

| CURRENT OWNER                   |             | TOPO                    | UTILITIES  | STRT / ROAD | LOCATION      | CURRENT ASSESSMENT |                 |          |             | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |  |
|---------------------------------|-------------|-------------------------|------------|-------------|---------------|--------------------|-----------------|----------|-------------|--|--|
| GARFIELD, RONA E & BURLING, MIC | 1 Level     | 6 Septic                | 1 Paved    |             |               | Description        | Code            | Assessed | Assessed    |  |  |
|                                 |             | 2 Public Water          |            |             |               | RESIDNTL           | 1010            | 412,000  | 412,000     |  |  |
| 15 MILNE ROAD                   |             | 4 Gas                   |            |             |               | RES LAND           | 1010            | 215,000  | 215,000     |  |  |
| <b>SUPPLEMENTAL DATA</b>        |             |                         |            |             |               |                    |                 |          |             |  |  |
| OSTERVILLE MA 02655             | Alt Prcl ID | Split Zonin             | BID Parcel | ResExpt Q   | #DL 1 LOT E-2 | Plan Ref.          | Land Ct# 9755-D | #SR      | Life Estate | PP STATU   |  |
|                                 | #DL 2       | GIS ID F_960017_2694027 |            |             |               | Assoc Pid#         |                 |          |             |  |  |
|                                 |             |                         |            |             |               | Total              |                 | 627,000  | 627,000     |  |  |

| RECORD OF OWNERSHIP               |         | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|-----------------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| GARFIELD, RONA E & BURLING, MICHE | C213655 | 0           | 08-01-2017 | U   | I   | 0         | 1F | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| GARFIELD, RONA E TR               | C201199 | 0           | 08-19-2013 | U   | I   | 1         | 1F | 2023                           | 1010 | 351,100  | 2022  | 1010 | 303,900  | 2021  | 1010 | 229,300  |
| GARFIELD, RONA E                  | C200189 | 0           | 05-01-2013 | U   | I   | 1         | 1F |                                | 1010 | 195,400  |       | 1010 | 134,400  |       | 1010 | 136,500  |
| GARFIELD, RONA E TR               | C197416 | 0           | 06-19-2012 | U   | I   | 1         | 1F |                                |      |          |       |      |          |       | 1010 | 14,000   |
| GARFIELD, RONA E                  | C196865 | 0           | 04-20-2012 | U   | I   | 425,000   | 1  |                                |      |          |       |      |          |       |      |          |
|                                   |         |             |            |     |     |           |    | Total                          |      | 546,500  | Total |      | 438,300  | Total |      | 379,800  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int  |  |  |  |  |  |
|            |      |             |                   |      |             |        |        |   |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |        |   |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |
| 0107                   |           |   |         | OSTVIL                  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |  |  |  |  |         |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|---------|
|       |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  |  |  |  |  | 376,300 |
|       |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) |  |  |  |  | 20,700  |
|       |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) |  |  |  |  | 15,000  |
|       |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   |  |  |  |  | 215,000 |
|       |  |  |  |  |  |  |  |  |  | Special Land Value            |  |  |  |  | 0       |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  |  | 627,000 |
|       |  |  |  |  |  |  |  |  |  | Valuation Method              |  |  |  |  | C       |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  |  | 627,000 |

| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |                                  |            | VISIT / CHANGE HISTORY |      |    |    |                       |
|------------------------|------------|------|----------------|--------|------------|--------|------------|----------------------------------|------------|------------------------|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                         | Date       | Id                     | Type | Is | Cd | Purpost/Result        |
| BLDR-22-10             | 09-13-2022 | 839  | Solar Panel-Re | 7,830  | 05-22-2023 | 100    | 06-30-2023 | Installation of an interconnecte | 05-22-2023 | SR                     | 02   |    | 02 | Bldg Permit Completed |
| EXPR-22-1              | 08-03-2022 | 835  | Sid/Wind/Roof/ | 3,507  | 06-30-2023 | 100    | 06-30-2023 | Removing and replacing 3 win     | 05-29-2020 | WD                     |      |    | FR | Field Review          |
| 17-2789                | 09-05-2017 | 804  | Addn Alt-Res   | 60,000 | 05-24-2018 | 100    | 06-30-2018 | construct single story expansio  | 05-24-2018 | SR                     | 01   |    | 02 | Bldg Permit Completed |
| 17-2109                | 07-21-2017 | 822  | Insulation     | 2,046  | 08-15-2017 | 100    | 06-30-2018 | 5 hours air sealing Install 3 do | 08-15-2017 | MS                     | 02   |    | 14 | Cyclical Inspection   |
| 87001                  | 09-20-2005 | RA   | Remodel-Additi | 25,000 | 03-17-2008 | 100    | 06-30-2008 |                                  | 06-20-2011 | TR                     | 03   |    | 16 | In Office Review      |
| 87000                  | 09-20-2005 | RE   | Remodel        | 3,000  | 10-26-2006 | 100    | 06-30-2007 |                                  | 03-17-2008 | PT                     | 02   |    | 14 | Cyclical Inspection   |
| 84898                  | 06-20-2005 | RE   | Remodel        | 10,000 | 01-01-2006 | 100    | 06-30-2006 |                                  | 08-23-2007 | JG                     | 03   |    | 52 | New Construction      |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.390      | AC         | 176,344.00             | 2.23277 | 1.0000     | 5     | 1.00  | 0107      | 1.400            |                    | 1.0000     | 551,233.7  | 215,000 |
| Total Card Land Units       |          |                |      |    | 0.39       | AC         | Parcel Total Land Area |         |            |       |       | 0.39      | Total Land Value |                    |            | 215,000    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED)      |    |             |
|---------------------|----|----------------|--------------------------------------|----|-------------|
| Element             | Cd | Description    | Element                              | Cd | Description |
| Style               | 01 | Ranch          |                                      |    |             |
| Model               | 01 | Residential    |                                      |    |             |
| Grade:              | C  | Average        |                                      |    |             |
| Stories             | 1  | 1 Story        |                                      |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                      |    |             |
| Exterior Wall 2     |    |                |                                      |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                      |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                      |    |             |
| Interior Wall 1     | 05 | Drywall        |                                      |    |             |
| Interior Wall 2     |    |                |                                      |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                      |    |             |
| Interior Floor 2    |    |                |                                      |    |             |
| Heat Fuel           | 03 | Gas            |                                      |    |             |
| Heat Type           | 05 | Hot Water      |                                      |    |             |
| AC Type             | 01 | None           |                                      |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                      |    |             |
| Full Baths          | 1  |                |                                      |    |             |
| Half Baths          | 0  |                |                                      |    |             |
| Extra Fixtures      |    |                |                                      |    |             |
| Total Rooms         | 5  |                |                                      |    |             |
| Bath Style          |    |                |                                      |    |             |
| Kitchen Style       |    |                |                                      |    |             |
| Occupancy           |    |                |                                      |    |             |
| Usrflid 105         |    |                |                                      |    |             |
| Accessory Apt       |    |                |                                      |    |             |
| Foundation Alt      | 08 | Mixed          |                                      |    |             |
| Rms Prts            |    |                |                                      |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                      |    |             |
|                     |    |                | <b>CONDO DATA</b>                    |    |             |
|                     |    |                | Parcel Id                            | C  | Ownr 0.0    |
|                     |    |                | Adjust Type Code Description Factor% |    |             |
|                     |    |                | Condo Flr                            |    |             |
|                     |    |                | Condo Unit                           |    |             |
|                     |    |                | <b>COST / MARKET VALUATION</b>       |    |             |
|                     |    |                | Building Value New                   |    | 432,483     |
|                     |    |                | Year Built                           |    | 1952        |
|                     |    |                | Effective Year Built                 |    | 2002        |
|                     |    |                | Depreciation Code                    |    | E           |
|                     |    |                | Remodel Rating                       |    |             |
|                     |    |                | Year Remodeled                       |    |             |
|                     |    |                | Depreciation %                       |    | 13          |
|                     |    |                | Functional Obsol                     |    | 0           |
|                     |    |                | External Obsol                       |    | 0           |
|                     |    |                | Trend Factor                         |    | 1           |
|                     |    |                | Condition                            |    |             |
|                     |    |                | Condition %                          |    |             |
|                     |    |                | Percent Good                         |    | 87          |
|                     |    |                | RCNLD                                |    | 376,300     |
|                     |    |                | Dep % Ovr                            |    |             |
|                     |    |                | Dep Ovr Comment                      |    |             |
|                     |    |                | Misc Imp Ovr                         |    |             |
|                     |    |                | Misc Imp Ovr Comment                 |    |             |
|                     |    |                | Cost to Cure Ovr                     |    |             |
|                     |    |                | Cost to Cure Ovr Comment             |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2004   |          | 87   |       | 0.00       | 4,400       |
| FOPC   | Open Prch-roo   | B   | 192   | 55.00      | 2004   |          | 87   |       | 0.00       | 6,500       |
| BMT  | Basement-Unfi   | B   | 256   | 26.01      | 2004   |          | 87   |       | 0.00       | 9,800       |
| PRG1   | Pergola-Avg     | L   | 90    | 18.00      | 2001   |          | 64   | C     | 1.00       | 1,000       |
| PAT2   | Patio-Good      | L   | 230   | 9.94       | 2001   |          | 64   |       | 0.00       | 1,600       |
| SHED   | Shed            | L   | 120   | 18.00      | 2001   |          | 64   |       | 0.00       | 1,400       |
| SHD2   | Shed w/Elec     | L   | 100   | 26.00      | 2001   |          | 64   |       | 0.00       | 1,700       |
| WDC  | Deck composit   | L   | 100   | 24.00      | 2017   |          | 96   |       | 0.00       | 4,000       |
| GEN  | Emergency Ge    | L   | 1     | 5550.00    | 2017   |          | 96   |       | 0.00       | 5,300       |
| SOL1   | Solar PV Pane   | B   | 12    | 860.00     | 2004   |          | 0    |       | 0.00       | 0           |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 1,617       | 1,617      | 1,617    | 267.46    | 432,483        |
| BMT                               | Basement Area          | 0           | 256        | 0        | 0.00      | 0              |
| FPC                               | Open Porch Conc. Floor | 0           | 192        | 0        | 0.00      | 0              |
| PRG                               | Pergola                | 0           | 90         | 0        | 0.00      | 0              |
| PTO                               | Patio                  | 0           | 230        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck              | 0           | 100        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 1,617       | 2,485      | 1,617    |           | 432,483        |

