

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|
| STONE, ROBERT E III & LORRAINE S 28 CONCORD REENE UNIT 4 CONCORD MA 01742 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 334,000 | 334,000 | |
| | | | 6 Septic | | | RES LAND | 1010 | 250,300 | 250,300 | |
| SUPPLEMENTAL DATA | | | | | | Total | | 584,300 | 584,300 | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 1 #DL 2 GIS ID F_960936_2694588 | | | | Plan Ref. 639/11 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| STONE, ROBERT E III & LORRAINE S TR STONE, ROBERT E III & LORRAINE S FEDERAL HOME LOAN MORTGAGE CO WHITELEY, JOHN A | | 36087 122 | 11-14-2023 | U | I | 100 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | 25292 0300 | 03-02-2011 | U | I | 225,000 | 1S | 2023 | 1010 | 291,700 | 2022 | 1010 | 250,400 | 2021 | 1010 | 190,100 |
| | | 24566 0129 | 05-21-2010 | U | I | 225,713 | 1L | | 1010 | 227,800 | | 1010 | 157,500 | | 1010 | 160,000 |
| | | 2658 0018 | 02-02-1978 | U | | 0 | | Total | | 519,500 | Total | | 407,900 | Total | | 399,000 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|--|--|--|--|---------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | |
| 0107 | | | | OSTVIL | Appraised Bldg. Value (Card) | | | | | 261,200 |
| | | | | | Appraised Xf (B) Value (Bldg) | | | | | 23,900 |
| | | | | | Appraised Ob (B) Value (Bldg) | | | | | 48,900 |
| | | | | | Appraised Land Value (Bldg) | | | | | 250,300 |
| | | | | | Special Land Value | | | | | 0 |
| | | | | | Total Appraised Parcel Value | | | | | 584,300 |
| | | | | | Valuation Method | | | | | C |
| | | | | | Total Appraised Parcel Value | | | | | 584,300 |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------|------------|------|------------------|--------|------------|--------|------------|----------------------------------|--|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| BLDR-21-29 | 03-17-2021 | 804 | Addn Alt-Res | 6,000 | 06-30-2021 | 100 | 06-30-2021 | Demolish an existing 240 sf str | | 08-27-2021 | SR | 01 | | 02 | Bldg Permit Completed |
| 19-3239 | 11-19-2019 | 804 | Addn Alt-Res | 6,000 | 02-21-2020 | 100 | 06-30-2020 | Remove existing exterior trims, | | 06-01-2020 | SR | 02 | | 02 | Bldg Permit Completed |
| 19-1758 | 06-19-2019 | 804 | Addn Alt-Res | 18,000 | 02-21-2020 | 100 | 06-30-2020 | North elevation front entry porc | | 05-29-2020 | WD | | | FR | Field Review |
| 16-2005 | 08-01-2016 | 880 | Alt-Int work-Res | 13,200 | 08-29-2019 | 100 | 06-30-2019 | Interior renovations of a secon | | 05-18-2020 | CK | 22 | | 22 | Change of Address |
| 201503799 | 07-09-2015 | RA | Remodel-Additi | 30,000 | 08-29-2019 | 100 | 06-30-2019 | PHASE 2 OF MULTIPHASE P | | 09-05-2019 | SR | 02 | | 13 | CALL BACK |
| 201303177 | 05-22-2013 | RE | Remodel | 14,000 | 05-18-2015 | 100 | 06-30-2015 | RENO EXIST BTH-CONVERT | | 07-24-2018 | SR | 02 | | 13 | CALL BACK |
| 201102240 | 04-29-2011 | NR | New Roof | 2,500 | 06-30-2011 | 100 | 06-30-2011 | REOOF STRIPPING OLD | | 07-11-2017 | SR | 01 | | 13 | CALL BACK |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 1.000 | AC 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | | 1.0000 | 246,881.6 | 246,900 |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.170 | AC 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0107 | 1.400 | | 1.0000 | 19,950 | 3,400 |
| Total Card Land Units | | | | | 1.17 | AC | Parcel Total Land Area | | | | | 1.17 | Total Land Value | | | 250,300 |

