

| CURRENT OWNER                                                                                                   |  | TOPO |              | UTILITIES                                                                    |              | STRT / ROAD |       | LOCATION |  | CURRENT ASSESSMENT |      |          |          |                                                          |         |
|-----------------------------------------------------------------------------------------------------------------|--|------|--------------|------------------------------------------------------------------------------|--------------|-------------|-------|----------|--|--------------------|------|----------|----------|----------------------------------------------------------|---------|
| BATSON, ALICE M<br><br>62 MILNE ROAD<br><br>OSTERVILLE MA 02655                                                 |  | 2    | Above Street | 6                                                                            | Septic       | 1           | Paved |          |  | Description        | Code | Assessed | Assessed | 801<br><br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|                                                                                                                 |  |      |              | 4                                                                            | Gas          |             |       |          |  | RESIDNTL           | 1010 | 409,400  | 409,400  |                                                          |         |
|                                                                                                                 |  |      |              | 2                                                                            | Public Water |             |       |          |  | RES LAND           | 1010 | 218,700  | 218,700  |                                                          |         |
| <b>SUPPLEMENTAL DATA</b>                                                                                        |  |      |              |                                                                              |              |             |       |          |  | Total              |      |          |          | 628,100                                                  | 628,100 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT E16<br>#DL 2<br>GIS ID F_960189_2694536 |  |      |              | Plan Ref.<br>Land Ct# 9755-D<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |              |             |       |          |  |                    |      |          |          |                                                          |         |

| RECORD OF OWNERSHIP      |  | BK-VOL/PAGE |   | SALE DATE  |  | Q/U |   | V/I |  | SALE PRIC |    | VC      |      | PREVIOUS ASSESSMENTS (HISTORY) |      |         |          |       |      |          |  |
|--------------------------|--|-------------|---|------------|--|-----|---|-----|--|-----------|----|---------|------|--------------------------------|------|---------|----------|-------|------|----------|--|
| BATSON, ALICE M          |  | D131249     | 0 | 11-27-2016 |  | U   | I |     |  | 0         | 1A | Year    | Code | Assessed                       | Year | Code    | Assessed | Year  | Code | Assessed |  |
| BATSON, EARL R & ALICE M |  | C32106      | 0 | 02-06-1964 |  | U   |   |     |  | 0         |    | 2023    | 1010 | 347,200                        | 2022 | 1010    | 281,300  | 2021  | 1010 | 257,200  |  |
|                          |  |             |   |            |  |     |   |     |  |           |    |         | 1010 | 198,800                        |      | 1010    | 136,700  |       | 1010 | 138,800  |  |
| Total                    |  |             |   |            |  |     |   |     |  |           |    | 546,000 |      | Total                          |      | 418,000 |          | Total |      | 396,000  |  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int                                                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 2018       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |  |   | APPRAISED VALUE SUMMARY |  |       |  |                               |         |
|------------------------|-----------|--|---|-------------------------|--|-------|--|-------------------------------|---------|
| Nbhd                   | Nbhd Name |  | B | Tracing                 |  | Batch |  | Appraised Bldg. Value (Card)  | 384,400 |
| 0107                   |           |  |   | OSTVIL                  |  |       |  | Appraised Xf (B) Value (Bldg) | 25,000  |
|                        |           |  |   |                         |  |       |  | Appraised Ob (B) Value (Bldg) | 0       |
|                        |           |  |   |                         |  |       |  | Appraised Land Value (Bldg)   | 218,700 |
|                        |           |  |   |                         |  |       |  | Special Land Value            | 0       |
|                        |           |  |   |                         |  |       |  | Total Appraised Parcel Value  | 628,100 |
|                        |           |  |   |                         |  |       |  | Valuation Method              | C       |
|                        |           |  |   |                         |  |       |  | Total Appraised Parcel Value  | 628,100 |

| NOTES |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|----------------------------|--|--|--|--|
|       |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  | 05-29-2020             | WD |      |    | FR | Field Review               |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  | 08-17-2017             | MS | 02   |    | 14 | Cyclical Inspection        |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  | 07-20-2017             | GC | 03   |    | 16 | In Office Review           |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  | 11-21-2006             | PT | 02   |    | 14 | Cyclical Inspection        |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  | 05-20-1999             | DD | 01   |    | 00 | Meas/Listed-Interior Acces |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |                         |  | LAND LINE VALUATION SECTION |    |      |    |    |                            |  |  |  |  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-------------------------|--|-----------------------------|----|------|----|----|----------------------------|--|--|--|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments                |  | Date                        | Id | Type | Is | Cd | Purpost/Result             |  |  |  |  |
| 201408049              | 11-17-2014 | NR   | New Roof    | 7,500  | 06-30-2015 | 100    | 06-30-2016 | RE-ROOFING (STRIPPING O |  | 05-29-2020                  | WD |      |    | FR | Field Review               |  |  |  |  |
|                        |            |      |             |        |            |        |            |                         |  | 08-17-2017                  | MS | 02   |    | 14 | Cyclical Inspection        |  |  |  |  |
|                        |            |      |             |        |            |        |            |                         |  | 07-20-2017                  | GC | 03   |    | 16 | In Office Review           |  |  |  |  |
|                        |            |      |             |        |            |        |            |                         |  | 11-21-2006                  | PT | 02   |    | 14 | Cyclical Inspection        |  |  |  |  |
|                        |            |      |             |        |            |        |            |                         |  | 05-20-1999                  | DD | 01   |    | 00 | Meas/Listed-Interior Acces |  |  |  |  |

| B                     | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1                     | 1010     | Single Fam M-0 | RC   | 3  | 0.470      | AC         | 176,344.00             | 1.88432 | 1.0000     | 5     | 1.00  | 0107      | 1.400            |                    | 1.0000     | 465,213.1  | 218,700 |
| Total Card Land Units |          |                |      |    | 0.47       | AC         | Parcel Total Land Area |         |            |       |       | 0.47      | Total Land Value |                    |            | 218,700    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 03 | Colonial       |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 02 | Oil            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 04 | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 8  | 8 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 02 | Conc. Block    |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |          |
|-------------|------|-------------|---------|----------|
| Parcel Id   |      | C           |         | Ownr 0.0 |
|             |      |             | B       | S        |
| Adjust Type | Code | Description | Factor% |          |
| Condo Flr   |      |             |         |          |
| Condo Unit  |      |             |         |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 519,473 |
| Year Built               | 1958    |
| Effective Year Built     | 1985    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 26      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 74      |
| RCNLD                    | 384,400 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

|    |                   |    |    |
|----|-------------------|----|----|
| 1  | FUS               | 42 | 1  |
| 24 | FUS<br>BAS<br>BMT | 42 | 24 |
| 1  | FUS               | 42 | 1  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3                                                               | Fireplace 2 sto | B   | 1     | 7000.00    | 1987   |          | 74   |       | 0.00       | 5,200       |
| BMT                                                                | Basement-Unfi   | B   | 1,008 | 26.01      | 1987   |          | 74   |       | 0.00       | 19,800      |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 1,008       | 1,008      | 1,008    | 247.37    | 249,347        |
| BMT                               | Basement Area | 0           | 1,008      | 0        | 0.00      | 0              |
| FUS                               | Upper Story   | 1,092       | 1,092      | 1,092    | 247.37    | 270,126        |
| Ttl Gross Liv / Lease Area        |               | 2,100       | 3,108      | 2,100    |           | 519,473        |

