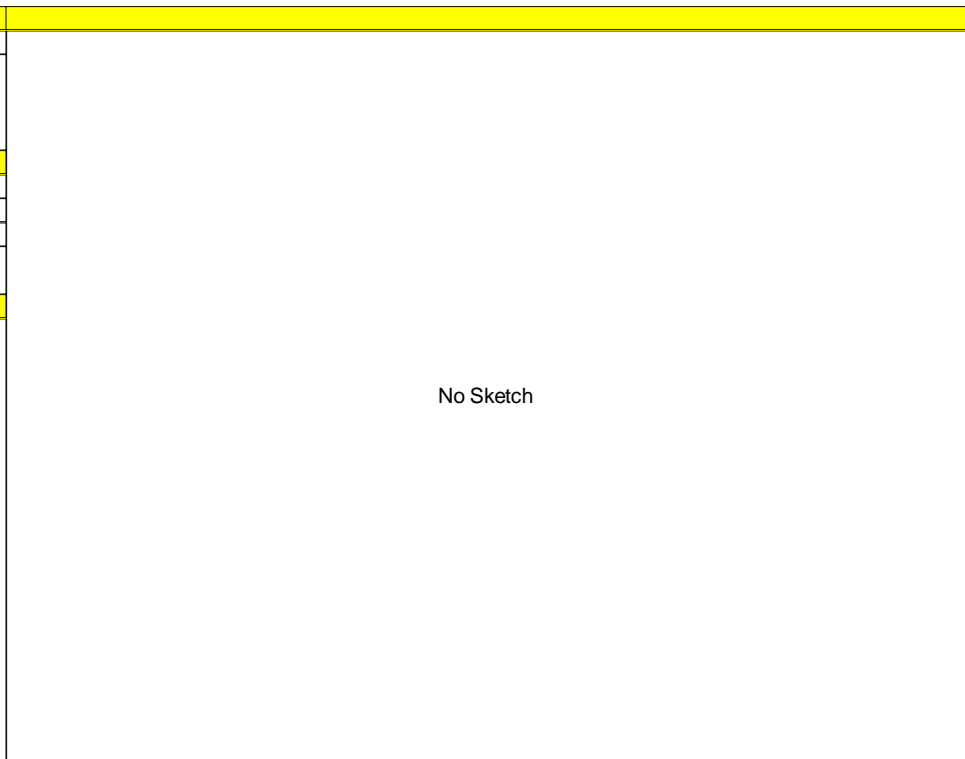


| CURRENT OWNER   |            |                 |             | TOPO              | UTILITIES  | STRT / ROAD   | LOCATION               | CURRENT ASSESSMENT |            |           |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b>                |                  |  |                                |            |            |                  |         |          |                |         |  |  |  |
|---|------------|-----------------|-------------|-------------------|------------|---------------|------------------------|--------------------|------------|-----------|----------|---|------------------|--|--------------------------------|------------|------------|------------------|---------|----------|----------------|---------|--|--|--|
| CENTERVILLE/OST/MM FIRE DIS<br><br>1875 FALMOUTH ROAD<br><br>CENTERVILLE MA 02632 |            |                 |             |                   |            |               |                        | Description        | Code       | Assessed  | Assessed |   |                  | Total 816,400 816,400  |                                |            |            |                  |         |          |                |         |  |  |  |
|   |            |                 |             |                   |            |               |                        | EXEMPT             | 9380       | 32,400    | 32,400   |   |                  |  |                                |            |            |                  |         |          |                |         |  |  |  |
|   |            |                 |             |                   |            |               |                        | EXM LAND           | 9380       | 784,000   | 784,000  |   |                  |  |                                |            |            |                  |         |          |                |         |  |  |  |
|   |            |                 |             |                   |            |               |                        | SUPPLEMENTAL DATA  |            |           |          |   |                  |  |                                |            |            |                  |         |          |                |         |  |  |  |
| Alt Prcl ID   |            |                 |             | Split Zonin RC;BA |            |               |                        | Plan Ref.          |            |           |          |   |                  |  |                                |            |            |                  |         |          |                |         |  |  |  |
| Split Zonin   |            |                 |             | RC;BA             |            |               |                        | Land Ct#           |            |           |          |   |                  |  |                                |            |            |                  |         |          |                |         |  |  |  |
| BID Parcel  |            |                 |             | ResExpt Q         |            |               |                        | #SR                |            |           |          |   |                  |  |                                |            |            |                  |         |          |                |         |  |  |  |
| #DL 1   |            |                 |             | #DL 2             |            |               |                        | Life Estate        |            |           |          |   |                  |  |                                |            |            |                  |         |          |                |         |  |  |  |
| GIS ID  |            |                 |             | F_959558_2695840  |            |               |                        | Assoc Pid#         |            |           |          |   |                  |  |                                |            |            |                  |         |          |                |         |  |  |  |
| RECORD OF OWNERSHIP   |            |                 |             | BK-VOL/PAGE       |            | SALE DATE     |                        | Q/U                | V/I        | SALE PRIC |          |   |                  | VC   | PREVIOUS ASSESSMENTS (HISTORY) |            |            |                  |         |          |                |         |  |  |  |
| CENTERVILLE/OST/MM FIRE DIS   |            |                 |             | 0545 0000         |            |               |                        | U                  |            | 0         |          |   |                  |  | Year                           | Code       | Assessed   | Year             | Code    | Assessed |                |         |  |  |  |
|   |            |                 |             |                   |            |               |                        |                    |            |           |          |   |                  | 2023   | 9380                           | 32,400     | 2022       | 9380             | 32,400  | 2021     | 9380           | 560,200 |  |  |  |
|   |            |                 |             |                   |            |               |                        |                    |            |           |          |   | 9380             | 587,800  |                                | 9380       | 616,300    |                  | 9380    | 32,400   |                |         |  |  |  |
|   |            |                 |             |                   |            |               |                        |                    |            |           |          | Total   |                  | 620,200  | Total                          |            | 648,700    | Total            |         | 592,600  |                |         |  |  |  |
| EXEMPTIONS  |            |                 |             | OTHER ASSESSMENTS |            |               |                        |                    |            |           |          | This signature acknowledges a visit by a Data Collector or Assessor |                  |  |                                |            |            |                  |         |          |                |         |  |  |  |
