

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--|--|-------------------|-----------|---------------------|----------|--------------------|------|----------|----------|--|
| BUTERA, JOSEPH TR CORSAIR REALTY TRUST 352 MAIN STREET CENTERVILLE MA 02632 | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA VISION |
| | | | | | | COMMERC. | 3190 | 205,500 | 205,500 | |
| SUPPLEMENTAL DATA | | | | | | Total | | 205,500 | 205,500 | |
| Alt Prcl ID | | Split Zonin RC;BA | | Plan Ref. 393/45-46 | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | |
| #DL 1 | | UNIT 15 | | #SR | | | | | | |
| #DL 2 | | BLDG B | | Life Estate | | | | | | |
| GIS ID | | F_959715_2694106 | | PP STATU | | | | | | |
| | | | | Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|---------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|-------|------|----------|-------|------|------------|-------|------|----------|
| BUTERA, JOSEPH TR | | 10988 | 0080 | 10-03-1997 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed |
| BUTERA, JOSEPH TR | | 4415 | 0060 | 02-15-1985 | U | I | 108,000 | N | 2023 | 3190 | 208,200 | 2022 | 3190 | 154,200 | 2021 | 3190 | 154,200 |
| ROGERS, CHARLES D | | 4406 | 0135 | 02-15-1985 | U | I | 1 | A | Total | | 208,200 | Total | | 154,200 | Total | | 154,200 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

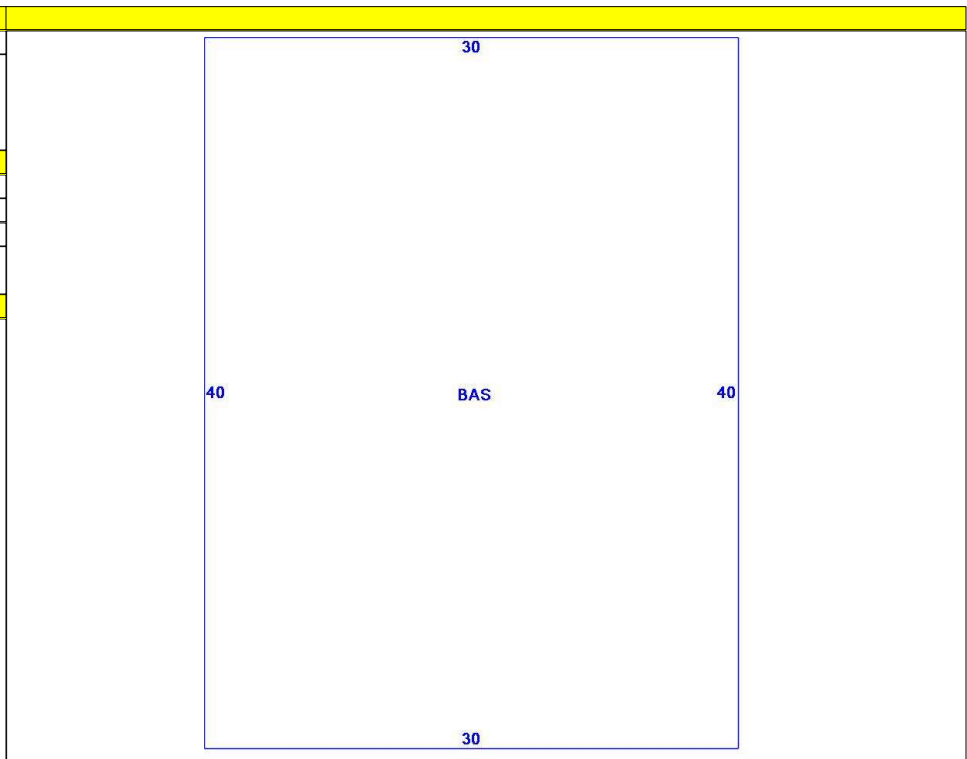
| ASSESSING NEIGHBORHOOD | | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------------------|-----------|---|---------|-------|-------------------------------|--|--|--|--|---------|
| Nbhd | Nbhd Name | B | Tracing | Batch | Appraised Bldg. Value (Card) | | | | | 205,500 |
| 0003 | | | OSTVIL | | Appraised Xf (B) Value (Bldg) | | | | | 0 |
| | | | | | Appraised Ob (B) Value (Bldg) | | | | | 0 |
| | | | | | Appraised Land Value (Bldg) | | | | | 0 |
| | | | | | Special Land Value | | | | | 0 |
| | | | | | Total Appraised Parcel Value | | | | | 205,500 |
| | | | | | Valuation Method | | | | | C |
| | | | | | Total Appraised Parcel Value | | | | | 205,500 |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|-------------------|--|
| | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | |
| | | | | | | | | | | 04-28-2020 | GM | 04 | | FR | Field Review | |
| | | | | | | | | | | 09-24-2019 | CK | 03 | | 16 | In Office Review | |
| | | | | | | | | | | 09-08-2017 | SR | 02 | | 03 | Cycl Insp Comp | |
| | | | | | | | | | | 12-01-2010 | DR | 22 | | 22 | Change of Address | |
| | | | | | | | | | | 05-11-2010 | JR | 03 | | 15 | Abatement Review | |
| | | | | | | | | | | 07-24-2007 | JR | 03 | | 15 | Abatement Review | |

