

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|------------------|------------------|--|----------|--------------------|------|----------|----------|--|---------|
| DINOLA, CHRISTIAN R 24 CRAFT ROAD FORESTDALE MA 02644 | | 3 Below Street | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDENTL | 1010 | 357,000 | 357,000 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 158,000 | 158,000 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 515,000 | 515,000 |
| Alt Prcl ID Split Zonin RC;RF BID Parcel ResExpt Q NO APP: #DL 1 LOT 11 #DL 2 GIS ID F_960663_2702145 | | | | Plan Ref. 326/71 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| DINOLA, CHRISTIAN R | | 34298 040 | 07-15-2021 | Q | I | 530,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| CATALDO, RALPH & DEFAZIO, AMANDA | | 33826 23 | 02-24-2021 | U | I | 341,000 | 1 | 2023 | 1010 | 314,100 | 2022 | 1010 | 268,100 | 2021 | 1010 | 222,000 |
| BROUGHMAN REO OWNER LP | | 31454 0094 | 08-08-2018 | U | I | 10 | 1L | | 1010 | 143,600 | | 1010 | 106,400 | | 1010 | 106,400 |
| WILMINGTON SAVINGS FUND SOCIETY T | | 31357 0280 | 06-22-2018 | U | I | 216,000 | 1L | | | | | | | | 1010 | 5,200 |
| HARMON, DEBORAH L | | 21660 0155 | 12-29-2006 | Q | I | 388,000 | 00 | Total | | 457,700 | Total | | 374,500 | Total | | 333,600 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | |
| 2020 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | MARSTM | | | | |

| NOTES | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|---------|
| | | | | | | | | | | Appraised Bldg. Value (Card) | | | | | | 269,600 |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 80,200 |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 7,200 |
| | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 158,000 |
| | | | | | | | | | | Special Land Value | | | | | | 0 |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 515,000 |
| | | | | | | | | | | Valuation Method | | | | | | C |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 515,000 |

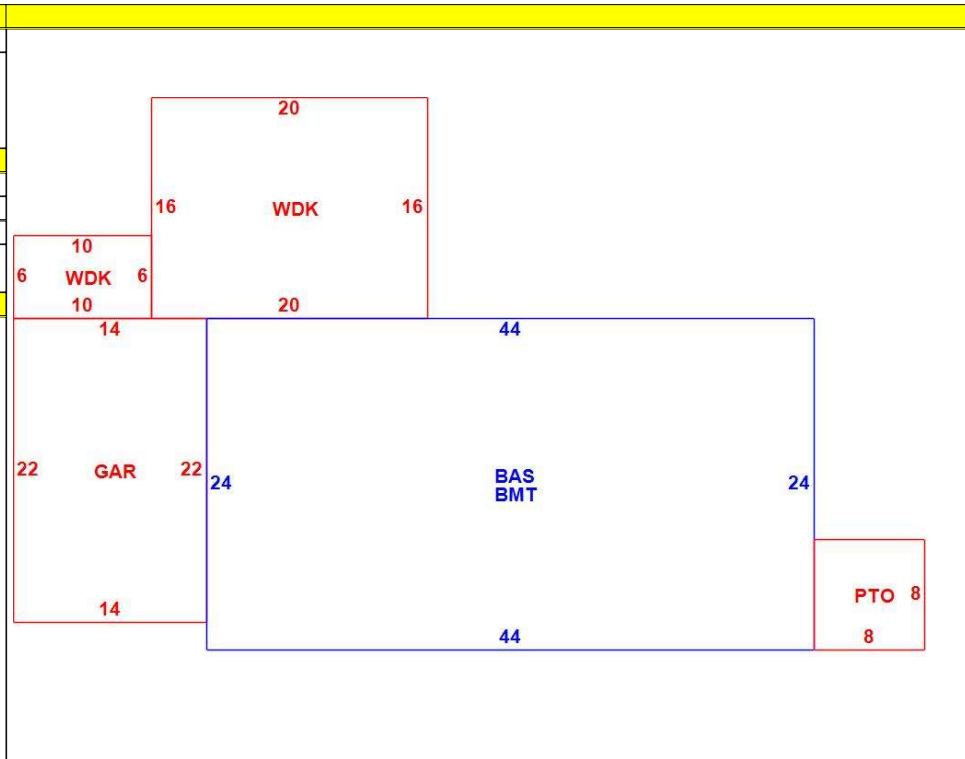
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|------------------|--------|------------|--------|------------|---------------------------------|------------------------|----|------|----|----|----------------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| BLDR-21-84 | 06-21-2021 | 804 | Addn Alt-Res | 0 | 06-30-2021 | 100 | 06-30-2021 | Upgrade Smoke/Carbon Detec | 10-08-2021 | SR | 02 | | 03 | Cycl Insp Comp | |
| BLDR-21-28 | 03-10-2021 | 880 | Alt-Int work-Res | 10,000 | 10-08-2021 | 100 | 06-30-2022 | Replacing existing cabinets/kit | 05-07-2020 | LS | | | FR | Field Review | |
| 200701286 | 03-20-2007 | RE | Remodel | 2,000 | | 100 | 06-30-2008 | EXIST APT C/O 4/4/07 | 12-07-2017 | KM | 02 | | 03 | Cycl Insp Comp | |
| B24320 | 08-01-1982 | DW | Dwelling | 0 | 01-15-1983 | 100 | | OS 1 STOR | 07-28-2008 | NF | 03 | | 16 | In Office Review | |
| | | | | | | | | | 01-16-2007 | PT | 02 | | 14 | Cyclical Inspection | |
| | | | | | | | | | 11-21-1998 | FS | 01 | | 00 | Meas/Listed-Interior Acces | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | SPLI | 3 | 0.510 | AC | 176,344.00 | 1.75655 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 309,765.8 | 158,000 |
| Total Card Land Units | | | | | 0.51 | AC | Parcel Total Land Area | | | | | 0.51 | Total Land Value | | | 158,000 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 3 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | Y | Apt here | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 30 | 3 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 324,783 |
| Year Built | 1982 |
| Effective Year Built | 1997 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 17 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 83 |
| RCNLD | 269,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1999 | | 83 | | 0.00 | 4,200 |
| BFA2 | Bsmt Fin-VG- | B | 924 | 54.47 | 1999 | | 83 | | 0.00 | 41,800 |
| WDC | Wood Decking | L | 380 | 20.00 | 2004 | | 70 | | 0.00 | 5,200 |
| GAR | Attached Gara | B | 308 | 40.00 | 1999 | | 83 | | 0.00 | 11,300 |
| BMT | Basement-Unfi | B | 1,056 | 26.01 | 1999 | | 83 | | 0.00 | 22,900 |
| PAT2 | Patio-Good | L | 64 | 9.94 | 1997 | | 78 | | 0.00 | 600 |
| SHD2 | Shed w/Elec | L | 96 | 26.00 | 1997 | | 56 | | 0.00 | 1,400 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,056 | 1,056 | 1,056 | 307.56 | 324,783 |
| BMT | Basement Area | 0 | 1,056 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 308 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 64 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 380 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,056 | 2,864 | 1,056 | | 324,783 |