| Year  | Code       | Description     |             | Amount            |            | Code          | Description            |                    | Number     | Amount    |          | Comm Int  |                  | <b>APPRAISED VALUE SUMMARY</b><br>Appraised Bldg. Value (Card) 0<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 32,400<br>Appraised Land Value (Bldg) 784,000<br>Special Land Value 0<br>Total Appraised Parcel Value 816,400<br>Valuation Method C<br>Total Appraised Parcel Value 816,400 |                                |            |            |                  |         |          |                |         |  |  |  |
| Total   |            |                 |             | 0.00              |            |               |                        |                    |            |           |          |   |                  |  |                                |            |            |                  |         |          |                |         |  |  |  |
|   |            |                 |             |                   |            |               |                        |                    |            |           |          |   |                  |  |                                |            |            |                  |         |          |                |         |  |  |  |
| ASSESSING NEIGHBORHOOD  |            |                 |             | Nbhd              |            | Nbhd Name     |                        | B                  |            | Tracing   |          | Batch   |                  |  |                                |            |            |                  |         |          |                |         |  |  |  |
|   |            |                 |             | 0110              |            |               |                        |                    |            |           |          | OSTVIL  |                  |  |                                |            |            |                  |         |          |                |         |  |  |  |
| NOTES   |            |                 |             |                   |            |               |                        |                    |            |           |          |   |                  |  |                                |            |            |                  |         |          |                |         |  |  |  |
| BUILDING PERMIT RECORD  |            |                 |             |                   |            |               |                        |                    |            |           |          |   |                  |  |                                |            |            |                  |         |          |                |         |  |  |  |
| Permit Id   | Issue Date | Type            | Description | Amount            | Insp Date  | % Comp        | Date Comp              | Comments           |            |           |          |   |                  |  |                                | Date       | Id         | Type             | Is      | Cd       | Purpost/Result |         |  |  |  |
| B35301  | 08-01-1992 | OT              | Other       | 150,000           | 01-15-1993 | 100           | 12-31-1993             | OS BLDG.           |            |           |          |   |                  |  |                                | 05-14-2020 | GM         | 04               |         | FR       | Field Review   |         |  |  |  |
|   |            |                 |             |                   |            |               |                        |                    |            |           |          |   | 01-14-2015       | NF   | 03                             |            | 16         | In Office Review |         |          |                |         |  |  |  |
|   |            |                 |             |                   |            |               |                        |                    |            |           |          |   | 07-02-2004       | PT   | 04                             |            | 46         | Vacant Lot       |         |          |                |         |  |  |  |
| LAND LINE VALUATION SECTION   |            |                 |             |                   |            |               |                        |                    |            |           |          |   |                  |  |                                |            |            |                  |         |          |                |         |  |  |  |
| B   | Use Code   | Description     | Zone        | LA                | Land Units | Unit Price    | Size Adj               | AC Disc            | Site Index | Cond.     | Nbhd.    | Nbhd. Adj   | Notes            |  | Location Adjustmen             |            | Adj Unit P | Land Value       |         |          |                |         |  |  |  |
| 1   | 9380       | District Vacant | SPLI        | 3                 | 1.000      | AC 176,344.00 | 1.00000                | 1.0000             | 5          | 0.50      | 0110     | 3.100   |                  |  |                                |            | 1.0000     | 273,333.2        | 273,300 |          |                |         |  |  |  |
| 1   | 9380       | District Vacant | SPLI        | 3                 | 13.600     | AC 14,250.00  | 1.00000                | 0.8500             | 0          | 1.00      | 0110     | 3.100   |                  |  |                                |            | 1.0000     | 37,548.75        | 510,700 |          |                |         |  |  |  |
| Total Card Land Units   |            |                 |             |                   | 14.60      | AC            | Parcel Total Land Area |                    |            |           |          | 14.60   | Total Land Value |  |                                |            |            | 784,000          |         |          |                |         |  |  |  |

| CONSTRUCTION DETAIL            |      |               | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|---------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description   | Element                         | Cd  | Description |
| Style                          | 99   | Vacant Land   |                                 |     |             |
| Model                          | 00   | Vacant or OBY |                                 |     |             |
| Grade:                         |      |               |                                 |     |             |
| Stories                        |      |               |                                 |     |             |
| Exterior Wall 1                |      |               |                                 |     |             |
