR                            | 02    |  | 03                            | Cycl Insp Comp           |                  |            |         |  |   |
|   |            |             |                   |             |             |                    |   |                                | 02-15-2011 | DR                            | 22    |  | 22                            | Change of Address        |                  |            |         |  |   |
|   |            |             |                   |             |             |                    |   |                                | 10-28-2005 | JS                            | 04    |  | 44                            | Drive by inspection only |                  |            |         |  |   |
| LAND LINE VALUATION SECTION   |            |             |                   |             |             |                    |   |                                |            |                               |       |  |                               |                          |                  |            |         |  |   |
| B   | Use Code   | Description | Zone              | Dist        | Land Type   | Land Units         | Unit Price  | Size Adj                       | Site Index | Cond.                         | Nbhd. | Nbhd. Adj  | Notes                         | Location Adjustmen       | Adj Unit P       | Land Value |         |  |   |
| 1   | 3190       | WHSE CONDO  | SPLI              | 3           |             | 0 SF               | 0.00  | 1.00000                        | 5          | 1.00                          | 0003  | 1.000  |                               | 0.0000                   | 0                | 0          |         |  |   |
| Total Card Land Units   |            |             |                   |             |             | 0                  | SF  | Parcel Total Land Area         |            |                               |       |  |                               | 0.00                     | Total Land Value |            |         |  | 0 |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 98   | Indust Condo   |                                 |    |             |
| Model               | 06   | Com Condo      |                                 |    |             |
| Bedrm Func          | C    | Average        |                                 |    |             |
| Stories             | 1    | 1 Story        |                                 |    |             |
| Occupancy           | 0    |                |                                 |    |             |
| Interior Wall 1     | 01   | Minimum        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 03   | Concr Finished |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heat Fuel           | 06   | Typical        |                                 |    |             |
| Heat Type           | 09   | Typical        |                                 |    |             |
| AC Type             | 01   | None           |                                 |    |             |
| Bedrooms            | 01   | 1 Bedroom      |                                 |    |             |
| Full Baths          | 0    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 1    | 1 Room         |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Master Deed L       | 1200 |                |                                 |    |             |
| Bath Split          | 00   | 0 Full-0 Half  |                                 |    |             |
| Foundation          | 03   | Conc. Slab     |                                 |    |             |
| AC Type Alt         |      |                |                                 |    |             |
| Sewer Occupan       |      |                |                                 |    |             |

| CONDO DATA  |              |             |          |
|-------------|--------------|-------------|----------|
| Parcel Id   | 104181       | C 0013      | Ownr 4.7 |
|             | 1112 MAIN ST | B 1         | S 1      |
| Adjust Type | Code         | Description | Factor%  |
| Condo Flr   |              |             | 100      |
| Condo Unit  |              |             | 100      |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 266,898 |
| Year Built               | 1984    |
| Effective Year Built     | 1989    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 23      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 77      |
| Cns Sect Rcnld           | 205,500 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
|      |             |     |       |            |        |          |      |       |            |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor | 1,200       | 1,200      | 1,200    | 222.42    | 266,898        |
| Ttl Gross Liv / Lease Area |             | 1,200       | 1,200      | 1,200    |           | 266,898        |

