

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|----------------|--|--|---|-----------|-------------|----------|--------------------|------|----------|----------|--|
| COX, JENNIFER D 31 LIBERTY LANE MARSTONS MIL MA 02648 | | | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA VISION |
| | | | | | 4 Gas | | | RESIDENTL | 1010 | 431,200 | 431,200 | |
| | 2 Public Water | | | RES LAND | 1010 | 174,700 | 174,700 | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | Total | | 605,900 | 605,900 | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 9 #DL 2 GIS ID F_958795_2705343 | | | | Plan Ref. Land Ct# 42122-B #SR Life Estate PP STATU Assoc Pid# | | | | | | | | |

| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|--|--|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|---------|
| COX, JENNIFER D | | | | C211089 | 0 | 10-24-2016 | Q | I | 375,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | | |
| READ, KATHLEEN VERA RANKIN-TR | | | | C200796 | 0 | 06-28-2013 | U | I | 1 | 1F | 2023 | 1010 | 382,900 | 2022 | 1010 | 321,200 | | |
| RANKIN, KATHLEEN VERA | | | | #D11923 | 0 | 05-24-2012 | U | I | 0 | 1 | | 1010 | 172,600 | | 1010 | 122,800 | | |
| READ, JOSEPH J & KATHLEEN VERA RA | | | | C196503 | 0 | 03-05-2012 | U | I | 1 | 1A | | | | | 1010 | 4,100 | | |
| READ, JOSEPH J | | | | C179866 | 0 | 04-24-2006 | Q | I | 380,000 | 00 | Total | | 555,500 | Total | | 444,000 | Total | 399,500 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2020 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | |
| Total | | | 0.00 | | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0106 | | | MARSTM |

| NOTES | | | |
|---|--|--|---------|
| This signature acknowledges a visit by a Data Collector or Assessor | | | |
| APPRAISED VALUE SUMMARY | | | |
| Appraised Bldg. Value (Card) | | | 383,400 |
| Appraised Xf (B) Value (Bldg) | | | 39,600 |
| Appraised Ob (B) Value (Bldg) | | | 8,200 |
| Appraised Land Value (Bldg) | | | 174,700 |
| Special Land Value | | | 0 |
| Total Appraised Parcel Value | | | 605,900 |
| Valuation Method | | | C |
| Total Appraised Parcel Value | | | 605,900 |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|---------------------------|------------------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 20-2035 | 07-31-2020 | 835 | Sid/Wind/Roof/ | 18,642 | 06-30-2021 | 100 | 06-30-2021 | INSTALL (10) REPLACEMEN | 01-09-2023 | DB | 01 | 1 | 03 | Cycl Insp Comp |
| 31153 | 05-26-1998 | AD | Addition | 15,000 | 01-01-1999 | 100 | 12-31-1999 | FHS/GAR | 05-07-2020 | LS | | | FR | Field Review |
| B34700 | 11-01-1991 | DW | Dwelling | 74,000 | 01-15-1993 | 100 | 12-31-1993 | MM | 07-22-2019 | JD | | | 16 | In Office Review |
| | | | | | | | | | 09-07-2018 | GC | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.340 | AC | 176,344.00 | 2.53383 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | 1.0000 | 513,848.7 | 174,700 |
| Total Card Land Units | | | | | 0.34 | AC | Parcel Total Land Area | | | | | 0.34 | Total Land Value | | | 174,700 | |

