

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | |
|---|--|--|--|--------------------------|-------------|-------------|-----------|--------------------|----------------|-----------|-----------|---------------------------------|------------------|-----------------|
| TRANS-CAPE INC C/O SILVIA & SILVIA CO P O BOX 430 | | | | | | | | Description | Code | Appraised | Assessed | 801 FY2024 BARNSTABLE, MA | | |
| | | | | | | | | COMMERC. | 3400 | 1,422,200 | 1,422,200 | | | |
| OSTERVILLE MA 02655 | | | | SUPPLEMENTAL DATA | | | | COM LAND | 3400 | 475,200 | 475,200 | VISION | | |
| | | | | Alt Prcl ID | Split Zonin | BID Parcel | ResExpt Q | #DL 1 | LOTS 8-1 & 8-2 | #DL 2 | GIS ID | | F_959028_2695629 | Plan Ref. 555/5 |
| | | | | | | | | Total | | 1,897,400 | 1,897,400 | | | |

| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|--------------------------|--|--|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|-------|-----------|-----------|-----------|-------|-----------|-------|------|-----------|
| TRANS-CAPE INC | | | | 12836 | 0040 | 02-16-2000 | U | V | 185,000 | 1 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| FRASER, DAVID L | | | | 8477 | 0135 | 03-15-1993 | U | V | | A | 2023 | 3400 | 1,437,700 | 2022 | 3400 | 1,235,800 | 2021 | 3400 | 1,220,600 |
| CAPE COD BANK & TRUST CO | | | | 2624 | 0244 | 11-29-1977 | U | | 0 | | | 3400 | 475,200 | | 3400 | 396,000 | | 3400 | 396,000 |
| | | | | | | | | | | | Total | 1,912,900 | Total | 1,631,800 | Total | 1,645,000 | Total | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | Total | 0.00 | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | | | | | |
| CI15 | | | | OSTVIL | | | | | | | | | | | | |

| NOTES | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | |
|--------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|-----------|
| --CAPE COD REHAB-- | | | | | | | | | | | | Appraised Bldg. Value (Card) | | | | | | 1,393,800 |
| | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 0 |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 28,400 |
| | | | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 475,200 |
| | | | | | | | | | | | | Special Land Value | | | | | | 0 |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 1,897,400 |
| | | | | | | | | | | | | Valuation Method | | | | | | C |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 1,897,400 |

