

| CURRENT OWNER   |            | TOPO           | UTILITIES         | STRT / ROAD       | LOCATION    | CURRENT ASSESSMENT |   |                                |            | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |       |                                |                  |       |                       |            |            |
|---|------------|----------------|-------------------|-------------------|-------------|--------------------|---|--------------------------------|------------|--|-------|--------------------------------|------------------|-------|-----------------------|------------|------------|
| BRANDI, CORRINE L & THUET, JOHN<br><br>48 CHERRY TREE ROAD<br><br>COTUIT MA 02635 |            | 1 Level        | 2 Public Water    | 1 Paved           |             | Description        | Code  | Assessed                       | Assessed   |  |       |                                |                  |       |                       |            |            |
|   |            |                | 4 Gas             |                   |             | RESIDENTL          | 1010  | 594,600                        | 594,600    |  |       |                                |                  |       |                       |            |            |
|   |            |                | 6 Septic          |                   |             | RES LAND           | 1010  | 234,700                        | 234,700    |  |       |                                |                  |       |                       |            |            |
| <b>SUPPLEMENTAL DATA</b>  |            |                |                   |                   |             | Total              |   | 829,300                        | 829,300    |  |       |                                |                  |       |                       |            |            |
| Alt Prcl ID   |            | Split Zonin    |                   | Plan Ref. 159/91  |             |                    |   |                                |            |  |       |                                |                  |       |                       |            |            |
| COTUIT MA 02635   |            | BID Parcel     |                   | Land Ct#          |             |                    |   |                                |            |  |       |                                |                  |       |                       |            |            |
| #DL 1 LOT 28  |            | ResExpt Q      |                   | #SR               |             |                    |   |                                |            |  |       |                                |                  |       |                       |            |            |
| #DL 2   |            | Life Estate    |                   | PP STATU A:Active |             |                    |   |                                |            |  |       |                                |                  |       |                       |            |            |
| GIS ID F_944961_2684762   |            | Assoc Pid#     |                   |                   |             |                    |   |                                |            |  |       |                                |                  |       |                       |            |            |
| RECORD OF OWNERSHIP   |            | BK-VOL/PAGE    | SALE DATE         | Q/U               | V/I         | SALE PRIC          | VC  | PREVIOUS ASSESSMENTS (HISTORY) |            |  |       |                                |                  |       |                       |            |            |
| BRANDI, CORRINE L & THUET, JOHN D   |            | 30491 0152     | 05-16-2017        | U                 | I           | 1                  | 1F  | Year                           | Code       | Assessed   | Year  | Code                           | Assessed         | Year  | Code                  | Assessed   |            |
| THUET, JOHN D & BRANDI, CORRINE L   |            | 19110 0284     | 10-06-2004        | U                 | I           | 100                | 1A  | 2023                           | 1010       | 529,900  | 2022  | 1010                           | 439,600          | 2021  | 1010                  | 371,800    |            |
| TRESKO LTD CONFIRM  |            | 6263 0011      | 05-18-1988        | U                 |             | 0                  |   |                                | 1010       | 213,400  |       | 1010                           | 146,800          |       | 1010                  | 149,000    |            |
| THUET, JOHN D & BRANDI, CORRINE L   |            | 6263 0012      | 05-15-1988        | Q                 | V           | 70,000             | U   |                                |            |  |       |                                |                  |       | 1010                  | 2,600      |            |
| SWEENEY, INA M  |            | 6109 0161      | 01-15-1988        | U                 | V           | 1                  | B   | Total                          |            | 743,300  | Total |                                | 586,400          | Total |                       | 523,400    |            |
| EXEMPTIONS  |            |                | OTHER ASSESSMENTS |                   |             |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |  |       |                                |                  |       |                       |            |            |
| Year  | Code       | Description    | Amount            | Code              | Description | Number             | Amount  | Comm Int                       |            |  |       |                                |                  |       |                       |            |            |
| Total   |            | 0.00           |                   |                   |             |                    |   |                                |            |  |       | <b>APPRAISED VALUE SUMMARY</b> |                  |       |                       |            |            |
