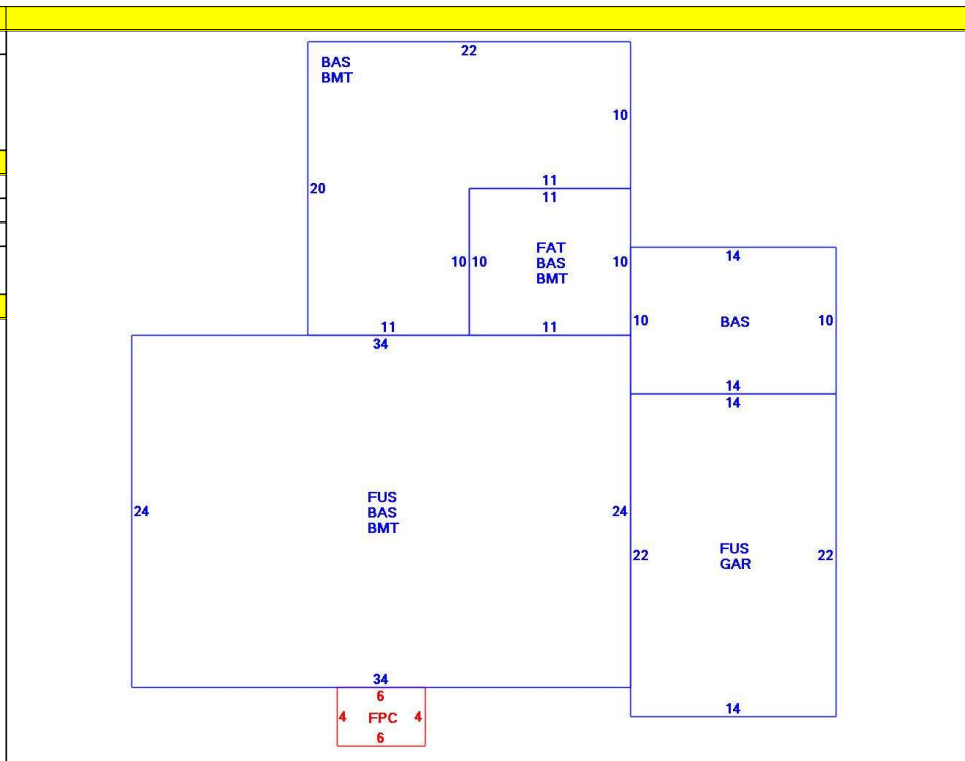


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | | | | | | | |
|---|------------|--------------------------|-------------------|-----------------|-------------|------------------------|------------|---|------------|--|-------|---|----------|-----------------------|------------|------------|---------|
| WHITNEY, HALSEY & PATRICIA HUB 176 BUMPS RIVER RD OSTERVILLE MA 02655 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | | | RESIDENTL RES LAND 1010 693,500 1010 179,200 | | | | | |
| | | | 4 Gas | | | | | | | | | | | | | | |
| | | | 2 Public Water | | | | | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | 872,700 | 872,700 | | | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 143/3 | | | | | | | | | | | | | |
| BID Parcel | | ResExpt Q NO APP: | | Land Ct# | | | | | | | | | | | | | |
| #DL 1 | | | | #SR | | | | | | | | | | | | | |
| #DL 2 | | | | Life Estate | | | | | | | | | | | | | |
| GIS ID F_959665_2697933 | | | | PP STATU | | | | | | | | | | | | | |
| | | | | Assoc Pid# | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| WHITNEY, HALSEY & PATRICIA HUBER | | 31421 0332 | 07-24-2018 | Q | I | 575,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | | | | |
| PARRELLA, DAVID | | 30826 0004 | 10-13-2017 | U | I | 115,000 | 1 | 2023 | 1010 | 617,600 | 2022 | 1010 | 513,400 | | | | |
| HILL, FRANK M & JUDITH A | | 1852 0238 | 05-04-1973 | U | | 0 | | | 1010 | 177,100 | | 1010 | 125,900 | | | | |
| | | | | | | | | Total | | 794,700 | Total | | 639,300 | | | | |
| | | | | | | | | Total | | | Total | | 567,900 | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | |
| 2019 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | | | | | | | | | | |
| 0106 | | | | | | OSTVIL | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| 18-746 | 03-12-2018 | 834 | Sheet Metal | 0 | 05-25-2018 | 100 | 06-30-2018 | installation of one high efficien | 08-16-2021 | BM | 22 | | 22 | Change of Address | | | |
| 17-3644 | 11-06-2017 | 827 | New Const-De | 260,000 | 05-25-2018 | 100 | 06-30-2018 | CONSTRUCT NEW 3 BR/ 1 C | 05-27-2020 | LS | | | FR | Field Review | | | |
| 17-3643 | 11-06-2017 | 810 | Demolition | 15,000 | 05-25-2018 | 100 | 06-30-2018 | KNOCK DOWN EXISTING SI | 08-01-2018 | SR | 01 | | 02 | Bldg Permit Completed | | | |
| | | | | | | | | | 05-25-2017 | LH | 03 | | 16 | In Office Review | | | |
| | | | | | | | | | 09-16-2015 | TP | 03 | | 16 | In Office Review | | | |
| | | | | | | | | | 12-14-2006 | PT | 02 | | 14 | Cyclical Inspection | | | |
| | | | | | | | | | 11-03-1999 | PT | 05 | | 08 | Inspection Refused | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.460 AC | 176,344.00 | 1.92125 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | 1.0000 | 389,614.4 | 179,200 | |
| Total Card Land Units | | | | | 0.46 AC | Parcel Total Land Area | | | | | 0.46 | Total Land Value | | | | | 179,200 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 2 | 2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |
| | | | CONDO DATA | | |
| | | | Parcel Id | C | Owne 0.0 |
| | | | | | |
| | | | Adjust Type | Code | Description |
| | | | Condo Flr | | Factor% |
| | | | Condo Unit | | |
| | | | COST / MARKET VALUATION | | |
| | | | Building Value New | | 668,540 |
| | | | Year Built | | 2017 |
| | | | Effective Year Built | | 2015 |
| | | | Depreciation Code | | A |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % | | 3 |
| | | | Functional Obsol | | 0 |
| | | | External Obsol | | 0 |
| | | | Trend Factor | | 1 |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | | 97 |
| | | | RCNLD | | 648,500 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT | Basement-Unfi | B | 1,256 | 26.01 | 2019 | | 97 | | 0.00 | 30,100 |
| GAR | Attached Gara | B | 308 | 40.00 | 2019 | | 97 | | 0.00 | 13,200 |
| FOPC | Open Prch-roo | B | 24 | 55.00 | 2019 | | 97 | | 0.00 | 1,700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 1,396 | 1,396 | 1,396 | 263.52 | 367,868 | |
| BMT | Basement Area | 0 | 1,256 | 0 | 0.00 | 0 | |
| FAT | Attic, Finished | 17 | 110 | 17 | 40.73 | 4,480 | |
| FPC | Open Porch Conc. Floor | 0 | 24 | 0 | 0.00 | 0 | |
| FUS | Upper Story | 1,124 | 1,124 | 1,124 | 263.52 | 296,192 | |
| GAR | Attached Garage | 0 | 308 | 0 | 0.00 | 0 | |
| Ttl Gross Liv / Lease Area | | 2,537 | 4,218 | 2,537 | | 668,540 | |