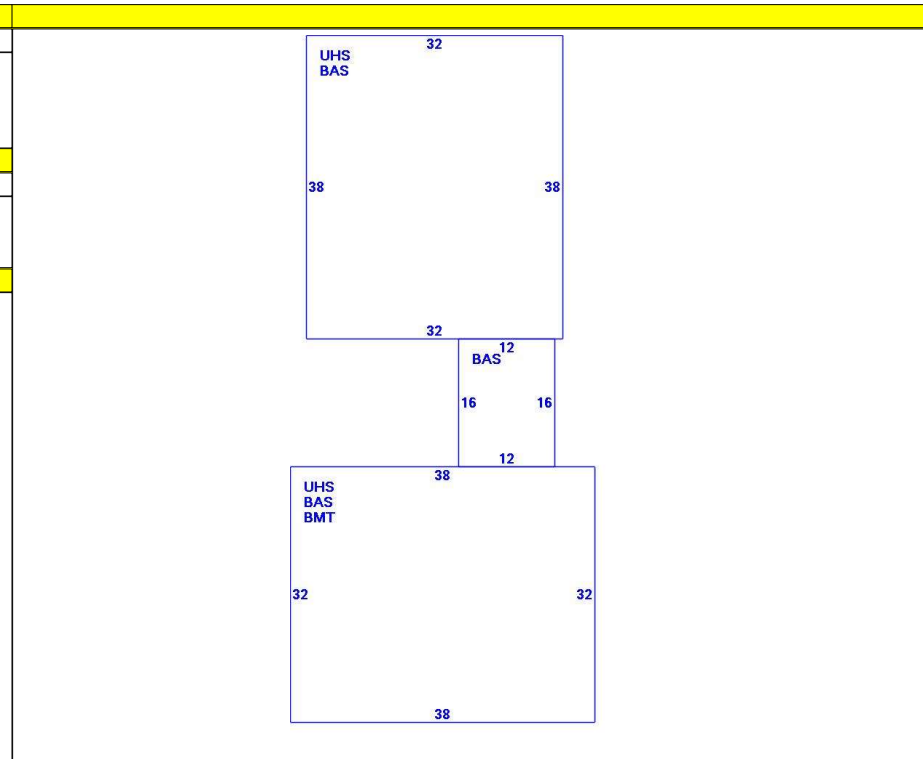
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|---------------|---------|------------|--------|------------|-----------------------------------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| 17-4050 | 11-29-2017 | 888 | | 12,950 | | 100 | | installation of new gas fired fur | | 04-30-2020 | GM | 04 | | FR | Field Review |
| 17-631 | 03-17-2017 | 803 | Addn Alt-Comm | 15,000 | 07-06-2017 | 100 | | Addition connector 16x12 Bet | | 07-11-2017 | SR | 01 | | 13 | CALL BACK |
| 201506046 | 09-16-2015 | SG | Sign | 0 | 06-30-2017 | 100 | 06-30-2017 | REPLACE EXISTING SIGNS | | 10-17-2011 | NF | 03 | | 16 | In Office Review |
| 201502309 | 05-07-2015 | SG | Sign | 0 | 06-30-2017 | 100 | 06-30-2017 | 21.25 SQ FT SIGN ON BUILDI | | 10-04-2011 | MK | 01 | | 52 | New Construction |
| 53614 | 05-29-2001 | CM | Commercial | 30,400 | 01-01-2003 | 100 | 12-31-2003 | SHOP/GARAGE | | 04-17-2003 | GB | 01 | | 00 | Meas/Listed-Interior Acces |
| 51344 | 01-29-2001 | CM | Commercial | 350,000 | 01-01-2003 | 100 | 12-31-2003 | OFFICE/SHOP | | 12-12-2002 | GB | 01 | | 00 | Meas/Listed-Interior Acces |
| 51519 | 01-06-2001 | CM | Commercial | 120,000 | 01-01-2003 | 100 | 12-31-2003 | OFFICE | | 03-14-2002 | GB | 02 | | 05 | Measur/New UC Under C |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|----|-----------|------------|------------|------------------------------|------------|-------|-------|----------|-------|-------------------|---------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | Location Adjustme | Adj Unit Pric | Land Value | |
| 1 | 3400 | OFFICE BLD M9 | BA | 3 | | 0.920 | AC | 330,000.00 | 0.86956 | C | 1.00 | CI15 | 1.800 | | 0 | 516,516 | 475,200 |
| Total Card Land Units | | | | | | 0.92 | AC | Parcel Total Land Area: 0.92 | | | | | | Total Land Value | | 475,200 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 18 | Office Bldg | | | |
| Model | 94 | Commercial | | | |
| Grade | C+ | Average Plus | | | |
| Stories | 1.5 | | | | |
| Occupancy | 1.00 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heating Fuel | 03 | Gas | | | |
| Heating Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Size Adj Tbl | 3400 | OFFICE BLD M94 | | | |
| Total Rooms | | | | | |
| Bedrooms | 00 | | | | |
| Full Bathrooms | 1 | | | | |
| Bath Split | | | | | |
| Rms/Partitions | 02 | AVERAGE | | | |
| Heat/AC | 02 | HEAT/AC SPLIT | | | |
| Frame Type | 02 | WOOD FRAME | | | |
| Baths/Plumbing | 02 | AVERAGE | | | |
