

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|-------------------|----------------|------------------|----------|--------------------|------|----------|----------|--|---------|
| GREGOIRE, RICHARD G 50 SHARON CIRCLE OSTERVILLE MA 02655 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 440,200 | 440,200 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 170,900 | 170,900 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 611,100 | 611,100 |
| Alt Prcl ID | | Split Zonin RC;RF | | Plan Ref. 326/71 | | | | | | | |
| BID Parcel | | | | Land Ct# | | | | | | | |
| ResExpt Q YES: | | | | #SR | | | | | | | |
| #DL 1 LOT 46 | | | | Life Estate | | | | | | | |
| #DL 2 | | | | PP STATU | | | | | | | |
| GIS ID F_960085_2701158 | | | | Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
|-----------------------------|------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|---------|
| GREGOIRE, RICHARD G | 9262 | 0340 | 06-30-1994 | Q | I | 99,900 | U | Year | Code | Assessed | Year | Code | Assessed | | |
| BEITMAN, SHIRLEY | 9262 | 0339 | 06-30-1994 | U | I | 1 | A | 2023 | 1010 | 392,200 | 2022 | 1010 | 335,700 | | |
| BEITMAN, ERWIN & SHIRLEY | 5770 | 0091 | 06-11-1987 | U | I | 64,000 | A | | 1010 | 155,300 | | 1010 | 115,100 | | |
| BEITMAN, RONALD S & JAYNE J | 3679 | 0111 | 02-23-1983 | Q | I | 57,000 | U | | | | | 1010 | 2,900 | | |
| SOLLOWS, KARL L JR TR | 3524 | 0339 | 07-15-1982 | U | V | 303,000 | N | Total | | 547,500 | Total | | 450,800 | Total | 403,700 |

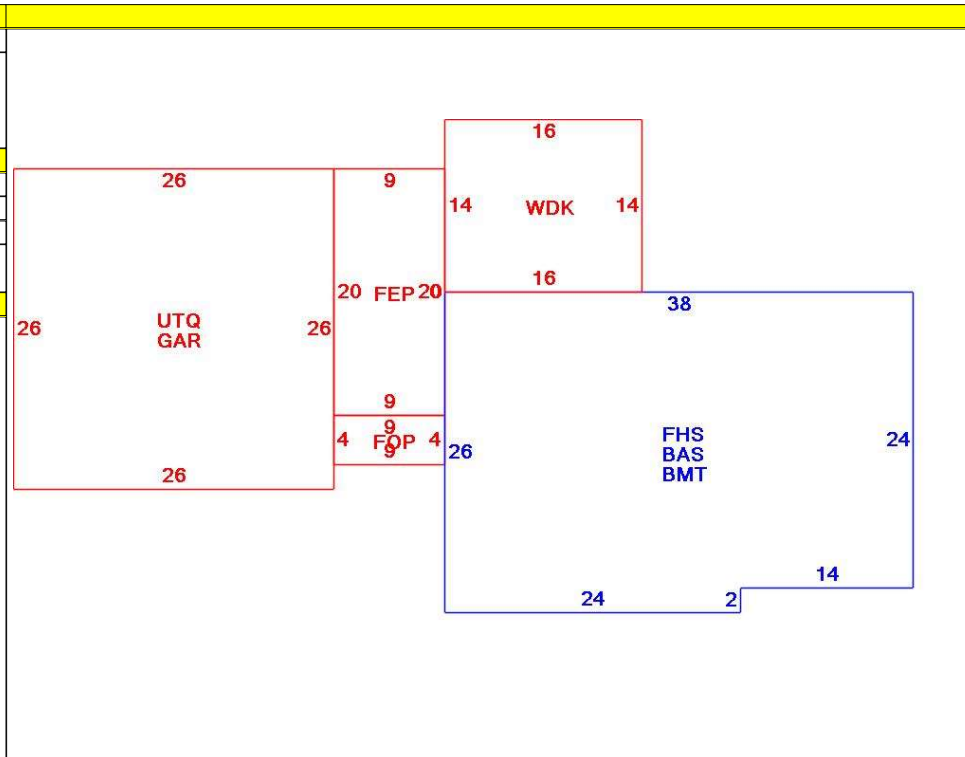
| EXEMPTIONS | | OTHER ASSESSMENTS | | | | | | | | | | |
|------------|------|-----------------------|--------|------|-------------|--------|--------|----------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| 2024 | 5C | RESIDENTIAL EXEMPTION | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|-------------------------------|---------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | Appraised Bldg. Value (Card) | 379,800 |
| 0105 | | | OSTVIL | | | | | Appraised Xf (B) Value (Bldg) | 57,500 |
| NOTES | | | | | | | | Appraised Ob (B) Value (Bldg) | 2,900 |
| | | | | | | | | Appraised Land Value (Bldg) | 170,900 |
| | | | | | | | | Special Land Value | 0 |
| | | | | | | | | Total Appraised Parcel Value | 611,100 |
| | | | | | | | | Valuation Method | C |
| | | | | | | | | Total Appraised Parcel Value | 611,100 |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|--------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 61831 | 06-17-2002 | AD | Addition | 36,480 | 02-16-2005 | 100 | 01-01-2006 | | 07-26-2023 | JO | 03 | | 16 | In Office Review |