| BUILDING PERMIT RECORD | | | | | | | | | | LAND LINE VALUATION SECTION | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|-----------------------------|------|----|------|----|-------------------|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 04-28-2020 | GM | 04 | | FR | Field Review | |
| | | | | | | | | | | 09-24-2019 | CK | 03 | | 16 | In Office Review | |
| | | | | | | | | | | 09-08-2017 | SR | 02 | | 03 | Cycl Insp Comp | |
| | | | | | | | | | | 12-01-2010 | DR | 22 | | 22 | Change of Address | |
| | | | | | | | | | | 05-11-2010 | JR | 03 | | 15 | Abatement Review | |
| | | | | | | | | | | 07-24-2007 | JR | 03 | | 15 | Abatement Review | |

| B | Use Code | Description | Zone | Dist | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|----------|-------------|------|------|-----------|------------|------------|----------|------------|-------|-------|-----------|-------|--------------------|------------|------------|----|------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|
| 1 | 3190 | WHSE CONDO | SPLI | 3 | | 0 SF | 0.00 | 1.00000 | 5 | 1.00 | 0003 | 1.000 | | 0.0000 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | | | | | | | | | | | | 0 | SF | Parcel Total Land Area | | | | | | | | | | | | | | | | 0.00 | Total Land Value | | | | | | | | | | | | | | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|--------------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 98 | Indust Condo | | | |
| Model | 06 | Com Condo | | | |
| Bedrm Func | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Occupancy | | | | | |
| Interior Wall 1 | 01 | Minimum | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 03 | Concr Finished | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 01 | None | | | |
| Heat Type | 01 | None | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 00 | | | | |
| Full Baths | 0 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Master Deed L | 1200 | | | | |
| Bath Split | 00 | 0 Full-0 Half | | | |
| Foundation | 03 | Conc. Slab | | | |
| AC Type Alt | | | | | |
| Sewer Occupan | | | | | |
| CONDO DATA | | | | | |
| Parcel Id | 104181 | C 0013 | Owne | 4.7 | |
| | 1112 MAIN ST | B 1 | S 1 | | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | 100 | | |
| Condo Unit | | | 100 | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | 266,898 | | |
| Year Built | | | 1984 | | |
| Effective Year Built | | | 1989 | | |
| Depreciation Code | | | A | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | 23 | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | 77 | | |
| Cns Sect Rcnd | | | 205,500 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| | | | | | | | | | | |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 1,200 | 1,200 | 1,200 | 222.42 | 266,898 |
| Ttl Gross Liv / Lease Area | | 1,200 | 1,200 | 1,200 | | 266,898 |

