

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | | | |
|---|---------|-------------------|-----------|-------------------|-------------|--------------------|----------|----------|-----------------------|--|--------------|--------------------|--------------------|
| ELICH, JOSEPH STEVEN & KATHERI 153 WOBURN STREET MEDFORD MA 02155 | 1 Level | 6 Septic | 1 Paved | 1 Lake/Pond Fro | Description | Code | Assessed | Assessed | RESIDENTL RES LAND | | 1010 1010 | 389,100 459,400 | 389,100 459,400 |
| | | 4 Gas | | | | | | | | | | | |
| | | 2 Public Water | | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | 848,500 | 848,500 | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 100/153 | | | | | | | | | |
| BID Parcel | | ResExpt Q NO APP: | | Land Ct# | | | | | | | | | |
| #DL 1 | | | | #SR | | | | | | | | | |
| #DL 2 | | | | Life Estate | | | | | | | | | |
| GIS ID F_961411_2693729 | | | | PP STATU | | | | | | | | | |
| | | | | Assoc Pid# | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|--|
| ELICH, JOSEPH STEVEN & KATHERINE | 34466 | 169 | 09-13-2021 | Q | I | 1,250,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| LOVERIDGE, JANET M | 28022 | 0094 | 03-07-2014 | U | I | 1 | 1A | 2023 | 1010 | 340,100 | 2022 | 1010 | 233,600 | 2021 | 1010 | 183,000 | |
| LOVERIDGE, JANET M & KLABOUCH, R | 20183 | 0106 | 08-23-2005 | U | I | 1 | 1A | | 1010 | 540,800 | | 1010 | 304,300 | | 1010 | 324,600 | |
| LOVERIDGE, JANET M | 15058 | 0162 | 04-17-2002 | Q | I | 388,500 | 00 | | | | | | | | 1010 | 8,000 | |
| CARPENTER, WILLIAM H & ALETTA | 0791 | 0578 | 09-04-1951 | U | | 0 | | | | | | | | | | | |
| Total | | | | | | | | 880,900 | | Total | | 537,900 | | Total | | 515,600 | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| 2023 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | | | |
|-------------------------------|-----------|---|--|-------------------------|--|--------|--|---------|--|--|--|--|--|--|--|--|--|
| Nbhd | Nbhd Name | B | | Tracing | | Batch | | | | | | | | | | | |
| 0111 | | | | | | OSTVIL | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Appraised Bldg. Value (Card) | | | | | | | | 308,000 | | | | | | | | | |
| Appraised Xf (B) Value (Bldg) | | | | | | | | 66,900 | | | | | | | | | |
| Appraised Ob (B) Value (Bldg) | | | | | | | | 14,200 | | | | | | | | | |
| Appraised Land Value (Bldg) | | | | | | | | 459,400 | | | | | | | | | |
| Special Land Value | | | | | | | | 0 | | | | | | | | | |
| Total Appraised Parcel Value | | | | | | | | 848,500 | | | | | | | | | |
| Valuation Method | | | | | | | | C | | | | | | | | | |
| Total Appraised Parcel Value | | | | | | | | 848,500 | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|---------------|--------|------------|--------|------------|--------------------------------|------------------------|----|------|----|----|--------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 20-2045 | 08-26-2020 | 804 | Addn Alt-Res | 8,000 | 06-30-2021 | 100 | 06-30-2021 | replace large dining room wind | 11-23-2020 | SR | 01 | | 02 | Bldg Permit Completed |
| 17-2747 | 03-27-2020 | 833 | Shd-Res-under | 0 | 06-01-2020 | 100 | 06-01-2020 | shed 8x10 | 06-01-2020 | WD | | | FR | Field Review |
| 200800736 | 02-08-2008 | IN | Insulation | 1,000 | 06-30-2008 | 100 | 06-30-2008 | INS SHEETROCK 2 BDRMS | 02-24-2016 | NF | 01 | | 03 | Cycl Insp Comp |
| 200704260 | 07-18-2007 | EX | Expired | 35,000 | 03-17-2008 | 100 | 06-30-2008 | PMT SAYS EXPIRED IN MUNI | 03-17-2008 | PT | 02 | | 14 | Cyclical Inspection |
| 86800 | 08-26-2005 | NR | New Roof | 8,000 | 06-30-2007 | 100 | 06-30-2007 | REROOF STRP OLD SHINGL | 11-21-2006 | PT | 02 | | 44 | Drive by inspection only |
| 74816 | 02-19-2004 | RE | Remodel | 2,000 | 07-19-2004 | 100 | 01-01-2005 | REMODEL BMT | 04-06-2006 | PT | 02 | | 02 | Bldg Permit Completed |
| | | | | | | | | | 07-19-2004 | MF | 02 | | 02 | Bldg Permit Completed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-----------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.300 | AC | 176,344.00 | 2.84692 | 1.0000 | 5 | 1.00 | 0111 | 3.050 | SAMS POND | | 1.0000 | 1,531,212 | 459,400 |
| Total Card Land Units | | | | | 0.30 | AC | Parcel Total Land Area | | | | | 0.30 | Total Land Value | | | | 459,400 | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|--|--|---------|----------------|---|-----------------|-----------------------|------|----------|----------|
| ELICH, JOSEPH STEVEN & KATHERI 153 WOBURN STREET MEDFORD MA 02155 | | 1 Level | 6 Septic | 1 Paved | 1 Lake/Pond Fro | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 389,100 | 389,100 |
| | | | 2 Public Water | | | RES LAND | 1010 | 459,400 | 459,400 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q NO APP: #DL 1 #DL 2 GIS ID F_961411_2693729 | | | | Plan Ref. 100/153 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | Total 848,500 848,500 | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------|--|-------------|-----------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|-------|----------|
| | | | | | | | | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | 2023 | 1010 | 340,100 | 2022 | 1010 | 233,600 | 2021 | 1010 | 183,000 |
| | | | | | | | | | 1010 | 540,800 | | 1010 | 304,300 | | 1010 | 324,600 |
| | | | | | | | | | | | | | | 1010 | 8,000 | |
| | | | | | | | | Total | | 880,900 | Total | | 537,900 | Total | | 515,600 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| | | | | | | | | |
| | | Total | | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0111 | | | OSTVIL |

