

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|---------|----------------|---|----------|--------------------|------|----------|----------|--|---------|
| MCLAUGHLIN, TIMOTHY J & JENNIF 44 MOUNTAIN ASH ROAD MARSTONS MIL MA 02648 | | 1 Level | 6 Septic | | | Description | Code | Assessed | Assessed | | |
| | | | 2 Public Water | | | RESIDNTL | 1010 | 326,200 | 326,200 | | |
| | | | 4 Gas | | | RES LAND | 1010 | 171,300 | 171,300 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 497,500 | 497,500 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 18 #DL 2 GIS ID F_959829_2704708 | | | | Plan Ref. 250/133 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|-------|---------|----------|
| MCLAUGHLIN, TIMOTHY J & JENNIFER | 24168 | 0167 | 11-16-2009 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed |
| MCLAUGHLIN, TIMOTHY J & JENNIFER | 22573 | 0001 | 12-28-2007 | U | I | 1 | 1A | 2023 | 1010 | 282,600 | 2022 | 1010 | 248,600 |
| MCLAUGHLIN, TIMOTHY J & JENNIFER | 15050 | 0002 | 04-16-2002 | Q | I | 219,900 | 00 | | 1010 | 155,800 | | 1010 | 115,400 |
| ALENCE, EDWARD G | 11045 | 0052 | 11-04-1997 | Q | I | 124,850 | 00 | | | | | 1010 | 2,600 |
| PINO, JERILYN R | 9222 | 0075 | 06-15-1994 | Q | I | 115,500 | 00 | | | | | | |
| Total | | | | | | | | 438,400 | Total | 364,000 | Total | 322,200 | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2024 | 5C | RESIDENTIAL EXEMPTION | | | | | | |
| Total | | | 0.00 | | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | MARSTM |

| NOTES | | | |
|---|--|--|---------|
| This signature acknowledges a visit by a Data Collector or Assessor | | | |
| APPRAISED VALUE SUMMARY | | | |
| Appraised Bldg. Value (Card) | | | 274,600 |
| Appraised Xf (B) Value (Bldg) | | | 49,000 |
| Appraised Ob (B) Value (Bldg) | | | 2,600 |
| Appraised Land Value (Bldg) | | | 171,300 |
| Special Land Value | | | 0 |
| Total Appraised Parcel Value | | | 497,500 |
| Valuation Method | | | C |
| Total Appraised Parcel Value | | | 497,500 |

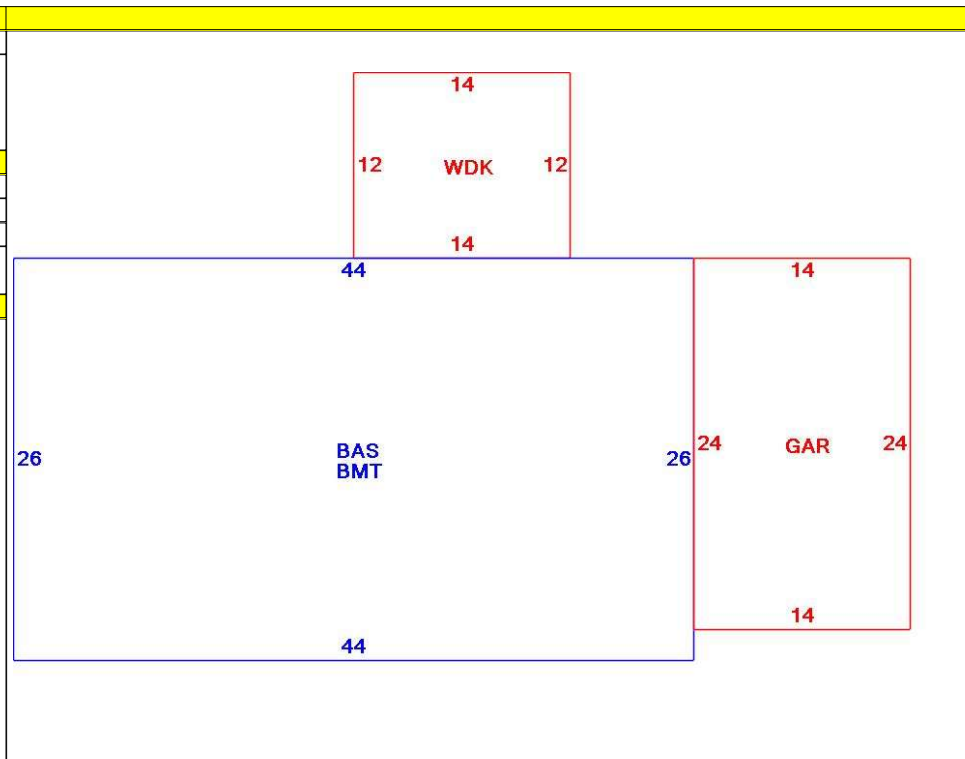
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| B29732 | 08-01-1986 | DW | Dwelling | 50,000 | | 100 | | MM 1 STOR | 08-04-2023 | JO | 03 | | 16 | In Office Review |
| | | | | | | | | | 05-07-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 02-07-2018 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 01-29-2007 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 11-14-2002 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 11-23-1998 | DD | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 03-15-1987 | AM | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.730 | AC | 176,344.00 | 1.33091 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 234,696.2 | 171,300 |
| Total Card Land Units | | | | | 0.73 | AC | Parcel Total Land Area | | | | | 0.73 | Total Land Value | | | 171,300 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 14 | Carpet | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 326,932 |
| Year Built | 1986 |
| Effective Year Built | 1999 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 16 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 84 |
| RCNLD | 274,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BFA | Bsmt Fin-Avg | B | 858 | 17.36 | 2001 | | 84 | | 0.00 | 12,500 |
| WDC | Wood Decking | L | 168 | 20.00 | 1999 | | 60 | | 0.00 | 2,600 |
| GAR | Attached Gara | B | 336 | 40.00 | 2001 | | 84 | | 0.00 | 12,100 |
| BMT | Basement-Unfi | B | 1,144 | 26.01 | 2001 | | 84 | | 0.00 | 24,400 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,144 | 1,144 | 1,144 | 285.78 | 326,932 |
| BMT | Basement Area | 0 | 1,144 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 336 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 168 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,144 | 2,792 | 1,144 | | 326,932 |

