

| CURRENT OWNER   |  |  |  | TOPO           | UTILITIES      | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |          |          |  |
|---|--|--|--|----------------|----------------|-------------|----------|--------------------|------|----------|----------|--|
| MACOMBER, LINDA<br><br>497 OLD FALMOUTH RD<br><br>MARSTONS MIL MA 02648 |  |  |  | 1 Level        | 6 Septic       | 1 Paved     |          | Description        | Code | Assessed | Assessed | 801<br><br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|   |  |  |  |                | 2 Public Water |             |          | RESIDENTL          | 1010 | 242,900  | 242,900  |  |
|   |  |  |  |                | 4 Gas          |             |          | RES LAND           | 1010 | 175,400  | 175,400  |  |
| <b>SUPPLEMENTAL DATA</b>  |  |  |  |                |                |             |          | Total              |      | 418,300  | 418,300  |  |
| Alt Prcl ID   |  |  |  | Split Zonin    |                | Plan Ref.   |          |                    |      |          |          |  |
| BID Parcel  |  |  |  | ResExpt Q YES: |                | Land Ct#    |          |                    |      |          |          |  |
| #DL 1   |  |  |  |                |                | #SR         |          |                    |      |          |          |  |
| #DL 2   |  |  |  |                |                | Life Estate |          |                    |      |          |          |  |
| GIS ID F_959462_2704975   |  |  |  |                |                | PP STATU    |          |                    |      |          |          |  |
|   |  |  |  |                |                | Assoc Pid#  |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP |  |  |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |         |          |         |         |          |
|---------------------|--|--|--|-------------|-----------|------------|-----|-----------|----|--------------------------------|-------|---------|----------|---------|---------|----------|
| MACOMBER, LINDA     |  |  |  | 6716        | 0317      | 04-15-1989 | U   | I         | 1  | 1F                             | Year  | Code    | Assessed | Year    | Code    | Assessed |
| MACOMBER, LINDA     |  |  |  | 2972        | 0099      | 08-24-1979 | U   | V         | 0  |                                | 2023  | 1010    | 214,300  | 2022    | 1010    | 180,500  |
|                     |  |  |  |             |           |            |     |           |    |                                | 1010  | 159,400 |          | 1010    | 118,100 |          |
|                     |  |  |  |             |           |            |     |           |    |                                |       |         |          | 1010    | 1,500   |          |
|                     |  |  |  |             |           |            |     |           |    |                                | Total | 373,700 | Total    | 298,600 | Total   | 272,500  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        |          |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|----------|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int |
| 2023       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |          |
| 2024       | 41C  | SENIOR                |        |                   |             |        |        |          |
| Total      |      |                       | 0.00   |                   |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0105                   |           |   | MARSTM  |

| NOTES   |  |  |         |
|---|--|--|---------|
| This signature acknowledges a visit by a Data Collector or Assessor |  |  |         |
| <b>APPRAISED VALUE SUMMARY</b>                                      |  |  |         |
| Appraised Bldg. Value (Card)  |  |  | 225,400 |
| Appraised Xf (B) Value (Bldg)                                       |  |  | 16,000  |
| Appraised Ob (B) Value (Bldg)                                       |  |  | 1,500   |
| Appraised Land Value (Bldg)   |  |  | 175,400 |
| Special Land Value  |  |  | 0       |
| Total Appraised Parcel Value  |  |  | 418,300 |
| Valuation Method  |  |  | C       |
| Total Appraised Parcel Value  |  |  | 418,300 |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |           | VISIT / CHANGE HISTORY |    |      |    |    |                  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-----------|------------------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments  | Date                   | Id | Type | Is | Cd | Purpost/Result   |
| B33268                 | 10-01-1989 | DW   | Dwelling    | 35,000 | 03-15-1991 | 100    | 12-31-1991 | MM 11/2 S | 11-07-2023             | EG | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |            |        |            |           | 09-15-2022             | EG | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |            |        |            |           | 09-06-2022             | JO |      |    | 16 | In Office Review |
|                        |            |      |             |        |            |        |            |           | 09-01-2022             | EG | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |            |        |            |           | 11-02-2021             | JD | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |            |        |            |           | 11-05-2020             | JD | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |            |        |            |           | 05-07-2020             | LS |      |    | FR | Field Review     |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.940      | AC         | 176,344.00             | 1.05790 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 186,554.3  |
| Total Card Land Units       |          |                |      |    | 0.94       | AC         | Parcel Total Land Area |         |            |       |       | 0.94      | Total Land Value |                    |            | 175,400    |

