

| CURRENT OWNER              |  | TOPO | UTILITIES | STRT / ROAD | LOCATION         | CURRENT ASSESSMENT |       |          |          |                                 |
|----------------------------|--|------|-----------|-------------|------------------|--------------------|-------|----------|----------|---------------------------------|
| DALEY, ROBERT F & JUDITH G |  |      |           |             |                  | Description        | Code  | Assessed | Assessed | 801<br>FY2024<br>BARNSTABLE, MA |
| 47 WEST WIND CIR           |  |      |           |             |                  | RESIDNTL           | 1010  | 349,500  | 349,500  |                                 |
| OSTERVILLE MA 02655        |  |      |           |             |                  | RES LAND           | 1010  | 175,100  | 175,100  |                                 |
| SUPPLEMENTAL DATA          |  |      |           |             |                  |                    |       |          |          |                                 |
| Alt Prcl ID                |  |      |           |             | Plan Ref. 290/55 |                    |       |          |          |                                 |
| Split Zonin                |  |      |           |             | Land Ct#         |                    |       |          |          |                                 |
| BID Parcel                 |  |      |           |             | #SR              |                    |       |          |          |                                 |
| ResExpt Q INFO:            |  |      |           |             | Life Estate      |                    |       |          |          |                                 |
| #DL 1 LOT 34               |  |      |           |             | PP STATU         |                    |       |          |          |                                 |
| #DL 2                      |  |      |           |             | Assoc Pid#       |                    |       |          |          |                                 |
| GIS ID F_960914_2700017    |  |      |           |             |                  |                    | Total |          | 524,600  | 524,600                         |

**VISION**

| RECORD OF OWNERSHIP            |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |      |          |  |
|--------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|--|
| DALEY, ROBERT F & JUDITH G TRS |  | 35590 83    | 01-12-2023 | U   | I   | 1         | 1F | Year                           | Code | Assessed | Year | Code    | Assessed | Year  | Code | Assessed |  |
| DALEY, ROBERT F & JUDITH G     |  | 12108 0055  | 03-05-1999 | Q   | I   | 167,220   | 00 | 2023                           | 1010 | 303,000  | 2022 | 1010    | 263,800  | 2021  | 1010 | 213,400  |  |
| FIORETTI, WILLIAM F & GAIL H   |  | 4546 0052   | 05-15-1985 | Q   | I   | 94,000    | U  |                                | 1010 | 173,000  |      | 1010    | 123,000  |       | 1010 | 123,000  |  |
| DENNIS STAR CONSTRUCTION CORPO |  | 1504 1103   | 04-05-1971 | U   |     | 0         |    |                                |      |          |      |         |          |       | 1010 | 6,600    |  |
| Total                          |  |             |            |     |     |           |    | 476,000                        |      | Total    |      | 386,800 |          | Total |      | 343,000  |  |

| EXEMPTIONS |      |                          |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description              | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| 2024       | N5C  | NO RESIDENTIAL EXEMPTION |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                          | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD       |           |  |   | APPRAISED VALUE SUMMARY |  |        |  |         |  |  |  |  |  |  |  |  |  |
|------------------------------|-----------|--|---|-------------------------|--|--------|--|---------|--|--|--|--|--|--|--|--|--|
| Nbhd                         | Nbhd Name |  | B | Tracing                 |  | Batch  |  |         |  |  |  |  |  |  |  |  |  |
| 0106                         |           |  |   |                         |  | OSTVIL |  |         |  |  |  |  |  |  |  |  |  |
| NOTES                        |           |  |   |                         |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                              |           |  |   |                         |  |        |  |         |  |  |  |  |  |  |  |  |  |
| Total Appraised Parcel Value |           |  |   |                         |  |        |  | 524,600 |  |  |  |  |  |  |  |  |  |