| Ceiling/Wall | 06 | CEIL & WALLS | | | |
| Common Wall | 00 | 0% | | | |
| Wall Height | 10.00 | | | | |
| 1st Floor Use: | 3400 | | | | |
| Sewer Occupan | | | | | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|----------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| PAV1 | PAVING-ASPH | L | 13,000 | 3.00 | 2001 | | 64 | | 0.00 | 25,000 |
| SGN2 | DOUBLE SIDE | L | 12 | 39.53 | 2001 | | 64 | | 0.00 | 300 |
| SGNP | SIGN POST 6" | L | 16 | 10.66 | 2001 | | 64 | | 0.00 | 100 |
| SGN2 | DOUBLE SIDE | L | 2 | 39.53 | 2015 | | 92 | | 0.00 | 100 |
| SGN2 | DOUBLE SIDE | L | 5 | 39.53 | 2018 | | 98 | | 0.00 | 200 |
| SGN2 | DOUBLE SIDE | L | 5 | 39.53 | 2018 | | 98 | | 0.00 | 200 |
| PKKG | Gravel Pkg Lot | L | 2,400 | 1.06 | 2018 | | 98 | | 0.00 | 2,500 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 2,624 | 2,624 | 2,624 | 160.45 | 421,020 | |
| BMT | Basement Area | 0 | 1,216 | 243 | 32.06 | 38,989 | |
| UHS | Half Story, Unfinished | 0 | 2,432 | 1,094 | 72.18 | 175,532 | |
| Ttl Gross Liv / Lease Area | | 2,624 | 6,272 | 3,961 | | 635,541 | |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|--|------|-----------|---|----------|---------------------|------|-----------|-----------|-------------------------------------|
| TRANS-CAPE INC C/O SILVIA & SILVIA CO P O BOX 430 OSTERVILLE MA 02655 | | | | | | Description | Code | Appraised | Assessed | 801 FY2024 BARNSTABLE, MA |
| | | | | | | COMMERC. | 3400 | 1,422,200 | 1,422,200 | |
| | | | | | | COM LAND | 3400 | 475,200 | 475,200 | VISION |
| SUPPLEMENTAL DATA | | | | | | Total | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOTS 8-1 & 8-2 #DL 2 GIS ID F_959028_2695629 | | | | Plan Ref. 555/5 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | 1,897,400 1,897,400 | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--------------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|-------|------|-----------|-------|------|-----------|
| TRANS-CAPE INC | | 12836 0040 | 02-16-2000 | U | V | 185,000 | 1 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| FRASER, DAVID L | | 8477 0135 | 03-15-1993 | U | V | 1 | A | 2023 | 3400 | 1,437,700 | 2022 | 3400 | 1,235,800 | 2021 | 3400 | 1,220,600 |
| CAPE COD BANK & TRUST CO | | 2624 0244 | 11-29-1977 | U | | 0 | | | 3400 | 475,200 | | 3400 | 396,000 | | 3400 | 396,000 |
| | | | | | | | | Total | | 1,912,900 | Total | | 1,631,800 | Total | | 1,645,000 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| Total | | | 0.00 | | | | | |

