

| CURRENT OWNER   |            | TOPO                  | UTILITIES                | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT            |           |   |            | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |  |          |                    |            |                            |         |
|---|------------|-----------------------|--------------------------|-------------|-------------|-------------------------------|-----------|---|------------|--|---------|--|----------|--------------------|------------|----------------------------|---------|
| CINCOTTA, STEPHEN & PATRICIA<br><br>PO BOX 861<br><br>OSTERVILLE MA 02655 |            | 2 Above Street        | 2 Public Water           | 1 Paved     |             | Description                   | Code      | Assessed  | Assessed   |  |         | RESIDNTL 1010 268,700 268,700<br>RES LAND 1010 153,200 153,200 |          |                    |            |                            |         |
|   |            |                       | 4 Gas                    |             |             |                               |           |   |            |  |         |  |          |                    |            |                            |         |
|   |            |                       | 6 Septic                 |             |             |                               |           |   |            |  |         |  |          |                    |            |                            |         |
| SUPPLEMENTAL DATA   |            |                       |                          |             |             | Total                         |           | 421,900   | 421,900    |  |         |  |          |                    |            |                            |         |
| Alt Prcl ID   |            | Split Zonin           |                          | Plan Ref.   |             | Land Ct# 32225-B              |           |   |            |  |         |  |          |                    |            |                            |         |
| BID Parcel  |            | ResExpt Q YES:        |                          | Life Estate |             | PP STATU D:Deleted            |           |   |            |  |         |  |          |                    |            |                            |         |
| #DL 1 LOT 15  |            | #DL 2                 |                          | Assoc Pid#  |             |                               |           |   |            |  |         |  |          |                    |            |                            |         |
| GIS ID F_961137_2701124   |            |                       |                          |             |             |                               |           |   |            |  |         |  |          |                    |            |                            |         |
| RECORD OF OWNERSHIP   |            | BK-VOL/PAGE           | SALE DATE                | Q/U         | V/I         | SALE PRIC                     | VC        | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |  |         |  |          |                    |            |                            |         |
| CINCOTTA, STEPHEN & PATRICIA<br>NEUBAUER, JOHN R                          |            | C103127 0             | 08-15-1985               | Q           | I           | 85,000                        | U         | Year  | Code       | Assessed   | Year    | Code   | Assessed |                    |            |                            |         |
|   |            | C68940 0              | 11-08-1976               | U           |             | 0                             |           | 2023  | 1010       | 232,300  | 2022    | 1010   | 204,100  |                    |            |                            |         |
|   |            |                       |                          |             |             |                               |           | 1010  | 139,300    |  | 2021    | 1010   | 103,200  |                    |            |                            |         |
|   |            |                       |                          |             |             |                               |           |   |            |  |         | 1010   | 3,500    |                    |            |                            |         |
|   |            |                       |                          |             |             |                               |           | Total   | 371,600    | Total  | 307,300 | Total  | 272,300  |                    |            |                            |         |
| EXEMPTIONS  |            |                       | OTHER ASSESSMENTS        |             |             |                               |           | This signature acknowledges a visit by a Data Collector or Assessor |            |  |         |  |          |                    |            |                            |         |
| Year  | Code       | Description           | Amount                   | Code        | Description | Number                        | Amount    | Comm Int  |            |  |         |  |          |                    |            |                            |         |
| 2022  | 5C         | RESIDENTIAL EXEMPTION |                          |             |             |                               |           |   |            |  |         |  |          |                    |            |                            |         |
| Total   |            |                       | 0.00                     |             |             |                               |           |   |            |  |         |  |          |                    |            |                            |         |
| ASSESSING NEIGHBORHOOD  |            |                       |                          |             |             | APPRAISED VALUE SUMMARY       |           |   |            |  |         |  |          |                    |            |                            |         |
| Nbhd  | Nbhd Name  |                       | B                        | Tracing     |             | Batch                         |           | Appraised Bldg. Value (Card)  |            |  |         | 228,700  |          |                    |            |                            |         |
| 0105  |            |                       |                          |             |             | OSTVIL                        |           | Appraised Xf (B) Value (Bldg)                                       |            |  |         | 36,500   |          |                    |            |                            |         |
| NOTES   |            |                       |                          |             |             | Appraised Ob (B) Value (Bldg) |           |   |            |  |         | 3,500  |          |                    |            |                            |         |