| Exterior Wall 2                |      |               |                                 |     |             |
| Roof Structure                 |      |               |                                 |     |             |
| Roof Cover                     |      |               |                                 |     |             |
| Interior Wall 1                |      |               |                                 |     |             |
| Interior Wall 2                |      |               |                                 |     |             |
| Interior Floor 1               |      |               |                                 |     |             |
| Interior Floor 2               |      |               |                                 |     |             |
| Heat Fuel                      |      |               |                                 |     |             |
| Heat Type                      |      |               |                                 |     |             |
| AC Type                        |      |               |                                 |     |             |
| Bedrooms                       |      |               |                                 |     |             |
| Full Baths                     |      |               |                                 |     |             |
| Half Baths                     |      |               |                                 |     |             |
| Extra Fixtures                 |      |               |                                 |     |             |
| Total Rooms                    |      |               |                                 |     |             |
| Bath Style                     |      |               |                                 |     |             |
| Kitchen Style                  |      |               |                                 |     |             |
| Occupancy                      |      |               |                                 |     |             |
| Usrflid 105                    |      |               |                                 |     |             |
| Accessory Apt                  |      |               |                                 |     |             |
| Foundation Alt                 |      |               |                                 |     |             |
| Rms Prts                       |      |               |                                 |     |             |
| Bath Split                     |      |               |                                 |     |             |
| <b>CONDO DATA</b>              |      |               |                                 |     |             |
| Parcel Id                      |      | C             | Owne                            | 0.0 |             |
|                                |      |               | B                               | S   |             |
| Adjust Type                    | Code | Description   | Factor%                         |     |             |
| Condo Flr                      |      |               |                                 |     |             |
| Condo Unit                     |      |               |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |               |                                 |     |             |
| Building Value New             |      |               | 0                               |     |             |
| Year Built                     |      |               | 0                               |     |             |
| Effective Year Built           |      |               | 0                               |     |             |
| Depreciation Code              |      |               |                                 |     |             |
| Remodel Rating                 |      |               |                                 |     |             |
| Year Remodeled                 |      |               |                                 |     |             |
| Depreciation %                 |      |               | 0                               |     |             |
| Functional Obsol               |      |               | 0                               |     |             |
| External Obsol                 |      |               | 0                               |     |             |
| Trend Factor                   |      |               | 1                               |     |             |
| Condition                      |      |               |                                 |     |             |
| Condition %                    |      |               | 100                             |     |             |
| Percent Good                   |      |               |                                 |     |             |
| RCNLD                          |      |               | 0                               |     |             |
| Dep % Ovr                      |      |               |                                 |     |             |
| Dep Ovr Comment                |      |               |                                 |     |             |
| Misc Imp Ovr                   |      |               |                                 |     |             |
| Misc Imp Ovr Comment           |      |               |                                 |     |             |
| Cost to Cure Ovr               |      |               |                                 |     |             |
| Cost to Cure Ovr Comment       |      |               |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| PAV1   | PAVING-ASP    | L   | 10,90 | 3.00       | 1986   |          | 34   |       | 0.00       | 11,100      |
| FNC4   | Fence-Chain L | L   | 333   | 28.39      | 1986   |          | 34   | C     | 1.00       | 3,200       |
| UTIM   | CM UTILITY B  | L   | 600   | 24.58      | 1986   |          | 67   |       | 0.00       | 9,900       |
| UTIM   | CM UTILITY B  | L   | 500   | 24.58      | 1986   |          | 67   |       | 0.00       | 8,200       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |   |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|---|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |   |
|                                   |             |             |            |          |           |                |   |
| Ttl Gross Liv / Lease Area        |             | 0           | 0          | 0        |           |                | 0 |