| Nbhd  |            |                | Nbhd Name         |                   |             |                    | B   |                                | Tracing    |  |       |                                | Batch            |       |                       |            |            |
| 0107  |            |                |                   |                   |             |                    |   |                                | COTUIT     |  |       |                                |                  |       |                       |            |            |
| NOTES   |            |                |                   |                   |             |                    |   |                                |            |  |       |                                |                  |       |                       |            |            |
|   |            |                |                   |                   |             |                    |   |                                |            |  |       |                                |                  |       |                       |            |            |
|   |            |                |                   |                   |             |                    |   |                                |            |  |       |                                |                  |       |                       |            |            |
|   |            |                |                   |                   |             |                    |   |                                |            |  |       |                                |                  |       |                       |            |            |
|   |            |                |                   |                   |             |                    |   |                                |            |  |       |                                |                  |       |                       |            |            |
|   |            |                |                   |                   |             |                    |   |                                |            |  |       |                                |                  |       |                       |            |            |
| BUILDING PERMIT RECORD  |            |                |                   |                   |             |                    |   |                                |            | VISIT / CHANGE HISTORY                               |       |                                |                  |       |                       |            |            |
| Permit Id   | Issue Date | Type           | Description       | Amount            | Insp Date   | % Comp             | Date Comp   | Comments                       |            | Date   | Id    | Type                           | Is               | Cd    | Purpost/Result        |            |            |
| 201307045   | 10-08-2013 | RE             | Remodel           | 35,000            | 08-06-2014  | 100                | 06-30-2015  | RE - KIT&LNDRY RM INCL 1/      |            | 10-13-2022   | SR    | 01                             |                  | 03    | Cycl Insp Comp        |            |            |
| B28396  | 09-01-1985 | DW             | Dwelling          | 70,000            | 01-15-1993  | 100                | 06-30-1993  | DW - CO 11/2 S                 |            | 06-10-2020   | WD    |                                |                  | FR    | Field Review          |            |            |
|   |            |                |                   |                   |             |                    |   |                                |            | 03-26-2015   | JR    | 03                             |                  | 03    | Cycl Insp Comp        |            |            |
|   |            |                |                   |                   |             |                    |   |                                |            | 11-14-2014   | MW    | 01                             |                  | 02    | Bldg Permit Completed |            |            |
|   |            |                |                   |                   |             |                    |   |                                |            | 08-18-2014   | MW    | 01                             |                  | 13    | CALL BACK             |            |            |
|   |            |                |                   |                   |             |                    |   |                                |            | 06-20-2012   | RB    | 03                             |                  | 16    | In Office Review      |            |            |
|   |            |                |                   |                   |             |                    |   |                                |            | 10-05-2011   | DR    | 03                             |                  | 16    | In Office Review      |            |            |
| LAND LINE VALUATION SECTION   |            |                |                   |                   |             |                    |   |                                |            |  |       |                                |                  |       |                       |            |            |
| B   | Use Code   | Description    | Zone              | LA                | Land Units  | Unit Price         | Size Adj  | AC Disc                        | Site Index | Cond.  | Nbhd. | Nbhd. Adj                      | Notes            |       | Location Adjustmen    | Adj Unit P | Land Value |
| 1   | 1010       | Single Fam M-0 | RF                | 2                 | 0.650 AC    | 176,344.00         | 1.46256   | 1.0000                         | 5          | 1.00   | 0107  | 1.400                          |                  |       | 1.0000                | 361,081.9  | 234,700    |
| Total Card Land Units   |            |                |                   |                   | 0.65        | AC                 | Parcel Total Land Area  |                                |            |  |       | 0.65                           | Total Land Value |       |                       | 234,700    |            |

