

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|--|--|------------------|------------------|-------------|----------|--------------------|------|----------|----------|
| KESTEN, CHRISTINE B PO BOX 984 OSTERVILLE MA 02655 | | 2 Above Street | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 319,800 | 319,800 |
| | | | 2 Public Water | | | RES LAND | 1010 | 155,900 | 155,900 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID | | | Plan Ref. 244/89 | | | | | | |
| Split Zonin | | | Land Ct# | | | | | | |
| BID Parcel | | | #SR | | | | | | |
| ResExpt Q NO APP: | | | Life Estate | | | | | | |
| #DL 1 LOT 6 | | | PP STATU | | | | | | |
| #DL 2 | | | | | | | | | |
| GIS ID F_959727_2700870 | | | Assoc Pid# | | | | | | |
| | | | | | | Total | | 475,700 | 475,700 |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|------------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|--|---------|
| KESTEN, CHRISTINE B | | 33271 0162 | 09-18-2020 | Q | I | 394,900 | 00 | Year | Code | Assessed | Year | Code | Assessed | | | |
| HOUGH, PATRICK & AMANDA | | 22505 0061 | 11-30-2007 | Q | I | 280,000 | 00 | 2023 | 1010 | 276,500 | 2022 | 1010 | 242,900 | | | |
| BUCKLER, PETER E & MITCHELL, JENNI | | 14725 0331 | 01-22-2002 | Q | I | 198,000 | 00 | | 1010 | 141,700 | | 1010 | 105,000 | | | |
| MOSHAK, RANA | | 12319 0036 | 06-04-1999 | Q | I | 135,000 | 00 | | | | | 1010 | 3,500 | | | |
| MANGALO, MICHE'L | | 6826 0348 | 07-15-1989 | Q | I | 105,000 | 00 | | | | | | | | | |
| | | | | | | | | Total | | 418,200 | Total | | 347,900 | Total | | 304,100 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2022 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| | | | Total | | | | | | | | | |
| | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | | MARSTM | Appraised Bldg. Value (Card) | 272,400 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 43,900 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 3,500 | |
| | | | | | Appraised Land Value (Bldg) | 155,900 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 475,700 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 475,700 | |

| NOTES | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
|-------|--|--|--|--|--|--|--|------------------------|----|------|----|----|----------------------------|--|--|--|
| | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| | | | | | | | | 05-15-2020 | LS | | | FR | Field Review | | | |
| | | | | | | | | 08-11-2016 | KM | 02 | | 03 | Cycl Insp Comp | | | |
| | | | | | | | | 01-10-2007 | PT | 04 | | 44 | Drive by inspection only | | | |
| | | | | | | | | 01-22-2003 | PT | 02 | | 01 | Meas/Est | | | |
| | | | | | | | | 10-31-2002 | PT | 01 | | 00 | Meas/Listed-Interior Acces | | | |
| | | | | | | | | 11-03-1999 | PT | 01 | | 00 | Meas/Listed-Interior Acces | | | |