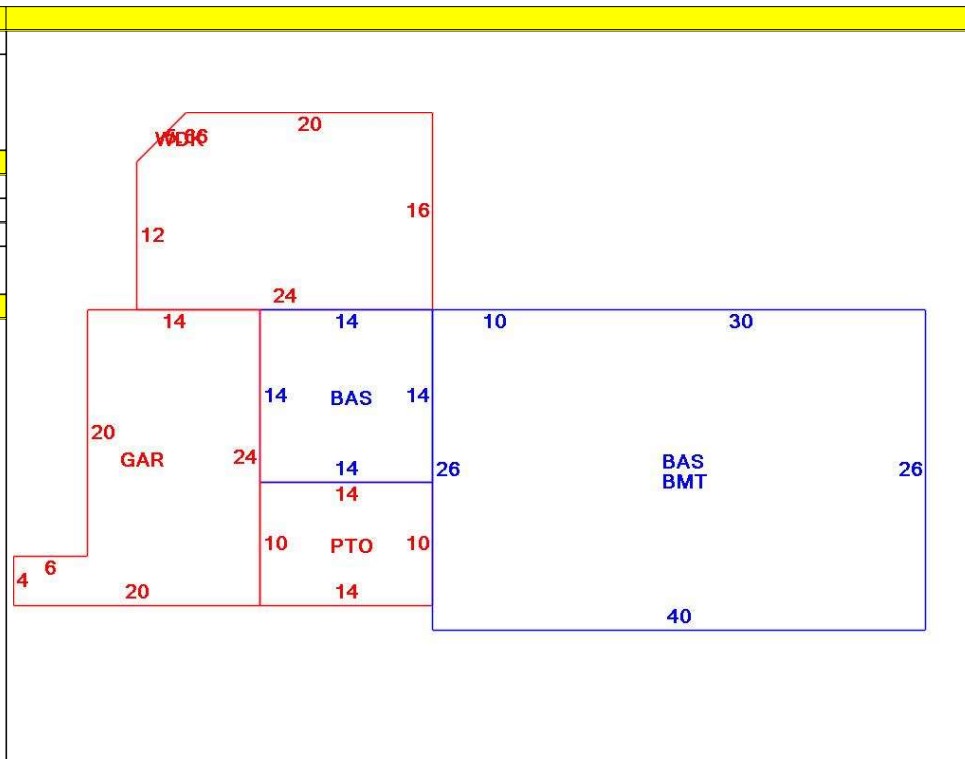
| BUILDING PERMIT RECORD |            |      |             |        |            |        |            | VISIT / CHANGE HISTORY |            |    |      |    |    |                            |  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|----------------------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result             |  |
| 69812                  | 06-30-2003 | WD   | Wood Deck   | 6,000  | 02-26-2003 | 100    | 01-01-2004 |                        | 05-26-2020 | WD |      |    | FR | Field Review               |  |
| B26903                 | 08-02-1984 | DW   | Dwelling    | 32,000 | 02-15-1986 | 100    |            | OS                     | 09-07-2016 | KM | 02   |    | 03 | Cycl Insp Comp             |  |
| B26903A                | 08-01-1984 | DW   | Dwelling    | 32,000 | 01-15-1986 | 100    |            | OS 1 STOR              | 12-19-2006 | PT | 02   |    | 14 | Cyclical Inspection        |  |
|                        |            |      |             |        |            |        |            |                        | 02-26-2004 | MF | 02   |    | 02 | Bldg Permit Completed      |  |
|                        |            |      |             |        |            |        |            |                        | 10-20-1998 | DD | 01   |    | 00 | Meas/Listed-Interior Acces |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes |  | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.350 AC   | 176,344.00             | 2.46674  | 1.0000  | 5          | 1.00  | 0106  | 1.150            |       |  | 1.0000             | 500,252.6  | 175,100    |
| Total Card Land Units       |          |                |      |    | 0.35 AC    | Parcel Total Land Area |          |         |            |       | 0.35  | Total Land Value |       |  |                    |            | 175,100    |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 9  | 9 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| UsrflD 105          |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 21 | 2 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 347,971 |
| Year Built               | 1985    |
| Effective Year Built     | 1998    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 16      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 84      |
| RCNLD                    | 292,300 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2000   |          | 84   |       | 0.00       | 4,200       |
| BFA  | Bsmt Fin-Avg    | B   | 750   | 17.36      | 2000   |          | 84   |       | 0.00       | 10,900      |
| WDC  | Wood Decking    | L   | 376   | 20.00      | 1999   |          | 60   |       | 0.00       | 4,400       |
| PAT1   | Patio- Average  | L   | 140   | 5.89       | 1999   |          | 80   |       | 0.00       | 800         |
| GAR  | Attached Gara   | B   | 360   | 40.00      | 2000   |          | 84   |       | 0.00       | 12,600      |
| BMT  | Basement-Unfi   | B   | 1,040 | 26.01      | 2000   |          | 84   |       | 0.00       | 22,900      |
| SHED   | Shed            | L   | 80    | 18.00      | 2016   |          | 94   |       | 0.00       | 1,400       |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,236       | 1,236      | 1,236    | 281.53    | 347,971        |
| BMT                               | Basement Area   | 0           | 1,040      | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 360        | 0        | 0.00      | 0              |
| PTO                               | Patio           | 0           | 140        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck       | 0           | 376        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,236       | 3,152      | 1,236    |           | 347,971        |

