

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|--|--|--|--|----------------|-------------|----------|--------------------|------|----------|----------|--|
| CAMISH, JEFFREY J 21 STONE BRIDGE LANE MARSTONS MIL MA 02648 | | | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA VISION |
| | | | | | 4 Gas | | | RESIDNTL | 1010 | 351,200 | 351,200 | |
| | | | | | 2 Public Water | | | RES LAND | 1010 | 167,200 | 167,200 | |
| SUPPLEMENTAL DATA | | | | | | | | Total | | 518,400 | 518,400 | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 1 #DL 2 GIS ID F_960576_2707709 | | | | Plan Ref. 447/44 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | | |

| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|-----------------------------|--|--|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| CAMISH, JEFFREY J | | | | 24975 | 0196 | 11-05-2010 | U | I | 0 | 1 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| CAMISH, NANCY A | | | | 21780 | 0187 | 02-14-2007 | U | I | 100 | 1A | 2023 | 1010 | 310,900 | 2022 | 1010 | 273,400 | 2021 | 1010 | 218,700 |
| CAMISH, JEFFREY J & NANCY A | | | | 6805 | 0158 | 07-15-1989 | Q | I | 120,000 | U | | 1010 | 152,000 | | 1010 | 112,600 | | 1010 | 112,600 |
| FRANCO, NICHOLAS D TR | | | | 6751 | 0196 | 05-15-1989 | U | I | 1 | A | | | | | | | | 1010 | 12,900 |
| FRANCO, NICHOLAS D TR | | | | 5821 | 0229 | 07-15-1987 | U | I | 567,000 | N | Total | | 462,900 | Total | | 386,000 | Total | | 344,200 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2023 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | |
| Total | | | 0.00 | | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | MARSTM |

| NOTES | | | |
|---|--|--|---------|
| This signature acknowledges a visit by a Data Collector or Assessor | | | |
| APPRAISED VALUE SUMMARY | | | |
| Appraised Bldg. Value (Card) | | | 276,000 |
| Appraised Xf (B) Value (Bldg) | | | 62,300 |
| Appraised Ob (B) Value (Bldg) | | | 12,900 |
| Appraised Land Value (Bldg) | | | 167,200 |
| Special Land Value | | | 0 |
| Total Appraised Parcel Value | | | 518,400 |
| Valuation Method | | | C |
| Total Appraised Parcel Value | | | 518,400 |