|   |            |                       |                          |             |             | Appraised Land Value (Bldg)   |           |   |            |  |         | 153,200  |          |                    |            |                            |         |
|   |            |                       |                          |             |             | Special Land Value            |           |   |            |  |         | 0  |          |                    |            |                            |         |
|   |            |                       |                          |             |             | Total Appraised Parcel Value  |           |   |            |  |         | 421,900  |          |                    |            |                            |         |
|   |            |                       |                          |             |             | Valuation Method              |           |   |            |  |         | C  |          |                    |            |                            |         |
|   |            |                       |                          |             |             | Total Appraised Parcel Value  |           |   |            |  |         | 421,900  |          |                    |            |                            |         |
| BUILDING PERMIT RECORD  |            |                       |                          |             |             | VISIT / CHANGE HISTORY        |           |   |            |  |         |  |          |                    |            |                            |         |
| Permit Id   | Issue Date | Type                  | Description              | Amount      | Insp Date   | % Comp                        | Date Comp | Comments  | Date       | Id   | Type    | Is   | Cd       | Purpost/Result     |            |                            |         |
| EXPR-22-17-987  | 01-25-2022 | 835                   | Sid/Wind/Roof/Insulation | 891         |             | 100                           |           | insulation and air sealing work                                     | 02-02-2022 | AS   | 03      |  | 16       | In Office Review   |            |                            |         |
| 17-717  | 04-11-2017 | 822                   | Insulation               | 3,500       |             | 100                           |           | REINSULATE GABLE END W  | 05-15-2020 | LS   |         |  | FR       | Field Review       |            |                            |         |
| B18624  | 03-20-2017 | 822                   | Insulation               | 1,400       |             | 100                           |           | weatherization  | 06-12-2019 | CK   | 22      |  | 22       | Change of Address  |            |                            |         |
|   | 08-01-1976 | DW                    | Dwelling                 | 0           | 01-15-1977  | 100                           |           | OS 1 STOR   | 12-06-2017 | KM   | 02      |  | 03       | Cycl Insp Comp     |            |                            |         |
|   |            |                       |                          |             |             |                               |           |   |            |  |         | 11-14-2011   | JR       | 01                 | 00         | Meas/Listed-Interior Acces |         |
|   |            |                       |                          |             |             |                               |           |   |            |  |         | 01-23-2007   | PT       | 02                 | 14         | Cyclical Inspection        |         |
|   |            |                       |                          |             |             |                               |           |   |            |  |         | 06-28-2006   | JK       | 22                 | 22         | Change of Address          |         |
| LAND LINE VALUATION SECTION   |            |                       |                          |             |             |                               |           |   |            |  |         |  |          |                    |            |                            |         |
| B   | Use Code   | Description           | Zone                     | LA          | Land Units  | Unit Price                    | Size Adj  | AC Disc   | Site Index | Cond.  | Nbhd.   | Nbhd. Adj  | Notes    | Location Adjustmen | Adj Unit P | Land Value                 |         |
| 1   | 1010       | Single Fam M-0        | RC                       | 3           | 0.380 AC    | 176,344.00                    | 2.28665   | 1.0000  | 5          | 1.00   | 0105    | 1.000  |          | 1.0000             | 403,245.8  | 153,200                    |         |
| Total Card Land Units   |            |                       |                          |             | 0.38 AC     | Parcel Total Land Area        |           |   |            |  | 0.38    | Total Land Value   |          |                    |            |                            | 153,200 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 11 | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |  |         |
|--------------------------|--|---------|
| Building Value New       |  | 272,232 |
| Year Built               |  | 1976    |
| Effective Year Built     |  | 1999    |
| Depreciation Code        |  | G       |
| Remodel Rating           |  |         |
| Year Remodeled           |  |         |
| Depreciation %           |  | 16      |
| Functional Obsol         |  | 0       |
| External Obsol           |  | 0       |
| Trend Factor             |  | 1       |
| Condition                |  |         |
| Condition %              |  |         |
| Percent Good             |  | 84      |
| RCNLD                    |  | 228,700 |
| Dep % Ovr                |  |         |
| Dep Ovr Comment          |  |         |
| Misc Imp Ovr             |  |         |
| Misc Imp Ovr Comment     |  |         |
| Cost to Cure Ovr         |  |         |
| Cost to Cure Ovr Comment |  |         |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2001   |          | 84   |       | 0.00       | 4,200       |
| WDC  | Wood Decking    | L   | 250   | 20.00      | 2002   |          | 66   |       | 0.00       | 3,500       |
| GAR  | Attached Gara   | B   | 308   | 40.00      | 2001   |          | 84   |       | 0.00       | 11,400      |
| BMT  | Basement-Unfi   | B   | 912   | 26.01      | 2001   |          | 84   |       | 0.00       | 20,900      |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 912         | 912        | 912      | 298.50    | 272,232        |
| BMT                               | Basement Area   | 0           | 912        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 308        | 0        | 0.00      | 0              |
| WDC                               | Wood Deck       | 0           | 250        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 912         | 2,382      | 912      |           | 272,232        |