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|--------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| CI15 | | | | OSTVIL |

| NOTES | |
|--|--|
| -AMERIPRISE FINANCIAL -SILVA BUILDERS-GAR | |

| BUILDING PERMIT RECORD | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|------------------------|----------|------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|----|-----------|------------|------------|------------------------------|------------|-------|-------|----------|-------|-------------------|---------------|------------|
| B | Use Code | Description | Zone | LA | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | Location Adjustme | Adj Unit Pric | Land Value |
| 2 | 3400 | OFFICE BLD M9 | BA | 3 | | 0 SF | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | 0 | 0 | 0 |
| Total Card Land Units | | | | | | 0.00 | AC | Parcel Total Land Area: 0.92 | | | | | | Total Land Value | | 475,200 |

This signature acknowledges a visit by a Data Collector or Assessor

APPRAISED VALUE SUMMARY

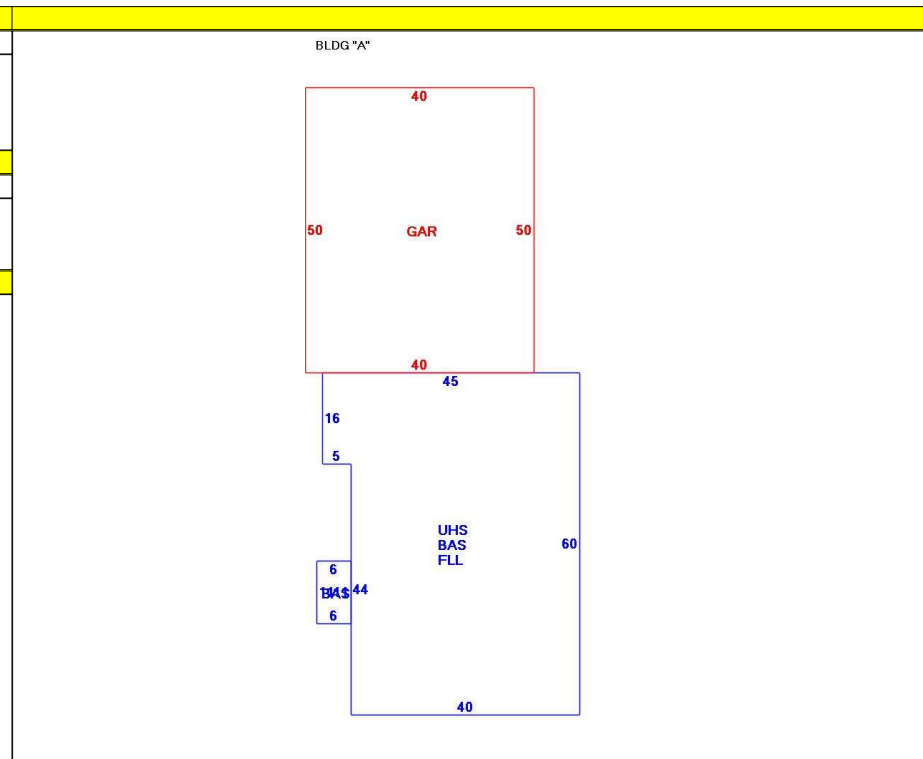
Appraised Bldg. Value (Card) 1,393,800
 Appraised Xf (B) Value (Bldg) 0
 Appraised Ob (B) Value (Bldg) 28,400
 Appraised Land Value (Bldg) 475,200
 Special Land Value 0
 Total Appraised Parcel Value 1,897,400
 Valuation Method C

Total Appraised Parcel Value 1,897,400

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 18 | Office Bldg | | | |
| Model | 94 | Commercial | | | |
| Grade | C+ | Average Plus | | | |
| Stories | 1.5 | | | | |
| Occupancy | 2.00 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | RCN | | 913,132 |
| Interior Floor 2 | 03 | Concr Finished | | | |
| Heating Fuel | 03 | Gas | | | |
| Heating Type | 04 | Hot Air | Year Built | | 2001 |
| AC Type | 03 | Central | Effective Year Built | | 2006 |
| Size Adj Tbl | 3400 | OFFICE BLD M94 | Depreciation Code | | G |
| Total Rooms | | | Remodel Rating | | |
| Bedrooms | 00 | | Year Remodeled | | |
| Full Bathrooms | 1.5 | | Depreciation % | | 10 |
| Bath Split | | | Functional Obsol | | 0 |
| Rms/Partitions | 02 | AVERAGE | External Obsol | | 0 |
| Heat/AC | 02 | HEAT/AC SPLIT | Trend Factor | | 1 |
| Frame Type | 02 | WOOD FRAME | Condition | | |
| Baths/Plumbing | 02 | AVERAGE | Condition % | | |
| Ceiling/Wall | 06 | CEIL & WALLS | Percent Good | | 90 |
| Common Wall | 00 | 0% | RCNLD | | 821,800 |
| Wall Height | 12.00 | | Dep % Ovr | | |
| 1st Floor Use: | 3400 | | Dep Ovr Comment | | |
| Sewer Occupan | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 2,546 | 2,546 | 2,546 | 141.13 | 359,325 | |
| FLL | Fin Lowr Level | 2,480 | 2,480 | 2,108 | 119.96 | 297,509 | |
| GAR | Attached Garage | 0 | 2,000 | 700 | 49.40 | 98,793 | |
| UHS | Half Story, Unfinished | 0 | 2,480 | 1,116 | 63.51 | 157,505 | |
| Ttl Gross Liv / Lease Area | | 5,026 | 9,506 | 6,470 | | 913,132 | |



8.14.2018