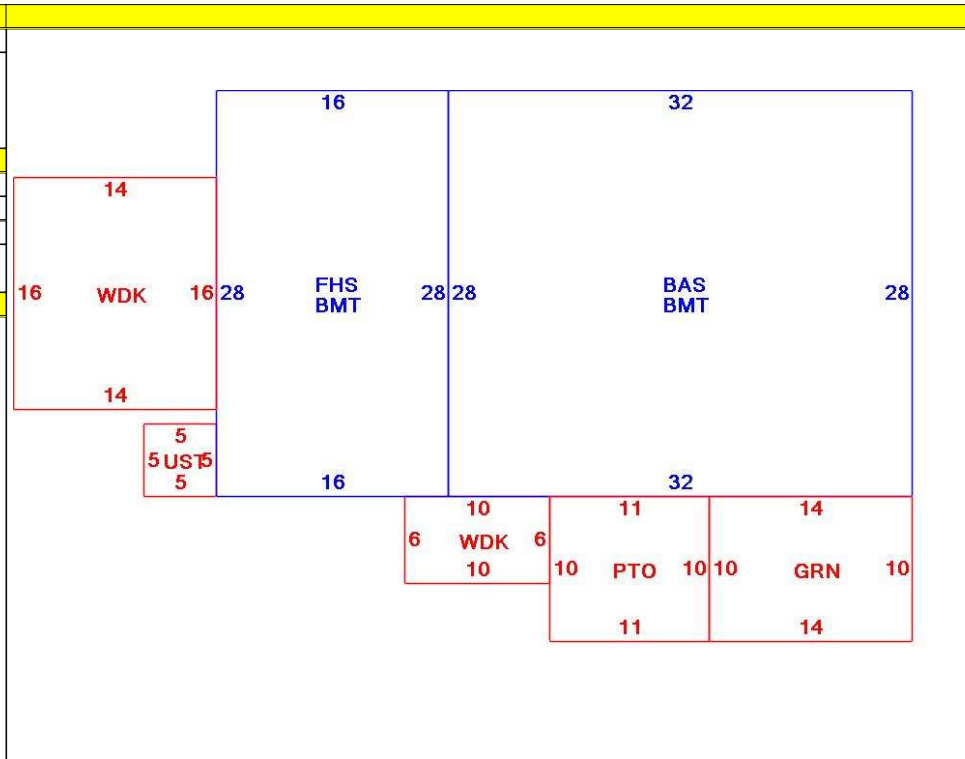
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|--------------|--------|------------|--------|------------|--------------------------------|------------|----|------|----|----|------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 16-389 | 03-02-2016 | 804 | Addn Alt-Res | 700 | | 0 | | replaced garage door with glas | 10-19-2022 | EG | 03 | | 16 | In Office Review | |
| 201504853 | 08-04-2015 | SH | Shed | 0 | 02-22-2016 | 100 | 06-30-2016 | | 10-18-2022 | JO | | | 16 | In Office Review | |
| 201503509 | 06-09-2015 | NR | New Roof | 10,000 | 06-30-2015 | 100 | 06-30-2016 | RE-ROOF AND RE-SIDE | 04-14-2021 | JD | 03 | | 16 | In Office Review | |
| 201103598 | 07-07-2011 | OB | Out Building | | 12-13-2011 | 100 | 06-30-2012 | 12X16 SHED | 05-07-2020 | LS | | | FR | Field Review | |
| 87808 | 10-21-2005 | NR | New Roof | 4,000 | 12-02-2005 | 100 | 01-01-2005 | | 04-21-2020 | JD | 03 | | 16 | In Office Review | |
| | | | | | | | | | 04-19-2019 | JD | 03 | | 16 | In Office Review | |
| | | | | | | | | | 01-10-2019 | JB | 03 | | 16 | In Office Review | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.640 | AC | 176,344.00 | 1.48133 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 261,218.3 | 167,200 |
| Total Card Land Units | | | | | 0.64 | AC | Parcel Total Land Area | | | | | 0.64 | Total Land Value | | | 167,200 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 25 | Vinyl Siding | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 11 | Ceram Clay Til | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type | 03 | Hot Air-No Duc | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|----------|
| Parcel Id | | C | | Owne 0.0 |
| | | | B | S |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 340,693 |
| Year Built | 1979 |
| Effective Year Built | 1995 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 19 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 81 |
| RCNLD | 276,000 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BFA1 | Bsmt Fin-Goo | B | 896 | 32.56 | 1997 | | 81 | | 0.00 | 23,600 |
| GRN1 | Greenhouse-R | L | 140 | 60.75 | 1999 | | 60 | C | 1.00 | 5,100 |
| WDC | Wood Decking | L | 224 | 20.00 | 1998 | | 58 | | 0.00 | 2,900 |
| PAT1 | Patio- Average | L | 110 | 5.89 | 1998 | | 79 | | 0.00 | 600 |
| BMT | Basement-Unfi | B | 1,344 | 26.01 | 1997 | | 81 | | 0.00 | 26,500 |
| SHED | Shed | L | 192 | 18.00 | 2011 | | 84 | | 0.00 | 2,900 |
| WDC | Wood Deck w/ | L | 60 | 18.00 | 1994 | | 50 | | 0.00 | 1,400 |
| UST | Utility Storage- | B | 25 | 17.11 | 1997 | | 81 | | 0.00 | 400 |
| BFA1 | Bsmt Fin-Goo | B | 448 | 32.56 | 1997 | | 81 | | 0.00 | 11,800 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 896 | 896 | 896 | 304.19 | 272,554 |
| BMT | Basement Area | 0 | 1,344 | 0 | 0.00 | 0 |
| FHS | Half Story | 224 | 448 | 224 | 152.10 | 68,139 |
| GRN | Greenhouse | 0 | 140 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 110 | 0 | 0.00 | 0 |
| UST | Utility Enclosure | 0 | 25 | 0 | 0.00 | 0 |
| WDC | Wood Deck | 0 | 284 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,120 | 3,247 | 1,120 | | 340,693 |