| | | | | | | | | | 05-07-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 03-09-2017 | KM | | | 03 | Cycl Insp Comp |
| | | | | | | | | | 09-29-2015 | AL | 03 | | 16 | In Office Review |
| | | | | | | | | | 04-01-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | 01-12-2007 | PT | 04 | | 44 | Drive by inspection only |
| | | | | | | | | | 11-20-2006 | NF | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | SPLI | 3 | 0.720 | AC | 176,344.00 | 1.34577 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 237,323.7 | 170,900 |
| Total Card Land Units | | | | | 0.72 | AC | Parcel Total Land Area | | | | | 0.72 | Total Land Value | | | 170,900 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|-----|----------------|---------------------------------|---------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.5 | 1 1/2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Owne | | 0.0 |
| Adjust Type | | Code | Description | | Factor% |
| Condo Flr | | Condo Unit | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | | 457,604 | |
| Year Built | | | | 1982 | |
| Effective Year Built | | | | 1997 | |
| Depreciation Code | | | | A | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | | 17 | |
| Functional Obsol | | | | 0 | |
| External Obsol | | | | 0 | |
| Trend Factor | | | | 1 | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | | 83 | |
| RCNLD | | | | 379,800 | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 1999 | | 83 | | 0.00 | 5,000 |
| WDC | Wood Decking | L | 224 | 20.00 | 1998 | | 58 | | 0.00 | 2,900 |
| FOP | Open Porch-ro | B | 36 | 55.00 | 1999 | | 83 | | 0.00 | 2,300 |
| FEP | Enclosed porc | B | 180 | 70.00 | 1999 | | 83 | | 0.00 | 9,800 |
| GAR | Attached Gara | B | 676 | 40.00 | 1999 | | 83 | | 0.00 | 19,000 |
| BMT | Basement-Unfi | B | 960 | 26.01 | 1999 | | 83 | | 0.00 | 21,400 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|--------------------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 960 | 960 | 960 | 257.37 | 247,075 |
| BMT | Basement Area | 0 | 960 | 0 | 0.00 | 0 |
| FEP | Enclosed Porch | 0 | 180 | 0 | 0.00 | 0 |
| FHS | Half Story | 480 | 960 | 480 | 128.69 | 123,538 |
| FOP | Open Porch | 0 | 36 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 676 | 0 | 0.00 | 0 |
| UTQ | Unfinished Three-quarter story | 0 | 676 | 338 | 128.69 | 86,991 |
| WDK | Wood Deck | 0 | 224 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,440 | 4,672 | 1,778 | | 457,604 |