| NOTES | | | |
|-------|--|--|--|
| | | | |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 308,000 |
| Appraised Xf (B) Value (Bldg) | 66,900 |
| Appraised Ob (B) Value (Bldg) | 14,200 |
| Appraised Land Value (Bldg) | 459,400 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 848,500 |
| Valuation Method | C |
| Total Appraised Parcel Value | 848,500 |

| BUILDING PERMIT RECORD | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|------------------------|----------|------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-------------|------|----|------------------------|------------|----------|---------|------------|------------------|-------|-----------|-------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|-----------------|----------------|------------|------------|-----------|---------------------------------|------|-------------|------------|-------------|-----|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style | 01 | Ranch | | | | | | | | | |
| Model | 01 | Residential | | | | | | | | | |
| Grade: | C+ | Average Plus | | | | | | | | | |
| Stories | 1 | 1 Story | | | | | | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | | CONDO DATA | | | | | |
| Exterior Wall 2 | 11 | Clapboard | | | | Parcel Id | | C | | Ownr | 0.0 |
| Roof Structure | 03 | Gable/Hip | | | | | | | B | | S |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | Adjust Type | Code | Description | | Factor% | |
| Interior Wall 1 | 05 | Drywall | | | | Condo Flr | | | | | |
| Interior Wall 2 | | | | | | Condo Unit | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | | COST / MARKET VALUATION | | | | | |
| Interior Floor 2 | 18 | Slate | | | | Building Value New | | | | | |
| Heat Fuel | 03 | Gas | | | | Year Built | | | | | |
| Heat Type | 05 | Hot Water | | | | Effective Year Built | | | | | |
| AC Type | 03 | Central | | | | Depreciation Code | | | | | |
| Bedrooms | 03 | 3 Bedrooms | | | | Remodel Rating | | | | | |
| Full Baths | 3 | | | | | Year Remodeled | | | | | |
| Half Baths | 0 | | | | | Depreciation % | | | | | |
| Extra Fixtures | | | | | | Functional Obsol | | | | | |
| Total Rooms | 5 | 5 Rooms | | | | External Obsol | | | | | |
| Bath Style | | | | | | Trend Factor | | | | | |
| Kitchen Style | | | | | | Condition | | | | | |
| Occupancy | | | | | | Condition % | | | | | |
| Usrflid 105 | | | | | | Percent Good | | | | | |
| Accessory Apt | | | | | | RCNLD | | | | | |
| Foundation Alt | 02 | Conc. Block | | | | Dep % Ovr | | | | | |
| Rms Prts | | | | | | Dep Ovr Comment | | | | | |
| Bath Split | 30 | 3 Full-0 Half | | | | Misc Imp Ovr | | | | | |
| | | | | | | Misc Imp Ovr Comment | | | | | |
| | | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value | |
| STRS | Stairs to Water | L | 12 | 122.52 | 2020 | | 100 | C | 1.00 | 1,500 | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | | | | | |
| | | | | | | | | | | | |
| Ttl Gross Liv / Lease Area | | | | | | | | | | | |