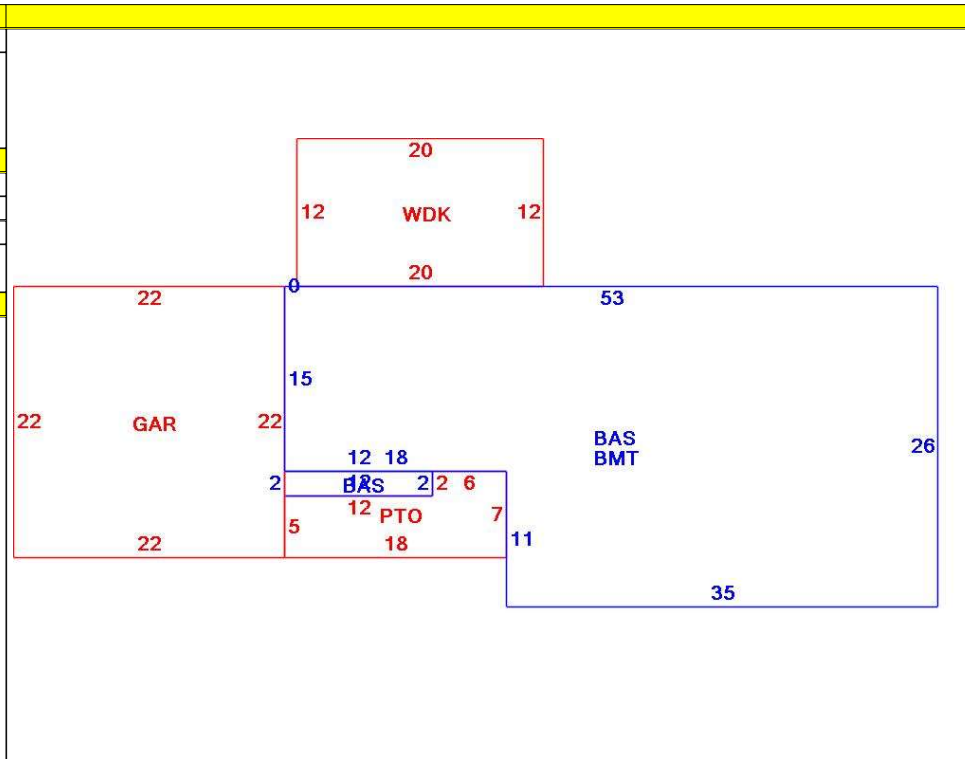
| BUILDING PERMIT RECORD | | | | | | | | LAND LINE VALUATION SECTION | | | | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|-----------|---|------------|----|------|----|----|----------------------------|--|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| 17-3162 | 11-03-2017 | 822 | Insulation | 2,593 | | 100 | | Attic insulation, Air Sealing & OST 1STOR | 05-15-2020 | LS | | | FR | Field Review | | | |
| B15251 | 07-01-1972 | DW | Dwelling | 0 | 06-15-1974 | 100 | | | 08-11-2016 | KM | 02 | | 03 | Cycl Insp Comp | | | |
| | | | | | | | | | 01-10-2007 | PT | 04 | | 44 | Drive by inspection only | | | |
| | | | | | | | | | 01-22-2003 | PT | 02 | | 01 | Meas/Est | | | |
| | | | | | | | | | 10-31-2002 | PT | 01 | | 00 | Meas/Listed-Interior Acces | | | |
| | | | | | | | | | 11-03-1999 | PT | 01 | | 00 | Meas/Listed-Interior Acces | | | |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
|---|----------|----------------|------|----|-----------------------|------------|------------|------------------------|------------|-------|-------|-----------|-------|--------------------|------------|------------|------------------|---------|
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.460 | AC | 176,344.00 | 1.92125 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 338,809.7 | 155,900 | |
| | | | | | Total Card Land Units | 0.46 | AC | Parcel Total Land Area | | | | | 0.46 | | | | Total Land Value | 155,900 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------------|-------------|---------|
| Parcel Id | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | Condo Unit | | |
| | | | |
| | | | |
| | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 340,539 |
| Year Built | 1974 |
| Effective Year Built | 1993 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 20 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 80 |
| RCNLD | 272,400 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1995 | | 80 | | 0.00 | 4,000 |
| BFA | Bsmt Fin-Avg | B | 120 | 17.36 | 1995 | | 80 | | 0.00 | 1,700 |
| WDC | Wood Decking | L | 240 | 20.00 | 1996 | | 54 | | 0.00 | 2,800 |
| GAR | Attached Gara | B | 484 | 40.00 | 1995 | | 80 | | 0.00 | 14,500 |
| BMT | Basement-Unfi | B | 1,180 | 26.01 | 1995 | | 80 | | 0.00 | 23,700 |
| PAT1 | Patio- Average | L | 102 | 5.89 | 2016 | | 97 | | 0.00 | 700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,204 | 1,204 | 1,204 | 282.84 | 340,539 |
| BMT | Basement Area | 0 | 1,180 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 484 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 102 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 240 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,204 | 3,210 | 1,204 | | 340,539 |

